



20250313000075730 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
03/13/2025 10:56:01 AM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED MORTGAGE LIEN

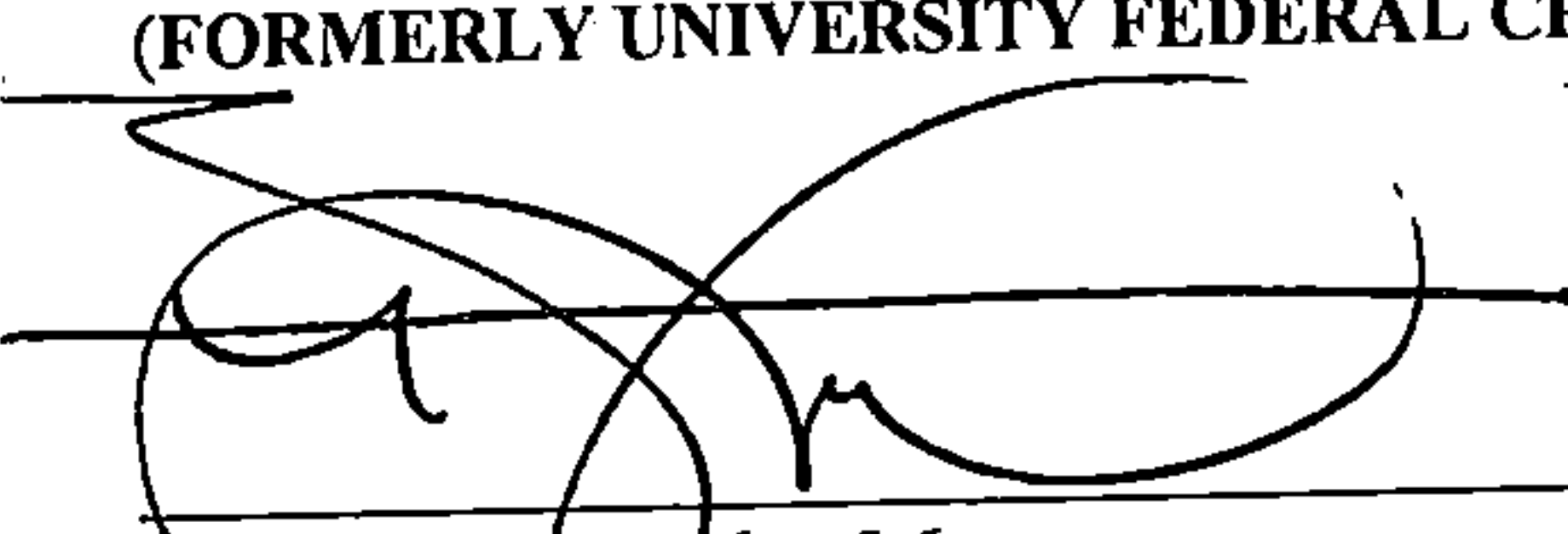
Know All Men, By These Present, that the undersigned, **LEGACY COMMUNITY FEDERAL CREDIT UNION**, acknowledges full payment of the indebtedness by Tanya Stephens Mancha & Landon Shane Minshew, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Mortgage Instrument # 2022 1216 000 453420 on 12-16-2022 the undersigned does further hereby release and satisfy said mortgage.
(Original Ln \$100,000. Mtg Ln-25 opened 12-09-2022 – paid in full 3-11-2025)

In Witness Whereof, the undersigned **LEGACY COMMUNITY FEDERAL CREDIT UNION** has caused these presents to be executed March 11, 2025.

This instrument was prepared by

Pam Peek Stockton at
1400 20th Street South
Birmingham, AL 35205

LEGACY COMMUNITY FEDERAL CREDIT UNION
(FORMERLY UNIVERSITY FEDERAL CREDIT UNION)


Bradford Douglas Mason
Real Estate Vice President / Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D Mason, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this, _____ day of _____, 2025.

