MIN# 100535817016133034 MERS PHONE: 1-888-679-6377

STACI R STOREY 1000386514 PO Date: 03/06/2025

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR M&F BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from STACI R STOREY AND CHRIS STOREY AKA CHRIS S STOREY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR M&F BANK ITS SUCCESSORS AND ASSIGNS dated JANUARY 28, 2013, filed for record FEBRUARY 4, 2013 in mortgage volume/book, page DOC No. 20130204000046860, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR M&F BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 12th day of MARCH, 2025.

Tax Parcel ID # \_\_\_\_\_\_\_

2014 ENGLISH OAK LN, HELENA, AL - 35080

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR M&F BANK ITS SUCCESSORS AND ASSIGNS

WENDY M HAIRE ASSISTANT SECRETARY

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

SS:

Before me, MICHELLE PYBURN, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR M&F BANK ITS SUCCESSORS AND known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **12th** day of **March**, **2025**.

Residence - Montgomery
State wide Jurisdiction,Ohio
Expiration Date February 20, 2030
Commission #2020-RE-811663

MICHELLE PYBURN

In and for the state of **OHIO**My commission expires **2/20/2030** 

Prepared by:

Return To:

CONSUELO A TRAVIS PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 CONSUELO A TRAVIS
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



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