



20250320000083050 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
03/20/2025 01:58:06 PM FILED/CERT

RESOLUTION NUMBER 8388-25

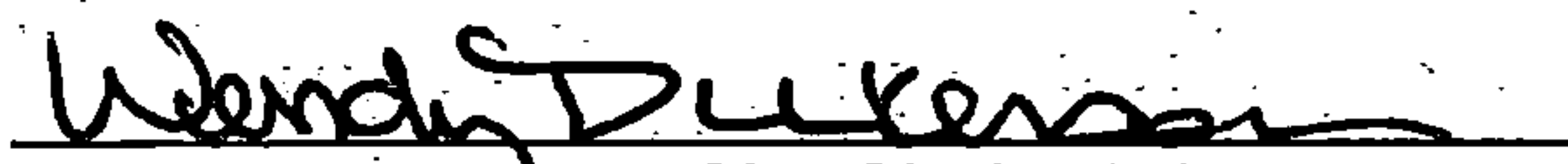
A RESOLUTION AUTHORIZING THE GRANTING OF AN ACCESS EASEMENT OVER CITY PROPERTY FOR CERTAIN LANDLOCKED PROPERTY AND THE EXECUTION OF A PLAT MAP RELATED THERETO

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hoover, Alabama, in regular meeting, duly assembled, a quorum being present, that an access easement over City-owned property is hereby granted to a parcel of landlocked property located at 8167 Annika Drive, Hoover, Alabama to provide such landlocked property with public road access to Annika Drive. Such access easement is described as follows:

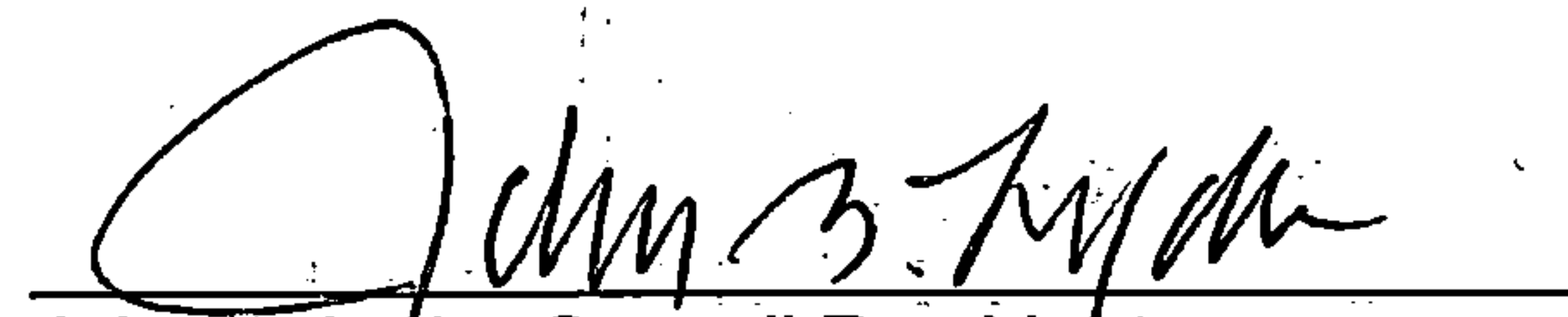
BE IT FURTHER RESOLVED THAT Mayor Frank Brocato is hereby authorized to execute a plat map titled "Resurvey of Lot P-1 Hoover Property and Lot 1 Nunnally Property" (in substantially the form attached hereto as Exhibit A) describing and showing such easement and to execute any additional documents needed to effectuate the granting of said easement.

ADOPTED this 3rd day of March, 2025.

