Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Valentina Dedina ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928 Montgomery AL 36124-2928

State of Alabama

This mortgage is being re-recorded to correct the given name Alayna.

Lender Loan Number: 2015120485 MIN: 1007829 0001831198 8

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as

nominee for SouthPoint Bank. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof,

does hereby cancel and discharge said mortgage.

Alayna Messer and Max Gregory Messer, wife and husband as joint tenants and Mortgagor:

Jeremiah McLean, a married man

Dated: 02/02/2022

Re-record Date: 03/12/2025 Date Recorded: 02/17/2022

Document/Instrument #20220217000069540 Re-record Doc#20250312000074420

Mortgage Book #: N/A

Page No: N/A

Shelby County:

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 12th day of March, 2025

Mortgage Electronic Registration Systems, Inc. As nominee for SouthPoint Bank.

State of ALABAMA

County of MONTGOMERY

Anthony Box, Assistant Secretary

MERS Phone:

1-888-679-6377

On the 12th day of March, 2025 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

NINTE OF ALA

Marsha S. Ware

My Commission expires on 11/27/2027

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 03/12/2025 03:22:17 PM

\$24.00 BRITTANI 20250312000074860

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