

This Instrument prepared by:  
Movement Mortgage, LLC  
8024 Calvin Hall Road  
Indian Land, South Carolina 29707

Recording Requested By/Return To:  
Movement Mortgage, LLC  
Anthony DiRago, TD Escalations  
8024 Calvin Hall Road  
Indian Land, South Carolina 29707

Loan No.: **3750041**  
PIN: **08-9-31-3-002-007.000**

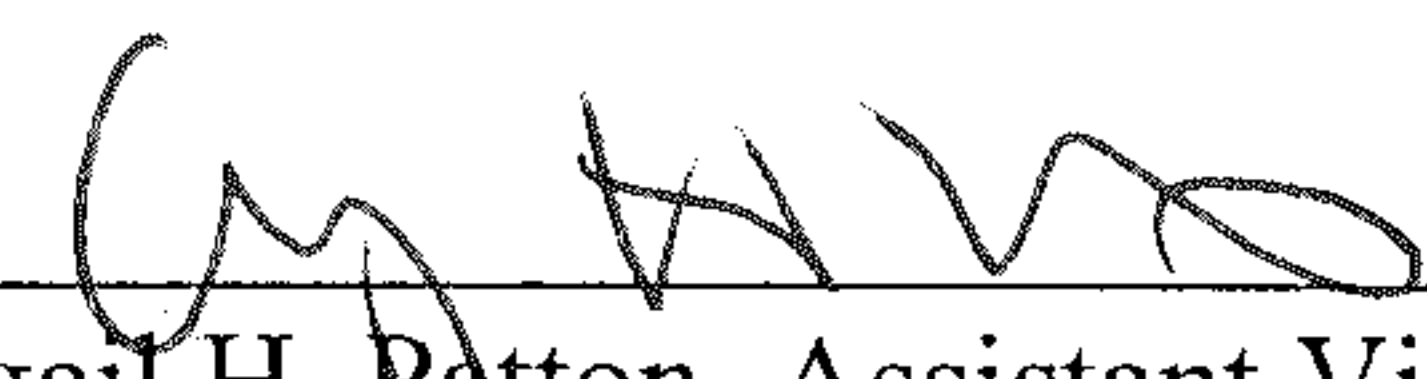
## **ASSIGNMENT OF PURCHASE MONEY MORTGAGE**

FOR VALUE RECEIVED, **MOVEMENT MORTGAGE, LLC**, (“Assignor”), whose address is **8024 Calvin Hall Road, Indian Land, SC 29707**, hereby assigns and transfers to **CARRINGTON MORTGAGE SERVICES, LLC**, located at **1600 South Douglass Road, Suite 200A, Anaheim, CA 92806**, its successors and assigns, all its right, title and interest in and to that certain **Purchase Money Mortgage** dated **April 8, 2022** executed by **Joshua Burrow and Tabitha Burrow, A Married Couple**, which said **Purchase Money Mortgage** is in the original principal amount of **\$406,501.00** and is recorded in the **Judge of Probate Office for Shelby County, Alabama**, recorded on **May 2, 2022**, as **Document No.: 20220502000176980**.

Property Address: **1046 EDGEWATER LN, CHELSEA, ALABAMA 35043**  
Legal Description: **SEE ATTACHED AS EXHIBIT “A”**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of **Purchase Money Mortgage** on January 8, 2025.