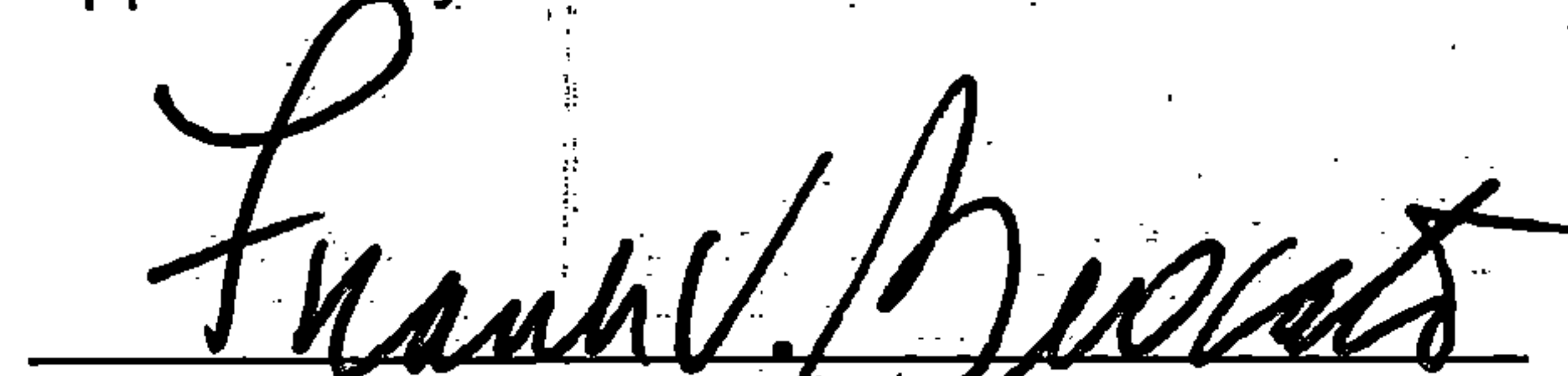
Attested By:


Wendy Dickerson, City Clerk

Signed By:


John B. Lyda, Council President

Approved By:


Frank V. Brocato, Mayor

I, Wendy Dickerson, City Clerk of the City of Hoover, Alabama, do hereby certify that the above Resolution is hereby transmitted to the Mayor or placed in the Mayor's Office on the 4th day of March, 2025, at the time of 1:00 PM.


