

STATE OF ALABAMA)

SHELBY COUNTY)



20250317000078910 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
03/17/2025 11:43:33 AM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

**Lien Instrument Number: 20230414000106170**

Address: 517 GRIFFIN LAKE TRACE BIRMINGHAM AL 35242

Legal Description: Lot#:B-137 Book:53 Pg:23 Sub: GRIFFIN PARK AT EAGLE POINT SECTOR 2 PHASE 2A

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property: MICHAEL E BARBER & PRISCILLA MCDONALD

In Witness Whereof, the undersigned has caused these presents to be executed this on the 9th day of March 2025.

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242



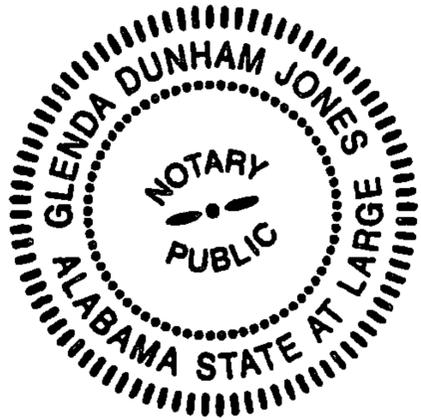
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STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 12<sup>th</sup> day of March 2025.



*Glenda Dunham Jones*  
Notary Public

Glenda Dunham  
Jones  
My Commission Expires  
12/07/2027

*in*