



20250324000086590 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
03/24/2025 12:32:39 PM FILED/CERT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

### FULL SATISFACTION OF RECORDED MORTGAGE LIEN

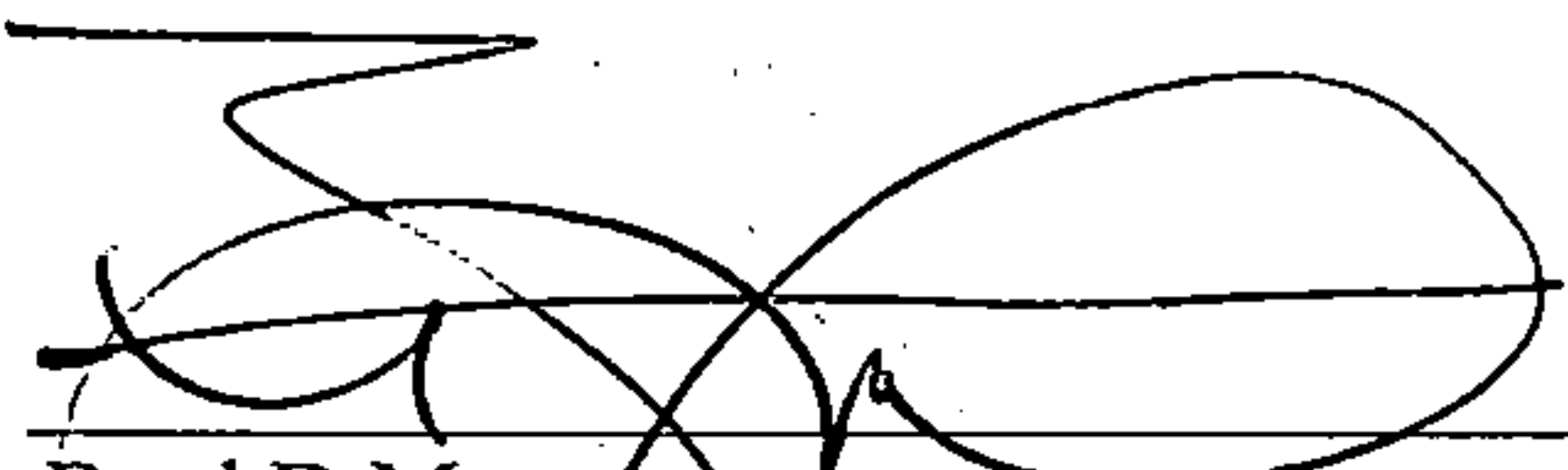
Know All Men, By These Present, that the undersigned, **LEGACY COMMUNITY FEDERAL CREDIT UNION**, acknowledges full payment of the indebtedness by Roderick Jones which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument # 20200824000366520, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned **LEGACY COMMUNITY FEDERAL CREDIT UNION** has caused these presents to be executed this 20<sup>th</sup> day of March, 2025.

This instrument was prepared by

**DeQuarsta Harris** at  
1400 South 20<sup>th</sup> Street  
Birmingham, AL 35205

LEGACY COMMUNITY FEDERAL CREDIT UNION  
(Formerly - 1<sup>st</sup> Resource Credit Union)

  
\_\_\_\_\_  
Brad D Mason  
Real Estate Loan Officer

STATE OF ALABAMA)  
JEFFERSON COUNTY)

### GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this, \_\_\_\_\_ day of \_\_\_\_\_, 2025

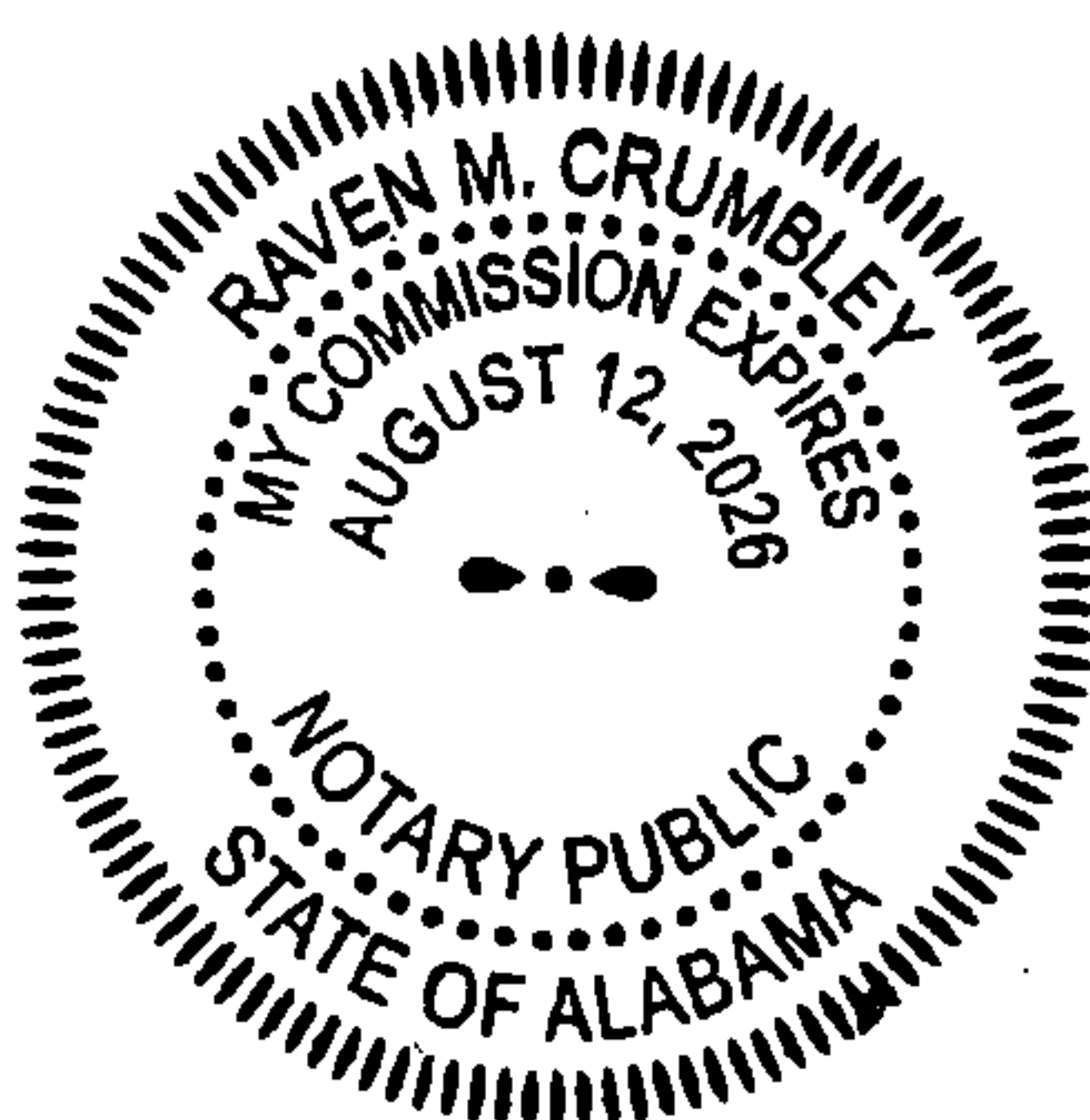
\_\_\_\_\_  
Notary Public

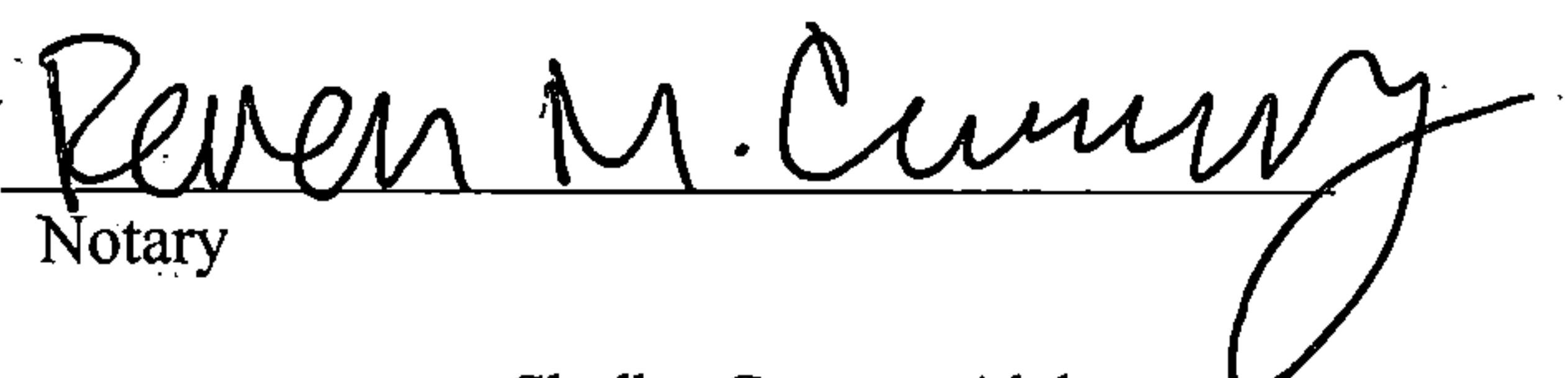
STATE OF ALABAMA)  
JEFFERSON COUNTY)

### CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D Mason, whose name as Real Estate Loan Officer of **LEGACY COMMUNITY FEDERAL CREDIT UNION** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said **LEGACY COMMUNITY FEDERAL CREDIT UNION**.

This Mortgage Lien Satisfaction is given under my hand and Official seal, 20<sup>th</sup> day of March, 2025.



  
\_\_\_\_\_  
Notary

Shelby County, Alabama  
1-Loan closed 06/07/2024  
Check # 778914 Check Date 03/20/2025  
Property address 1121 Pacific Dr. Alabaster, AL.35007