Wendy Dickerson, City Clerk

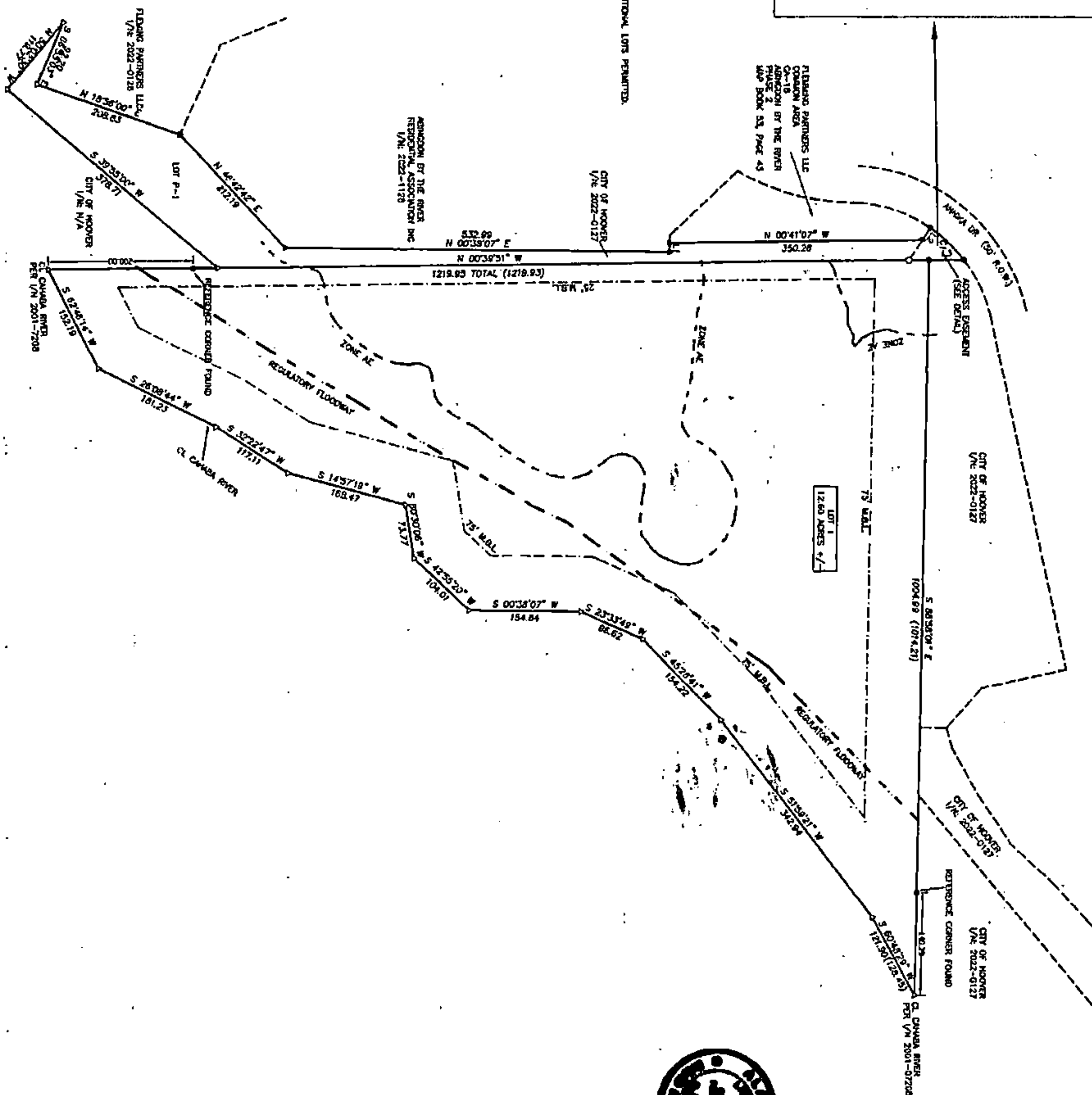
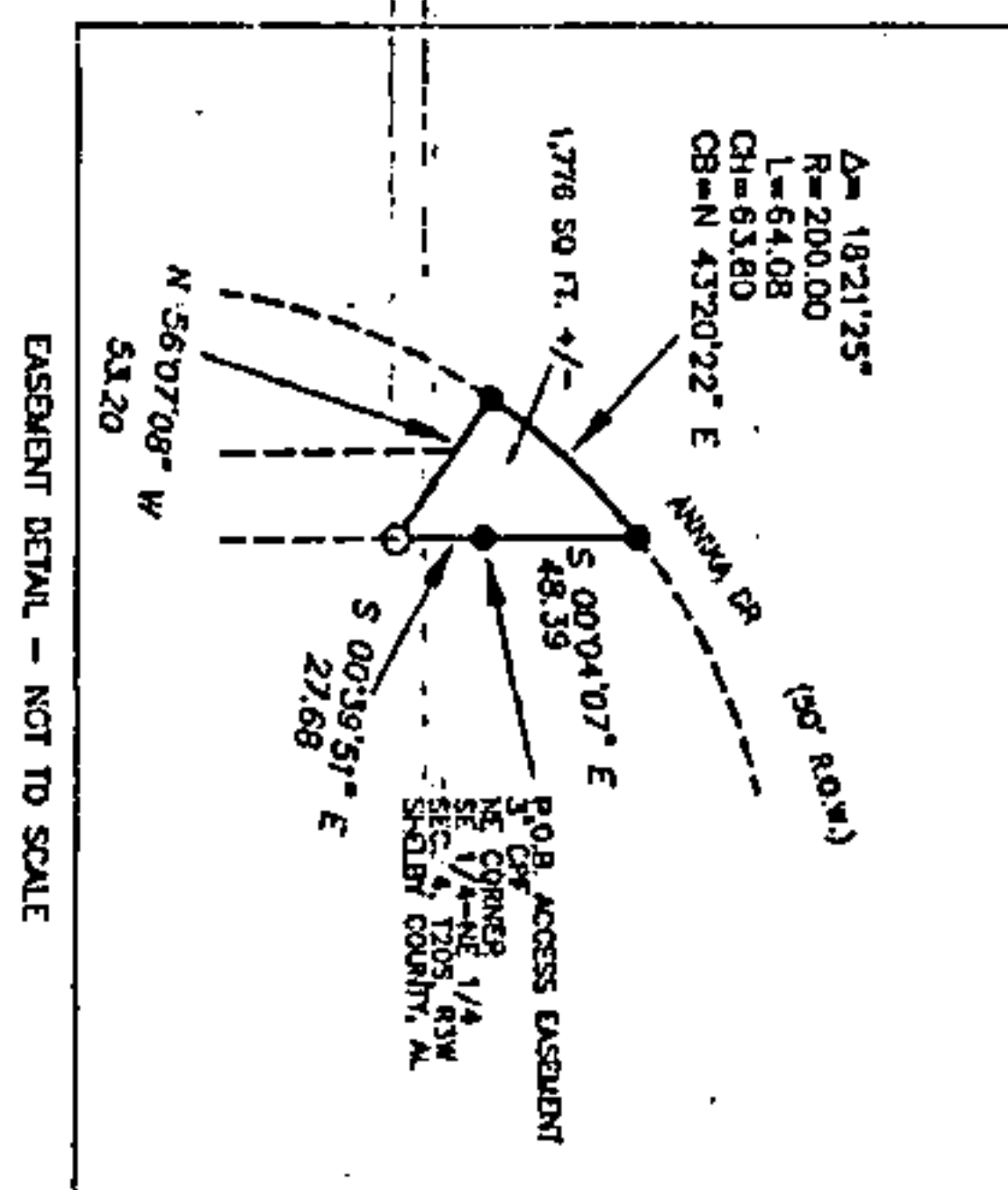
20250320000083050 2/2 \$25.00
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CURVE TABLE

