

202503240000086760 1/4 \$571.00 Shelby Cnty Judge of Probate, AL 03/24/2025 01:05:13 PM FILED/CERT

THIS INSTRUMENT PREPARED BY: Clayton T. Sweeney, Attorney at Law 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

MORTGAGE

State of Alabama	
County of Shelby	

Know all Men by These Presents, that whereas the undersigned, CHURCH ON THE ROCK OF SHELBY COUNTY, an Alabama non-profit corporation, is justly indebted to FDH ENTERPRISES, INC., an Alabama corporation, for the sum of Three Hundred Sixty Thousand and 00/100 Dollars, (\$360,000.00), as evidenced by a promissory note of even date and whereas it is desired by the undersigned to secure the prompt payment of said indebtedness with interest when the same falls due, according to the terms therein.

Now Therefore in consideration of the said indebtedness, and to secure the prompt payment of the same at maturity, the undersigned, CHURCH ON THE ROCK OF SHELBY COUNTY, an Alabama non-profit corporation, does hereby grant, bargain, sell and convey unto the said FDH ENTERPRISES, INC., an Alabama corporation (hereinafter called "Mortgagee") the following described real property situated in Shelby County, Alabama, to-wit:

See Exhibit "A" attached hereto and made a part hereof for legal description of property mortgaged herein.

This is a purchase money mortgage. The proceeds of this mortgage loan have been applied to the purchase price of the property herein conveyed.

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee forever; and for the purpose of further securing the payment of said indebtedness, the undersigned, agrees to pay all taxes, or assessments, when legally imposed upon said premises and should default be made in the payment of same, said Mortgagee has the option of paying off the same; and to further secure said indebtedness, the undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as the interest of said Mortgagee may appear, and promptly to deliver said policies, or any renewals of said policies, to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then said Mortgagee has the option of insuring said property for said sum for the benefit of said Mortgagee, the policy, if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgage for taxes, assessments or insurance, shall become a debt to said Mortgagee, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest from the date for payment by said Mortgagee, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburse said Mortgagee for any amounts Mortgagee, may have expended for taxes, assessments and insurance, and the interest thereon, then this conveyance to be null and void, but should default be made in the payment of any sum expended by the said Mortgagee, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby



202503240000086760 2/4 \$571.00 Shelby Cnty Judge of Probate, AL 03/24/2025 01:05:13 PM FILED/CERT

secured, or if any statement of lien is filed under the Statutes of Alabama relating to the liens of mechanics and materialmen without regard to form and contents of such statement and without regard to the existence or nonexistence of the debt or any part thereof or of the lien on which such statement is based, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee shall be authorized to take possession of the premises hereby conveyed and with or without first taking possession, after giving twenty-one days notice by publishing once a week for three consecutive weeks, the time, place and terms of sale, in some newspaper published in said County of Jefferson and State of Alabama, to sell the same in lots or parcels, or en masse, as Mortgagee may deem best, in front of the Court House door in said County, at public outcry, to the highest bidder for cash and apply the proceeds of said sale; First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amount that may have been expended, or that it may be necessary then to expend in paying insurance, taxes or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured, at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the remainder, if any, to be turned over to the said Mortgagor; and the undersigned further agree that said Mortgagee may bid at said sale and purchase said property, if the highest bidder therefor, as though a stranger hereto, and the person acting as auctioneer at such sale is hereby authorized and empowered to executed a deed to the purchase thereof in the name of the Mortgagor by such auctioneer as agent, or attorney in fact; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereto secured.

It is expressly understood that the word "Mortgagee" wherever used in this mortgage refers to the person, or to the persons, or to the corporation named as grantee or grantees in the granting clause herein.

Any estate or interest herein conveyed to said Mortgagee, or any right or power granted to said Mortgagee in or by this mortgage is hereby expressly conveyed and granted to the heirs, and agents, and assigns, of said Mortgagee, or to the successors and agent and assigns of said Mortgagee, if a corporation.

IN WITNESS WHEREOF, CHURCH ON THE ROCK OF SHELBY COUNTY, an Alabama non-profit corporation, has through its duly authorized Officer, hereunto set its hand and seal on this the 14th day of March, 2025.

MORTGAGOR:

CHURCH ON THE ROCK OF SHELBY COUNTY,

an Alabama non-profit corporation

Paul Lawrence

s: President and Senior Pastor



202503240000086760 3/4 \$571.00 Shelby Cnty Judge of Probate, AL 03/24/2025 01:05:13 PM FILED/CERT

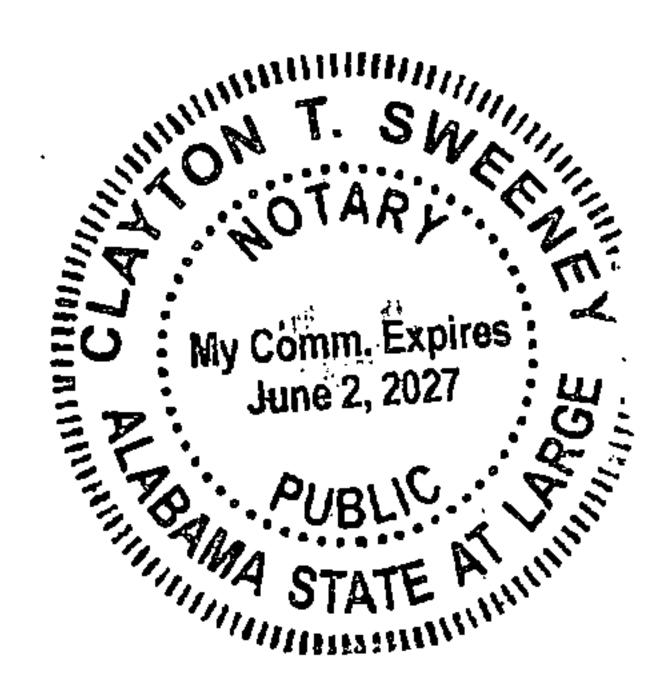
STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Paul Lawrence, whose name as President and Senior Pastor of CHURCH ON THE ROCK OF SHELBY COUNTY, an Alabama non-profit corporation, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said non-profit corporation on the day the same bears date.

Given under my hand and official seal, this the 14th day of March, 2025.

Notary Public

My Commission expires: 06/02/2027





202503240000086760 4/4 \$571.00 Shelby Cnty Judge of Probate, AL 03/24/2025 01:05:13 PM FILED/CERT

EXHIBIT "A"

A parcel of land located in the West 1/2 of the SW 1/4 of Section 32, Township 21 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Begin at the NE corner of the SW 1/4 of the SW 1/4 of said Section 32; thence South along the East line of said 1/4-1/4 Section a distance of 673.82 feet; thence right 91 degrees 01 minute 01 second running Westerly 388.81 feet to a point on the Easterly right of way of Shelby County Highway No. 12; thence right 89 degrees 06 minutes 32 seconds to tangent running Northerly along a counter clockwise curve having a delta angle of 36 degrees 43 minutes 24 seconds and a radius of 1178.28 feet, a distance of 755.21 feet; thence Northwesterly along right of way tangent to curve 148.70 feet; thence right 128 degrees 22 minutes 31 seconds running Easterly leaving right of way 710.37 feet; thence right 88 degrees 21 minutes 43 seconds running Southerly 135.49 feet to the point of beginning; being situated in Shelby County, Alabama.