**Bond Number:** 

66449008



LIFE . HOME . CAR . BUSINESS



20250312000073820 1/4 \$69.00 Shelby Cnty Judge of Probate, AL 03/12/2025 08:31:53 AM FILED/CERT

### **NOTARY BOND**

THE STATE OF ALABAMA					
Shelby County	<b>√</b> .	- !			
KNOW ALL MEN BY THESE PRESENTS:					
That we, RUBY	SMITH	. as Pri	ncipal and <u>Auto-C</u>	)wners Insurance	ce Company . a
corporation duly licensed to do business in the	<del> </del>	<del></del> -	- · · · · ·		
			•		
Fifty Thousand Do	llars (\$50,000.0	00)		• •	well and truly to be made
and done, we bind ourselves, our heirs, execut personal property exempt under the laws of A		rs and assigns, fir	mly by these preser	nts, and we hereby	waive our right to claim
Sealed with our seals, and dated the	10thday of	March			
The condition of the above obligation	n, that whereas, th	he above bound	R	UBY SMITH	was duly
appointed to the office of Notary Public for the of four years from the date of notary commiss			12th day of N	narch	2025 for the term
Now, if said Principal shall faithfully perform a be void, otherwise to remain in full force and e		e duties of said o	ffice during his con	tinuance therein the	•
exp 3-12-2029  Countersigned	CAN BUILDING TO A CONTROL OF THE PARTY OF TH	Mary Mary Mary Mary Mary Mary Mary Mary			Principal (L.S.)
Alabama Resident Agent  1 METROPLEX DR STE 180  BIRMINGHAM, AL 35209-6895	7	#4E\$1\psi_\psi_\psi_\psi_\psi_\psi_\psi_\psi_	By	Niki Conway	Attorney-In-Fact
Address  Taken and approved this 12th day of	iarch_	2025		Approving	Officer
				7 (PP: VIII.8	
THE STATE OF ALABAMA	. •				
Shelby County		OATH OF OFFIC	E	•	
RUBY SMIT	· <b>L</b>				af the United States and
the constitution of the state of Alabama, so log office upon which I am about to enter, to the	ng as I continue a	citizen thereof; a	nd that I will faithfu		of the United States and scharge the duties of the
Subscribed and sworn before me thi	s 10 <sup>+</sup> day of	March		<u>6_</u> .	
Mahar Bulia	- Ellingh.	OTARY	= 1/Qu	RUBY SMITH	Principal
Notary Public <b>29395 (4-17)</b>		UBLIC			· Principal

#### DATE AND ATTACH TO ORIGINAL BOND

### **AUTO-OWNERS INSURANCE COMPANY**

LANSING, MICHIGAN POWER OF ATTORNEY

NO.	66449008	
		_

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Niki Conway

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 22nd day of December, 2023.

20250312000073820 2/4 \$69.00 Shelby Cnty Judge of Probate, AL 03/12/2025 08:31:53 AM FILED/CERT

Brandi Holly

Senior Vice President

STATE OF MICHIGAN \ ss.

On this 22nd day of December, 2023, before me personally came Brandi Holly, to me known, who being duly sworn, did depose and say that they are Brandi Holly, Senior Vice President of AUTO-OWNERS INSURANCE COMPANY, the corporation described in and which executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Directors of said corporation.

NOTARY PUBLIC COUNTY OF INGHAM My Commission Expires January 20th, 2029
Acting in the County of

My commission expires \_\_\_\_\_\_January 26th \_\_\_\_\_\_2029

Notary Public

STATE OF MICHIGAN \ ss.

I, the undersigned First Vice President, Secretary and General Counsel of AUTO-OWNERS INSURANCE COMPANY, do hereby certify that the authority to issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been revoked and the resolution as set forth is now in force.

