

Recording Requested By:  
REGIONS BANK

When Recorded Return To:

JULIE STRAHAN  
REGIONS BANK  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001

Corrective release to remove the property located at  
120 Country Hills Rd, Montevallo, AL 35115-5455

RELEASE OF MORTGAGE

REGIONS BANK#: 000012035389A "JONES" Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ALBERTA K JONES AKA ALBERTA JONES, Unmarried Woman to secure payment of the principal sum of \$64,000.00 plus interest, originally to REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 05-04-2021 Recorded: 05-21-2021 as Instrument No. 20210521000250620, Book/Reel/Liber N/A, Page/Folio N/A, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


REGIONS BANK  
On March 12th, 2025

By:   
JULIE STRAHAN, ASSISTANT VICE PRESIDENT



STATE OF Mississippi  
COUNTY OF Lamar

On March 12th, 2025, before me, NORMA J SHOEMAKE, a Notary Public in and for Lamar in the State of Mississippi, personally appeared JULIE STRAHAN, ASSISTANT VICE PRESIDENT of REGIONS BANK , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
  
NORMA J SHOEMAKE  
Notary Expires: 8/26/2025 #292579



Prepared By: NORMA J SHOEMAKE, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED LYING IN SHELBY COUNTY, ALABAMA TO WIT: TRACT 4-A, ACCORDING TO THE SURVEY OF GREEN FAMILY ESTATES, AS RECORDED IN MAP BOOK 17, PAGE 61 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. THIS BEING THE SAME PROPERTY CONVEYED TO CHARLES T. JONES AND WIFE, ALBERTA K. JONES, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, DATED 09/20/1993 AND RECORDED ON 09/22/1993 IN INSTRUMENT NO. 1993-29225, IN THE SHELBY COUNTY RECORDERS OFFICE..



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/13/2025 08:17:43 AM  
\$25.00 JOANN  
20250313000074950

*Allen S. Bayl*