

ASSIGNMENT OF MORTGAGE

Prepared By: Kris Mirelos
CELINK/

3900 Capital City Blvd
Lansing, MI 48906
517-323-4134

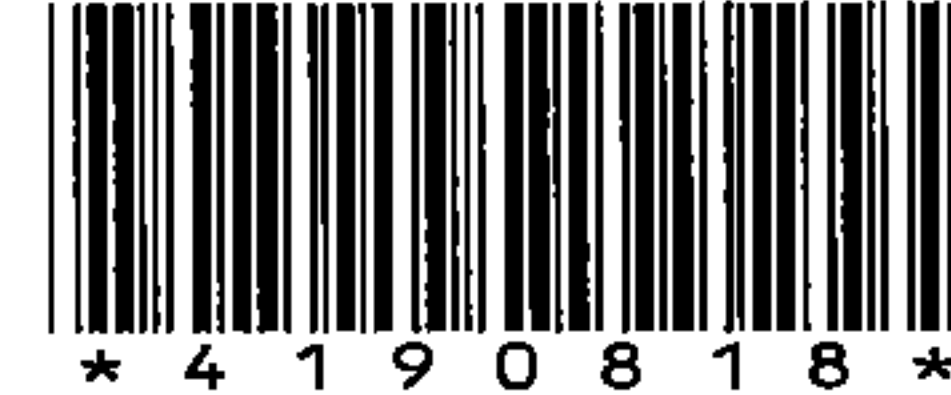
After Recording Return To: DOC SOLUTIONS::ATTN: REGINA MONTS / LORI LOWE::2316
SOUTHMORE AVE::PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc., did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to the Preparer by Grantor/Grantee and/or their Agent and prepared according to their request.

Client Id: CelinkMI/AOL
Loan #: 3305718-ER



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Min: 10094000099960008 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **FINANCE OF AMERICA REVERSE LLC, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 8909 South Yale Ave., Tulsa, OK 74137, all its right, title and interest in and to a certain Mortgage from **BILLY M. MURRAY, JR., UNMARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for \$280,500.00, dated 2/27/2023 of record on 3/3/2023 as Document 20230303000060110, in the **SHELBY County Clerk's Office, State of ALABAMA**.

Property Address: 2178 VILLAGE LN, CALERA, ALABAMA 35040

Executed this MAR 07 2025.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS
NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**

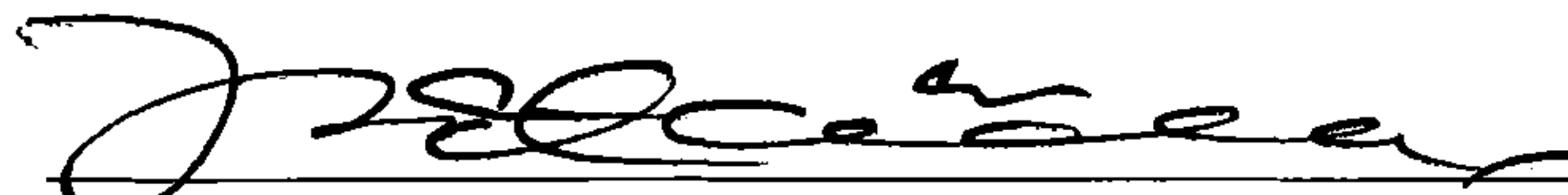

By: Kris Mirelos
Title: ASSISTANT SECRETARY

STATE OF Michigan
COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared
Kris Mirelos the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN
ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose
name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed
the same for the purposes and consideration therein expressed.

MAR 07 2025

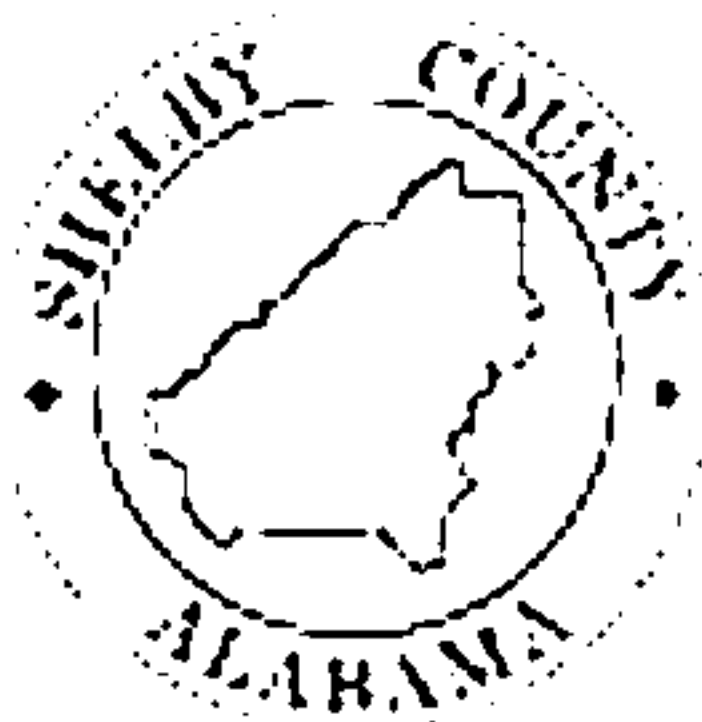
Given under my hand and seal this _____.


Notary Public in and for the State of Michigan
Notary's Printed Name: Dennis Green
My Commission Expires: DEC 19 2025
Mortgage for \$280,500.00 dated 2/27/2023

DENNIS GREEN
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires December 19, 2025
Acting in the County of Clinton



Page 2



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/13/2025 08:29:00 AM
\$26.00 BRITTANI
20250313000075030

Allen S. Bayl