**Bond Number:** 

66447800



LIFE . HOME . CAR . BUSINESS:



20250312000074630 1/4 \$69.00 Shelby Cnty Judge of Probate, AL 03/12/2025 02:13:19 PM FILED/CERT

#### **NOTARY BOND**

THE STATE OF ALABAMA		
Shelby County		
KNOW ALL MEN BY THESE PRESENTS:	•	
That we, JILL SANDERS as Principal a	nd <u>Auto-Owners Insurance C</u>	ompany , a
corporation duly licensed to do business in the state of Alabama, as Surety, are held and		•
Fifty Thousand Dollars (\$50,000.00)	, for the payment of which well :	and truly to be made
and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by to personal property exempt under the laws of Alabama.	these presents, and we hereby waiv	e our right to claim
Sealed with our seals, and dated the $26th$ day of February, $20t$	<u>025</u> .	
The condition of the above obligation, that whereas, the above bound	JILL SANDERS	was duly
appointed to the office of Notary Public for the state of Alabama at large on the <u>121</u> of four years from the date of notary commission, in and for said County.	day of March	2025 or the term
Now, if said Principal shall faithfully perform and discharge all the duties of said office dube void, otherwise to remain in full force and effect.	iring his continuance therein then the	ne above obligation to (L.S.)
AND A A A A A A A A A A A A A A A A A A	JILL SANDERS	Principal
orp 3-17-2079	<i>V</i>	(L.S.)
SEAL		Principal
By How His Bales By	Miki Conu	
Alabama Resident Agent	Niki Conway	Attorney-In-Fact
113 N MAIN ST COLUMBIANA, AL 35051-5359		
Address Taken and approved this 25 day of MAICh, 2025	011.5.	Beel
	Approving Office	er =
THE STATE OF ALABAMA		
Shelby County OATH OF OFFICE		
the constitution of the state of Alabama, so long as I continue a citizen thereof; and that office upon which I am about to enter, to the best of my ability. So help me God.	at I will support the Constitution of to I will faithfully and honestly dischar	
Subscribed and sworn before me this \\ \D day of \\ \V\\\\ \C\\\\\\\\\\\\\\\\\\\\\\\\\\	<u>3625</u>	
Daw Briles	- Irea	n des
Notary Public exp 4-42	JKI SANDERS	Principal

### DATE AND ATTACH TO ORIGINAL BOND

### **AUTO-OWNERS INSURANCE COMPANY**

LANSING, MICHIGAN POWER OF ATTORNEY

NO.	66447800	_
NO.	66447800	

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Niki Conway

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 22nd day of December, 2023.

20250312000074630 2/4 \$69.00 Shelby Cnty Judge of Probate, AL 03/12/2025 02:13:19 PM FILED/CERT

Brandi Holly

Senior Vice President

STATE OF MICHIGAN SS. COUNTY OF EATON

On this 22nd day of December, 2023, before me personally came Brandi Holly, to me known, who being duly sworn, did depose and say that they are Brandi Holly, Senior Vice President of AUTO-OWNERS INSURANCE COMPANY, the corporation described in and which executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Directors of said corporation.

day of

NOTARY PUBLIC COUNTY OF INCHAM My Contrinssion Expires January 26th, 2028
Acting in the County of

My commission expires \_\_\_\_

January 26th

2029

Jessey P Many

Notary Public

STATE OF MICHIGAN \ ss.

I, the undersigned First Vice President, Secretary and General Counsel of AUTO-OWNERS INSURANCE COMPANY, do hereby certify that the authority to issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been revoked and the resolution as set forth is now in force.

Signed and sealed at Lansing, Michigan. Dated this \_

26th

February

2025

William F. Woodbury, First Vice President, Secretary and General Counsel

Allison S. Boyd

Judge of Probate

Kimberly A. Melton
Chief Clerk



Judicial Division - (205) 670-5210 Recording Division - (205) 670-5220

20250312000074630 244 000

20250312000074630 3/4 \$69.00 Shelby Cnty Judge of Probate, AL 03/12/2025 02:13:19 PM FILED/CERT

## Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051 website: <a href="www.shelbyal.com/285/Probate-Court">www.shelbyal.com/285/Probate-Court</a>

Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

- 1. To administer oaths; and
- 2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
- 3. To take acknowledgments of deeds and other conveyances and certify the same; and
- 4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

### NOTARY PUBLIC COMMISSION

In the name of the State of Alabama and pursuant to the authority granted me as Judge of Probate for Shelby County, I hereby commission <u>Jill Sanders</u> as Notary Public for the State at Large for the term beginning on <u>3/12/2025</u> and ending on <u>3/12/2029</u>.



ALLISON S. BOYD JUDGE OF PROBATE Filed Date: 02/26/2025

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Natary 2025-187

State of Alabama

# APPLICATION FOR NOTARY PUBLIC COMMISSION

(MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)

In the Probate
Court of
Shelby
County

\$10.00\* APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

		Date: 2/19/2025
I.	Name: Jill Bynon Sanders	
	(Print your name as it appears on driver's license, non-driver ID, or other curr	ent valid photo ID)
2.	Home Address: 100 Chesser Lane Apt/Suite 7	
3.	City/State/Zip: Chelsea, AL 35043 County or	Residence Shelby
4.	Mailing Address (If Different):	_
5.	Date Of Birth: 04-05-1967 Email Address Jillbsanders@yahoo.co	m '
	Phone Numbers: Work 205-669-3804 Home 205-368	
	Have you ever been convicted of a felony or crime of moral turpitude?Y Please Provide Details On Page 2)	ESNO (If YES,
8.	Are you currently a debtor in a bankruptcy proceeding?YES V_NO	
9.	Are you currently under an order adjudicating you incapacitated? YES	· NO
10.	. Are you currently or have you ever been a commissioned notary public in Ala	hama?
	YES (County Shelby Expiration Date: 4/27/25)	NO
11	Jill Sanders	140
	(Print Your Name Exactly As It Is To Appear On Notary Commission)	
	( The state is the state of the	
	BY SIGNING BELOW I CERTIFY THAT ALL INFORMATION CON (PAGES ONE AND TWO) IS TRUE AND CORRECT AND THAT I WILLING TO COMPLETE THE MANDATORY TRAINING FOR NO (UNLESS EXEMPT BY LAW) WITHIN 30 DAYS OF THE APPLICATION. I FURTHER ACKNOWLEDGE THAT I UNDITHE \$10.00* APPLICATION FEE IS NON-REFUNDABLE A OF THE ESSENCE (I.E. TIME DEADLINES ARE STRICTLY).	OTARY PUBLICS DATE OF THIS ERSTAND THAT ND TIME IS ENFORCED.)
ona	ALL STATEMENTS CONTAINED IN THIS APPLICATION ARE MADE FEAR OF THE PENALTY OF PERJURY. THE CRIME OF PERJURY IS BY FINE AND/OR IMPRISONMENT.	E UNDER THE PUNISHABLE
Sun		• • • • • • • • • • • • • • • • • • •
	This should be your usual signature and match the name printed on Line THIS SHOULD BE THE SIGNATURE YOU USE WHEN NOTARIZING	11.
	C	A DUCUMENT