20250310000071240 03/10/2025 01:36:02 PM

REL 1/1

**ANDRETTA C BARLOW** 

7600397785 PO Date: 03/06/2025

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from ANDRETTA CARTER BARLOW to PNC BANK, NATIONAL ASSOCIATION dated APRIL 28, 2022, filed for record JULY 29, 2022 in mortgage volume/book , page DOC No. 20220729000298310, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK, NATIONAL ASSOCIATION has hereunto set their
hand this <u>10th</u> day of <u>MARCH</u> , <u>2025</u> .
Tax Parcel ID #
153 FALLING WATERS LN, ALABASTER, AL - 35114
PNC BANK, NATIONAL ASSOCIATION
Buttany Stautitrae
BRITTANY STAUTIHAR
ASSISTANT VICE PRESIDENT
State of <u>OHIO</u>
County of <u>CUYAHOGA COUNTY</u> ) SS:
Before me, <u>GARY P FISHER</u> , a Notary Public in and for said county, personally appeared <u>BRITTANY</u> STAUTIHAR, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION known

to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in CUYAHOGA COUNTY county, OHIO, this 10th day of March, 2025.

**GARY P FISHER, NOTARY PUBLIC** Residence-CUYAHOGA State Wide Jurisdiction, Ohio Expiration Date 08/20/2028 Commission #2023-RE-867477

**GARY P FISHER** In and for the state of **OHIO** My commission expires 8/20/2028

Prepared by:

Return To:

RAHFEAL BRYANT PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265

RAHFEAL BRYANT PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 03/10/2025 01:36:02 PM **\$22.00 BRITTANI** 

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