



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/12/2025 12:45:17 PM  
\$23.00 JOANN  
20250312000074420

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03/12/2025 12:45:17 PM  
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*Allie S. Bevil*

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
Valentina Dedina  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

**State of Alabama**

Lender Loan Number: 2015120485  
MIN: 1007829 0001831198 8

MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for SouthPoint Bank. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Alaya Messer and Max Gregory Messer, wife and husband as joint tenants and Jeremiah McLean, a married man

Dated: 02/02/2022

Date Recorded: 02/17/2022

Document/Instrument #20220217000069540

Mortgage Book #: N/A

Page No: N/A

County: **Shelby**

State: **Alabama**



**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 12th day of March, 2025

Mortgage Electronic Registration Systems, Inc.  
As nominee for SouthPoint Bank.

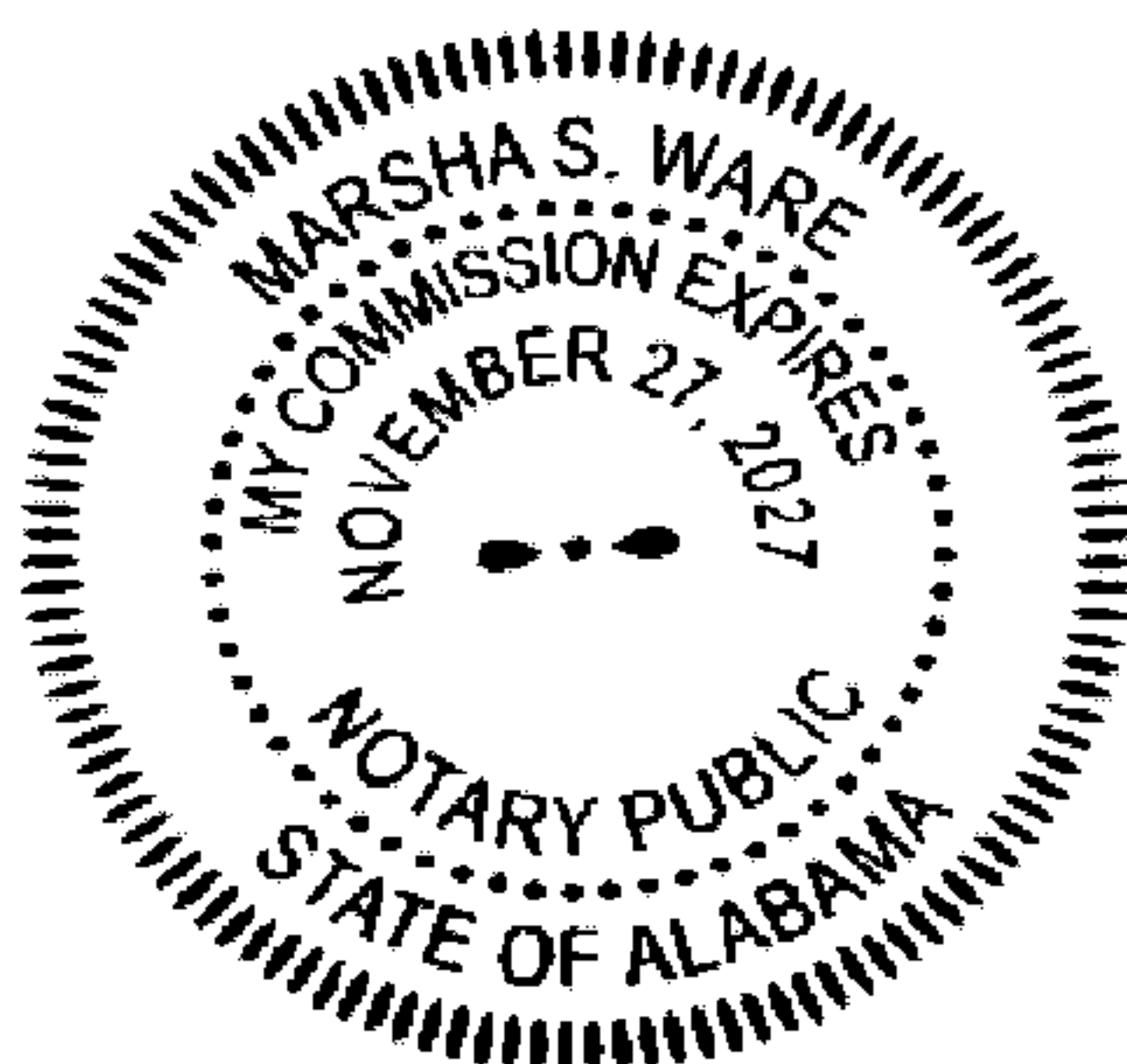
State of ALABAMA )  
:  
County of MONTGOMERY )

*Anthony Box*

Anthony Box, Assistant Secretary

On the 12th day of March, 2025 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



*Marsha S. Ware*

Marsha S. Ware  
My Commission expires on 11/27/2027