THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Raymond Capital, LLC.
4226 Marden Way

SEND TAX NOTICE TO: Niyoka Denise Cook 612 Koslin Court Calera, AL. 35040

## STATUTORY WARRANTY DEED

STATE OF ALABAMA )

Vestavia, AL. 35242

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY )

That in consideration of Three Hundred One Thousand and 00/100 (\$301,000.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

D.R. Horton, Inc. - Birmingham (herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Niyoka Denise Cook (herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in Shelby County, Alabama, to-wit:

Lot 57, according to the Final Plat of Koslin Farms Phase 3, as recorded as Instrument Number 20240529000159330 in Map Book 60, Page 3, in the Office of the Judge of probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes not yet due and payable, conditions, covenants, easements and restrictions of record.

\$293,939.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD the Property, together with all and singular, the rights, members, privileges, tenements, improvements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining; subject, however, to the matters to which reference herein made, unto the said GRANTEE, her/his heirs and assigns forever.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons or entities holding under or through Grantee.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 17th day of March 2025.

D. R. HORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA )

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 17th day of March 2025.

RAYMOND TIMOTHY ESTES

My Commission Expires

July 11, 2027

Notary Public – R. Timothy Estes My Commission Expires: 07/11/27

This	Document must be filed in accordar	nce with Code of Alabama 1975, Section 40-22-1
Grantor's Name	D. R. Horton, Inc Birmingham	Grantee's Name Niyoka Denise Cook
Mailing Address	2188 Parkway Lake Drive Hoover, AL. 35244	Mailing Address 612 Koslin Court Calera, AL. 35040
- <del>-</del>	612 Koslin Court Calera, AL. 35040	Date of Sale March 17, 2025
		Total Purchase Price <b>\$301,000.00</b> or
		Actual Value \$
		or Assessor's Market Value\$
<del>-</del>	rice or actual value claimed on this ck one) (Recordation of documenta	s form can be verified in the following documentary ary evidence is not required)
Bill of Sale	<del>-</del>	Appraisal
X Sales Cont Closing Sta	<del>-</del>	Other
<del>-</del>	ce document presented for record of this form is not required.	lation contains all of the required information reference
Instructions		
	and mailing address - provide the eir current mailing address.	e name of the person or persons conveying interest t
Grantee's name property is bein	<del>-</del>	he name of the person or persons to whom interest t
	ss - the physical address of the prop st to the property was conveyed.	perty being conveyed, if available. Date of Sale - the dat
<del>-</del>	price - the total amount paid for the einstrument offered for record.	e purchase of the property, both real and personal, bein
conveyed by th		true value of the property, both real and personal, being this may be evidenced by an appraisal conducted by et value.
current use valued valuing property	uation, of the property as determin	nined, the current estimate of fair market value, excluding the local official charged with the responsibility of used and the taxpayer will be penalized pursuant to Coc
accurate. I furth	•	at the information contained in this document is true and ements claimed on this form may result in the imposition $0.540-22-1$ (h).
Date March 17, 2	2025	Print D.R. Horton, Inc. – Birmingham By: Brenda L. Gíbson, Assistant Secretary
Unattested	(Verified by)	Sign Julia A Juliana Grantor/Grantee/Owner/Agent) circle one
, - · _ · · .	Filed and Records	
	Official Public Re	ecoras , Shelby County Alabama, County
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**Shelby County, AL** 

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