

**FULL SATISFACTION OF RECORDED MORTGAGE**

STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men, By These Present, that the undersigned, America's First Federal Credit Union, acknowledges full payment of the indebtedness secured by that certain mortgage executed by MARKUS W DUNN , AND JENNIFER DUNN , HUSBAND AND WIFE which said mortgage was recorded in the office of the Judge of Probate, Court of SHELBY County, Alabama.

Mortgage Instrument # 20230502000129450

Book: \_\_\_\_\_ Page: \_\_\_\_\_ and the undersigned does further hereby release and satisfy said mortgage. Paid in full Date: 03/03/2025

In Witness Whereof, the undersigned, America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, has caused these presents to be executed this 7 day of MARCH, 2025

America's First Federal Credit Union, formerly  
America's First Credit Union, formerly  
Iron and Steel Credit Union



Eric C. Crowe,  
Servicing Manager

**CORPORATE ACKNOWLEDGEMENT**



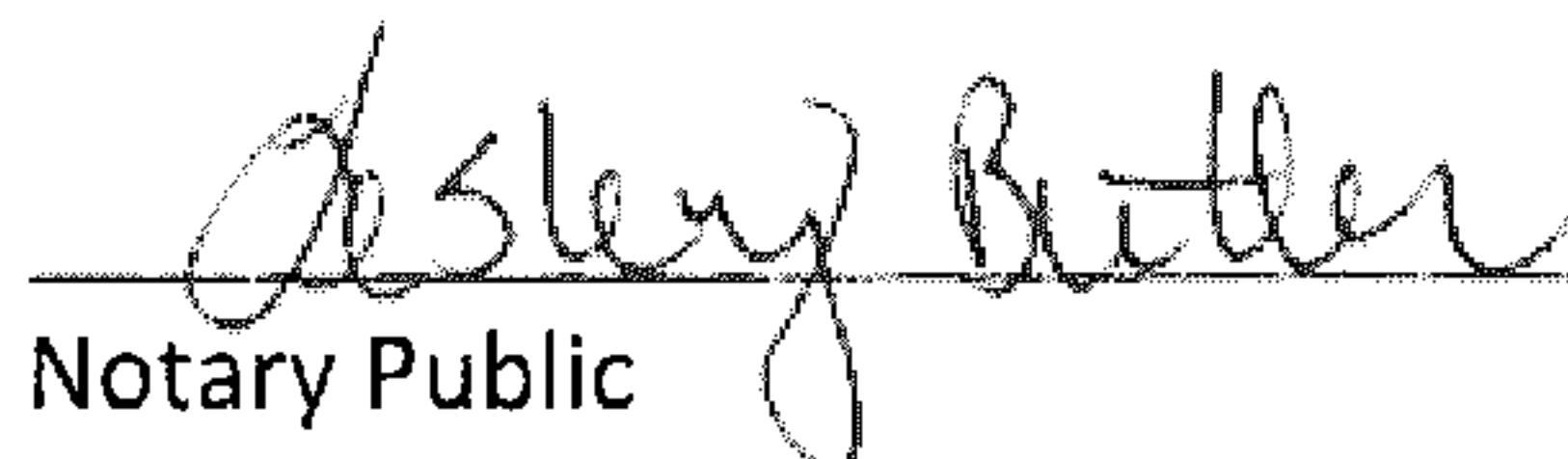
Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/07/2025 03:15:13 PM  
\$23.00 JOANN  
20250307000069170

STATE OF ALABAMA

JEFFERSON COUNTY

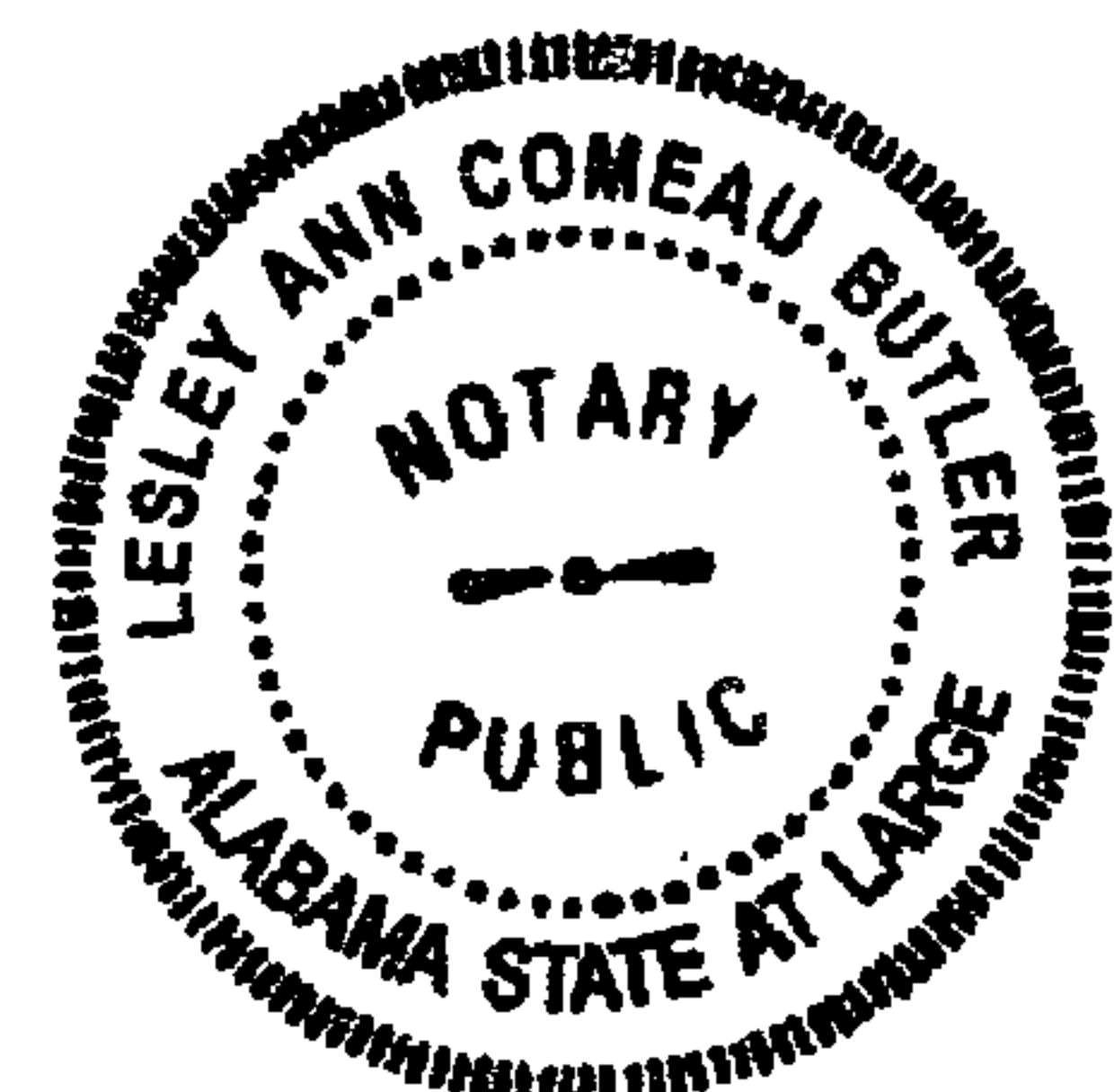
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this 7TH day of ,  
MARCH, 2025.

  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
AMERICA'S FIRST FEDERAL CREDIT UNION  
1200 4TH AVENUE NORTH  
BIRMINGHAM, AL 35202

**My Commission Expires: 10/20/2027**



*Alvin S. Byrd*