**MOVEMENT MORTGAGE, LLC**

By:   
Abigail H. Ratton, Assistant Vice President

Witness:   
Jamie Kontogiannis

Witness:   
Kimberly Rhinehart

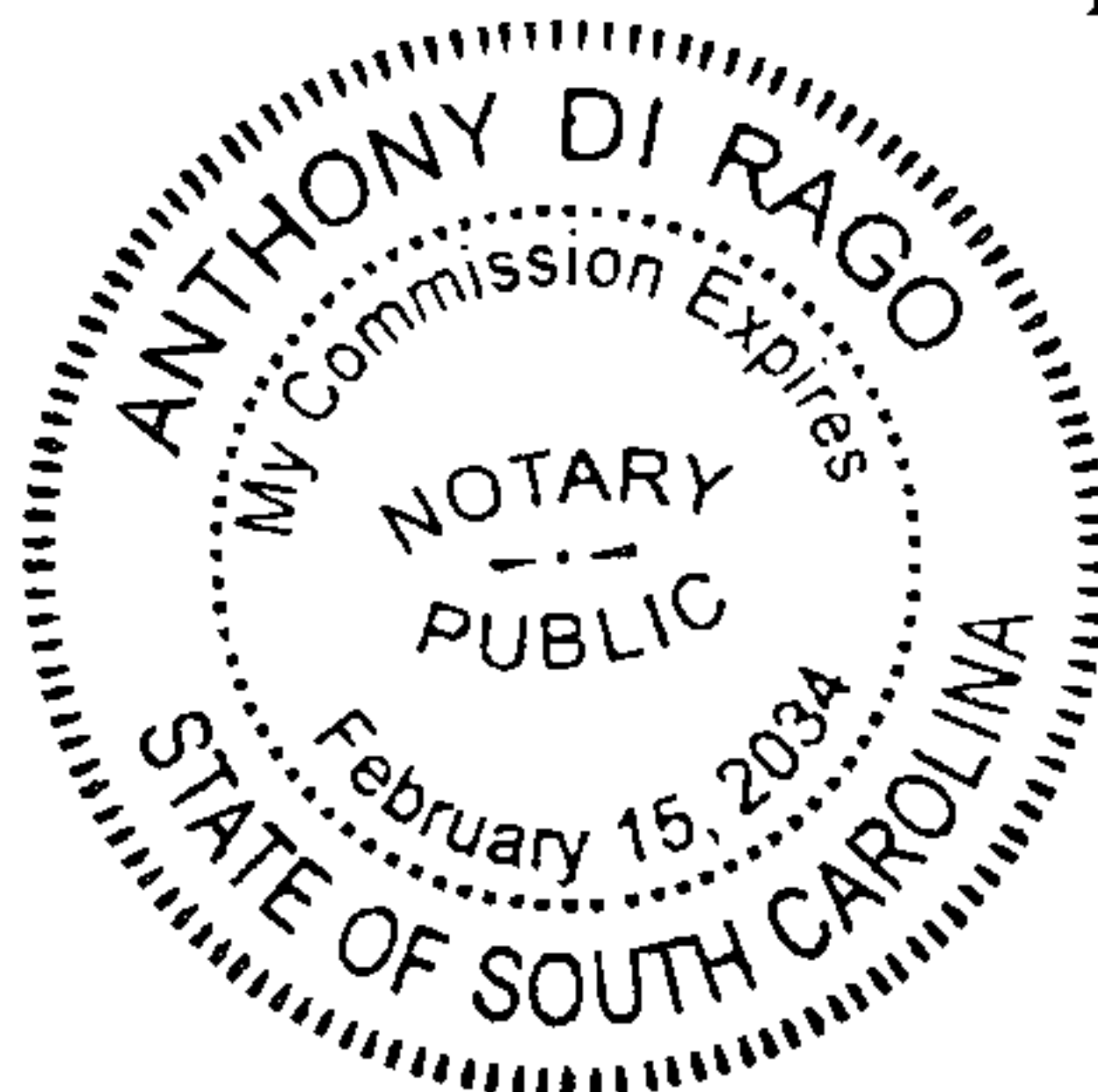
**STATE OF SOUTH CAROLINA )**  
**COUNTY OF LANCASTER )**

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named **Abigail H. Patton, Assistant Vice President of Movement Mortgage, LLC**, with whom I am personally acquainted and who acknowledged that she executed the within instrument for the purposes therein contained.

Witness my hand and official seal this **8th** day of **January 2025**.

My Commission Expires: 02/15/2034

  
\_\_\_\_\_  
Notary Public, South Carolina



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Lot 10-10, according to the Plat of Chelsea Park 10th Sector, as recorded in Map Book 37, Page 12, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the common areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a residential subdivision, filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama, and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 10th Sector and filed as Instrument No. 20061108000548430, (which, together with all amendments thereto, are hereinafter collectively referred to as "Declaration")



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**03/12/2025 08:36:46 AM**  
**\$29.00 BRITTANI**  
**20250312000073880**

*Allen S. Bayl*