Notary Public

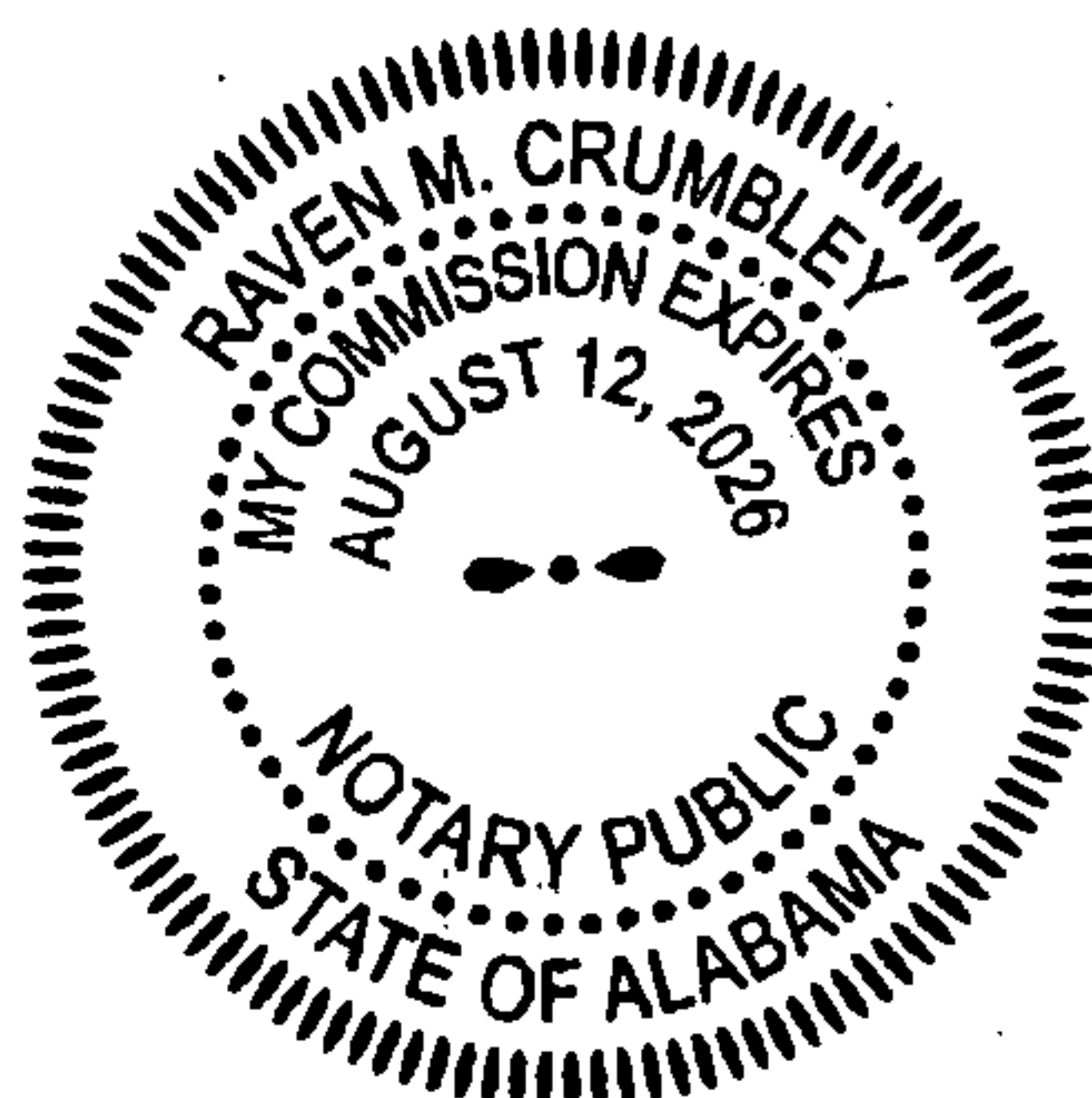
STATE OF ALABAMA)
JEFFERSON COUNTY)


CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D. Mason, whose name as Real Estate Loan Officer of **LEGACY COMMUNITY FEDERAL CREDIT UNION** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said **LEGACY COMMUNITY FEDERAL CREDIT UNION**.

This Mortgage Lien Satisfaction is given under my hand and Official seal on March 11, 2025.

"Seal"




Notary

Shelby County, AL

Check # 778564 on 3-11-2025 Recording Fee \$22.00
1037 Glendale Dr B'ham AL 35242 09-2-04-0-010-023.000