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APC Document # 72306877-001

EASEMENT - OVERHEAD FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124

W.E. # <u>A6170-00-AH25</u>

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Kyle Duane Berry and wife, Amanda Battles Berry, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's Facilities are to be installed. The width of the Company's right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install and utilize intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean a portion of the real property more particularly described in <u>Instrument #20190613000208300</u>, in the Office of the Judge of Probate of the above-named county in Alabama.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the B day of MOVCN

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Witness dignature (non-restrice)

Witness Signature (non-restrice)

Witness Signature (non-restrice)

Any roa Downs Omphell

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

1/4, 1/4 STR & LOC to LOC: NW 1/4 of the NW 1/4 of Section 27, Township 20 South, Range 1 East

Tax ID #: 16 8 27 0 000 007.000

## APC Document #72306877-001

INDIVIDUAL NOTARY			
STATE OF ALAMANA			
COUNTY OF SACION			
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Given under my hand and official seal this the	3 day of LACICLA	Notary Public	
(SEAL)		My commission expires:	
INDIVIDUAL NOTARY			
STATE OF			
COUNTY OF			
	, a Notary Public, in and fo	or said County in said State, whose name is signed to	hereby certify that the foregoing instrument and who
is known to me, acknowledged before me on this c	day that being informed of the		<del></del>
Given under my hand and official seal this the	day of	······································	A. Nesse
		Notary Public	
[SEAL]		My commission expires:	
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