

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, America’s First Federal Credit Union, formerly doing business as Iron and Steel Credit Union, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby convey and quit claim unto JEREMY HODGES and CANDACE HODGES, HUSBAND AND WIFE their heirs and assigns, all right, title, interest, claim or demand whatsoever it may have acquired through or by that certain mortgage dated MAY 12, 2023 and recorded in Instrument #20230522000150990 in the office of the Judge of Probate of SHELBY County, Alabama, to the premises described below:

A parcel of land containing 23.96 acres, more or less, located in the NE ¼ of the NW ¼ of Section 2, Township 22 South, Range 4 West, Shelby County, Alabama, described as follows: Commence at the Northwest corner of said ¼ - ¼ Section and run South along the West boundary 576.59 feet to the point of beginning; thence continue on the same line 277.52 feet; thence turn 89 degrees 56 minutes 56 seconds left and run Easterly 468.14 feet; thence turn 89 degrees 55 minutes 18 seconds right and run South 335.06 feet; thence turn 87 degrees 57 minutes left and run Easterly 464 feet; thence turn 86 degrees 57 minutes right and run South 22.4 feet; thence turn 90 degrees 03 minutes left and run Easterly 231.36 feet; thence turn 90 degrees 21 minutes 46 seconds left and run North 1284.52 feet, more or less, to the intersection of the North boundary of said ¼ - ¼ section; thence turn 91 degrees 58 minutes left and run West along said boundary 758.32 feet to a fence; thence turn 84 degrees 25 minutes left and run South along said fence 578.83 feet; thence turn 84 degrees 25 minutes right and run West 362.28 feet to the beginning.

This release shall in no manner affect the said mortgage as to the remainder of the premises described therein and not hereby specifically released or released by other instruments heretofore executed.

Witness my hand and seal this the 13th day of March, 2025.

America’s First Federal Credit Union
By: [Signature]
Eric C. Crowe
Real Estate Servicing Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Eric C. Crowe, whose name as Real Estate Servicing Manager for America’s First Federal Credit Union, formerly doing business as Iron and Steel Credit Union, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents, he, in his capacity as such Real Estate Servicing Manager, executed the same voluntarily on the day and year the said instrument bears date.

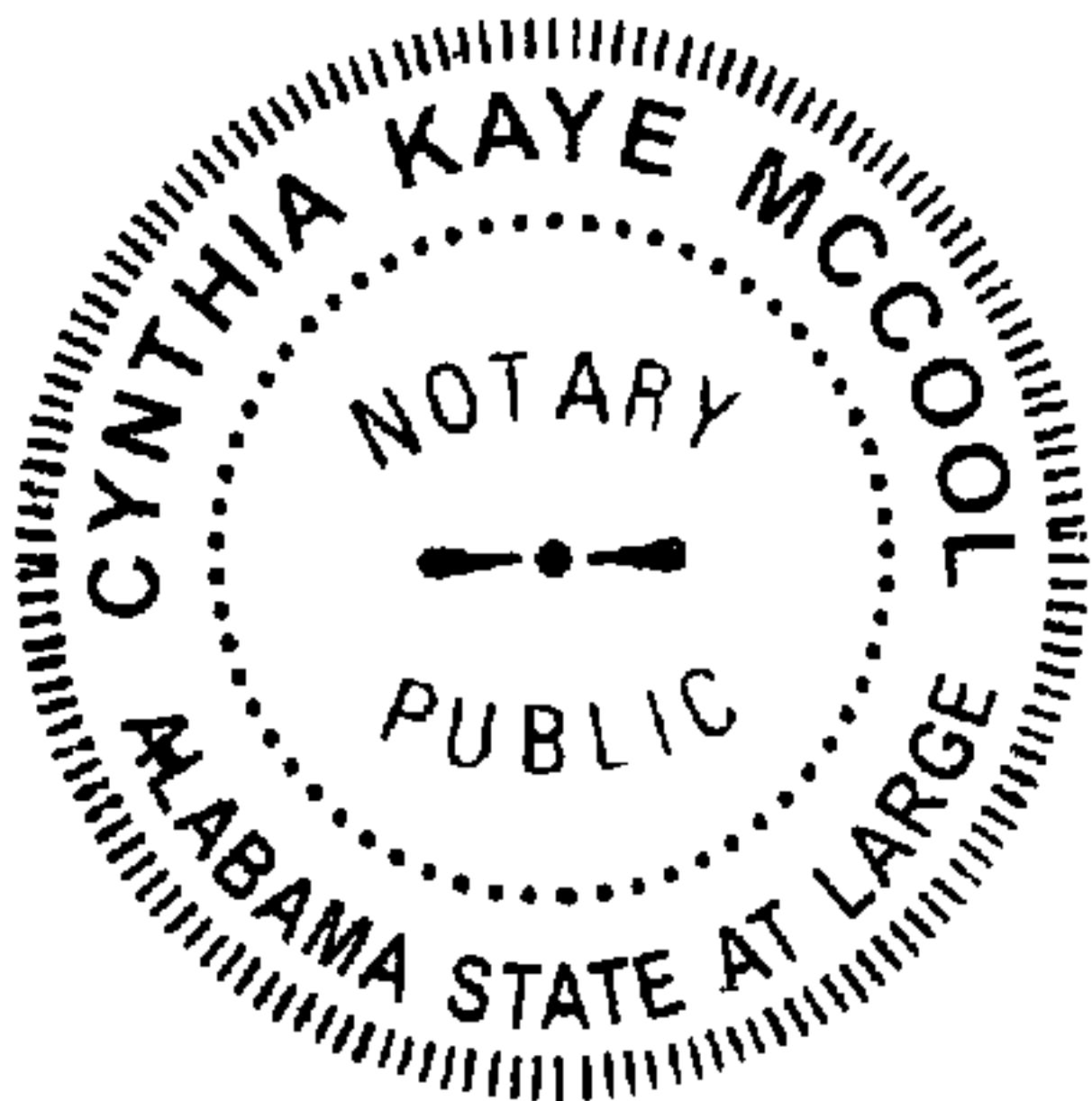
Given under my hand and seal this 13th day of March, 2025.

Cynthia Kaye McCool
NOTARY PUBLIC

My Commission Expires: August 4, 2027

THIS INSTRUMENT WAS PREPARED BY
CINDY MCCOOL
AMERICA’S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35203

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/14/2025 12:54:23 PM
\$22.00 BRITTANI
20250314000077510



Allen S. Bayl