NO	DELTA BALANCE LENGTH	CORREQ - CHORD CORR
C1	1621.25" 200.00 64.08	03.60 N 4526.72" E

An access easement being in and running across part of the east half of Section 4, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Sold Easement being 2,775 square feet, more or less



STATE OF ALABAMA
SHELBY COUNTY:

[illegible]

1. Barclay Dyer is Matory Public in and for said County, in said State, hereby certifying that David R. Harmon, whose name is signed to the foregoing certificate as PROFESSIONAL LAND SURVEYOR, is known to me and acknowledged before me on this day that he is the author of said certificate.

History Period
My commission expires 10-30-76

John D. Dwyer
March 1900, Owner Ltd.

City of Houston, Owner Lot P-1

[illegible]

6. History Public, in and for said Camille, in said State, hereby certify that City of Hoover, whose name is signed to the foregoing certificate as Owner of Lot P-1, is known to me and acknowledged before me on this day that being informed of the contents of said certificate, he on such occasion, executed the same voluntarily.

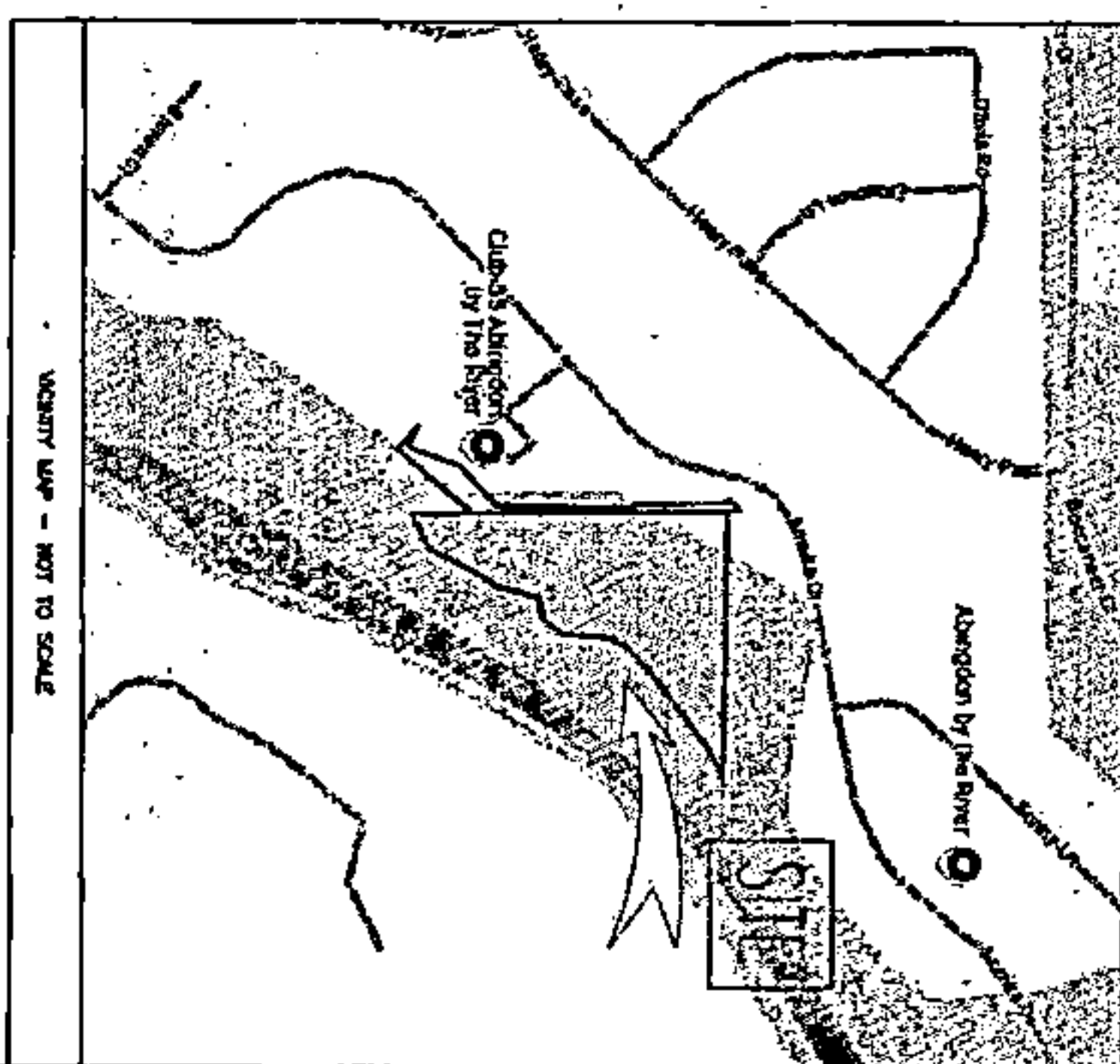
Notary Public
My commission expires _____