Signed and sealed at Lansing, Michigan. Dated this \_\_\_\_10th \_\_\_ day of \_\_\_ March 2025

William F. Woodbury, First Vice President, Secretary and General Counsel

2940 (10-17)

Print Date: 03/10/2025 Print Time: 04:51:46 PM

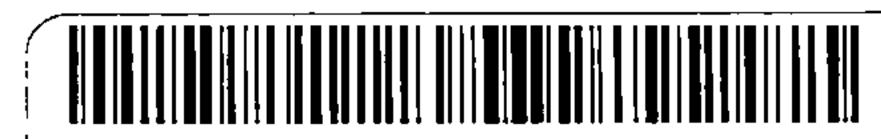
Allison S. Boyd

Judge of Probate

Kimberly A. Melton Chief Clerk



Judicial Division - (205) 670-5210 Recording Division - (205) 670-5220



20250312000073820 3/4 \$69.00 Shelby Cnty Judge of Probate, AL 03/12/2025 08:31:53 AM FILED/CERT

## Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051 website: <a href="www.shelbyal.com/285/Probate-Court">www.shelbyal.com/285/Probate-Court</a>

Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

- 1. To administer oaths; and
- 2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
- 3. To take acknowledgments of deeds and other conveyances and certify the same; and
- 4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

### NOTARY PUBLIC COMMISSION

In the name of the State of Alabama and pursuant to the authority granted me as Judge of Probate for Shelby County, I hereby commission **Ruby Smith** as Notary Public for the State at Large for the term beginning on 3/12/2025 and ending on 3/12/2029.

PROSEURA

ALLISON S. BOYD JUDGE OF PROBATE Filed Date: 01/28/2025



20250312000073820 4/4 \$69.00 Shelby Cnty Judge of Probate, AL 03/12/2025 08:31:53 AM FILED/CERT

State of Alabama

# APPLICATION FOR NOTARY PUBLIC COMMISSION

(MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)

In the Probate
Court of
Shelby
County

\$10.00\* APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

•	Date: 01/23/25
1.	Name: Ruby Smith
	(Print your name as it appears on driver's license, non-driver ID, or other current valid photo ID)
2.	Home Address: 161 Rock Terrace Circle Apt/Suite #:
3.	City/State/Zip: Helena, AL 35080 County of Residence Shelby
4.	Mailing Address (If Different):
•	Date Of Birth: 08/10/1997 Email Address roberts.r125@gmail.com
6.	Phone Numbers: Work 267-884-1364 Home
<ul><li>7.</li><li>8.</li></ul>	Have you ever been convicted of a felony or crime of moral turpitude? YESNO (If YES, Please Provide Details On Page 2)  Are you currently a debtor in a bankruptcy proceeding? YESNO
9.	Are you currently under an order adjudicating you incapacitated? YES. NO
10.	Are you currently or have you ever been a commissioned notary public in Alabama?  YES (County Expiration Date: )
	(Print Your Name Exactly As It Is To Appear On Notary Commission)  BY SIGNING BELOW I CERTIFY THAT ALL INFORMATION CONTAINED HEREIN (PAGES ONE AND TWO) IS TRUE AND CORRECT AND THAT I AM ABLE AND WILLING TO COMPLETE THE MANDATORY TRAINING FOR NOTARY PUBLICS (UNLESS EXEMPT BY LAW) WITHIN 30 DAYS OF THE DATE OF THIS APPLICATION. I FURTHER ACKNOWLEDGE THAT I UNDERSTAND THAT THE \$10.00* APPLICATION FEE IS NON-REFUNDABLE AND TIME IS OF THE ESSENCE (I.E. TIME DEADLINES ARE STRICTLY ENFORCED.)
Sign	ALL STATEMENTS CONTAINED IN THIS APPLICATION ARE MADE UNDER THE FEAR OF THE PENALTY OF PERJURY. THE CRIME OF PERJURY IS PUNISHABLE BY FINE AND/OR IMPRISONMENT.
	This should be your usual signature and match the name printed on Line 11.  THIS SHOULD BE THE SIGNATURE YOU USE WHEN NOTARIZING A DOCUMENT

\* \$10.00 Application Fee PLUS any applicable county fees

Ver. 11.13.23