APPROVED BY: _____ DATE: _____
PLANNING AND ZONING CHAIRMAN

APPROVED BY: _____
CITY CLERK OF HOOVER

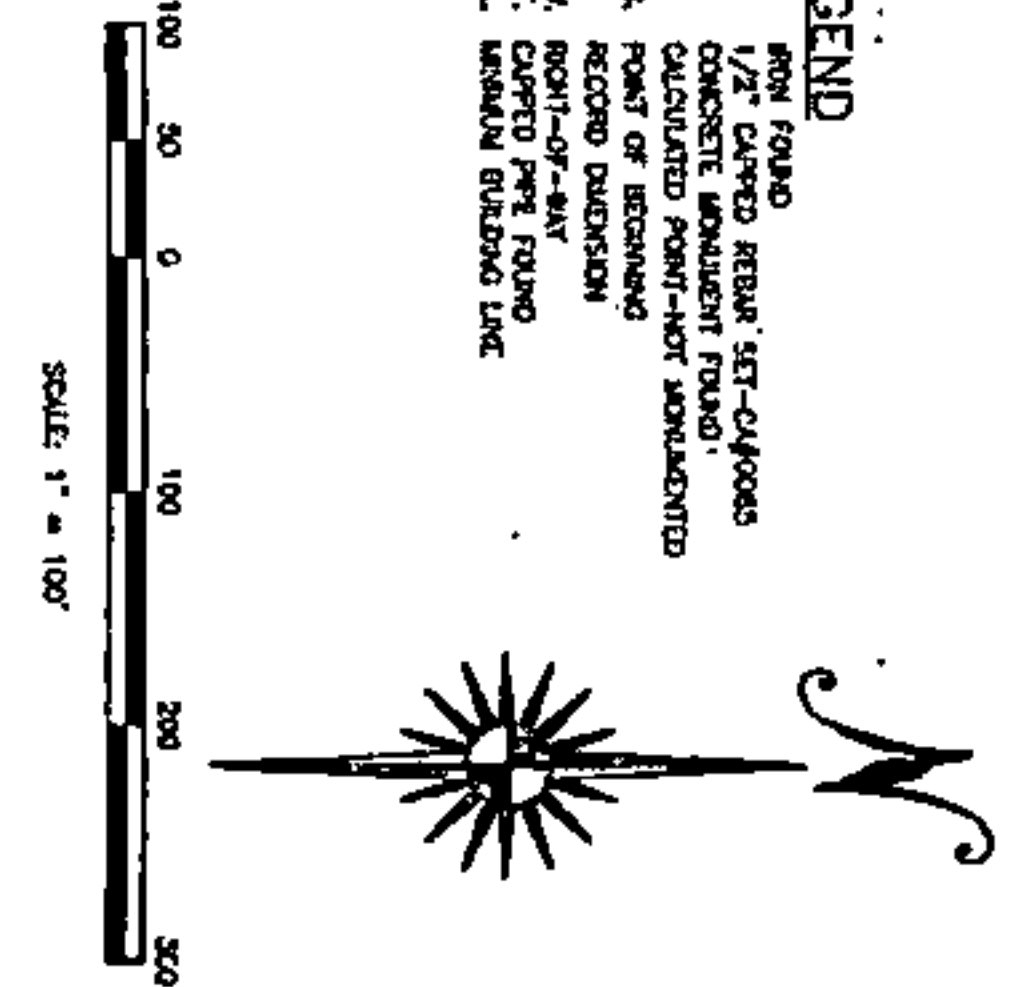
CITY ENGINEER

DIA/DOD/DAF/DEPT OF COMMERCE REQUESTS THAT THIS DOCUMENT HAS BEEN REVIEWED FOR PROVISION OF FUTURE OR EXISTING SENSITIVE SERVICES; HOWEVER THIS DOES NOT MEAN SENSITIVE SERVICES HAVE BEEN BUILT OR WILL BE BUILT IN THE FUTURE. ANY CHANGE IN FIELD OF VIEW OR ESSENTIAL BOUNDARIES AFTER THIS DATE MAY VOID THIS APPROVAL.



LEGEND

- IRON FOUND
- 1/2" CAPPED REBAR SET-CL00005
- CONCRETE MOUNTAIN FOUND
- CALCULATED POINT-HOT MOUNTAIN
- P.O.R.
- () POINT OF BEGINNING
- RECORD DIRECTION
- RIGHT-OF-WAY
- CLIP CAPPED PIPE FOUND
- MINERAL BUILDING LINE



HERNDON, HICKS & ASSOCIATES, INC.
Professional Land Surveyors
2728 Lurleen Wallace Blvd. (P.O. Box 308) • Northport, AL 35476
Phone (205) 333-0500
nake@hhsurveyors.com

**RESURVEY OF LOT P-1 HOOVER PROPERTY AND
LOT 1 NUNNALLY PROPERTY**
PART OF THE EAST 1/2
SECTION 4, TOWNSHIP 20 SOUTH, RANGE 3 WEST
TUSCALOOSA COUNTY, ALABAMA

Source	<u>I/N: 2001-07208</u>	Job No.	<u>2411-031</u>
Survey Type	<u>BOUNDARY/EASEMENT</u>	Date	<u>1/24/2025</u>
Surveyed by	<u>WJR</u>	ACAD File	<u>2411-031.dwg</u>
Field Work	<u>12/20/24</u>	Drawn By	<u>JRM</u>
COGO File	<u>2411-031.lsd</u>	Approved By	<u>DRM</u>
		Scale	<u>1"=100'</u>