

MIN No.: 1000199-9542005605-1  
MERS Phone Number: 1-888-679-6377

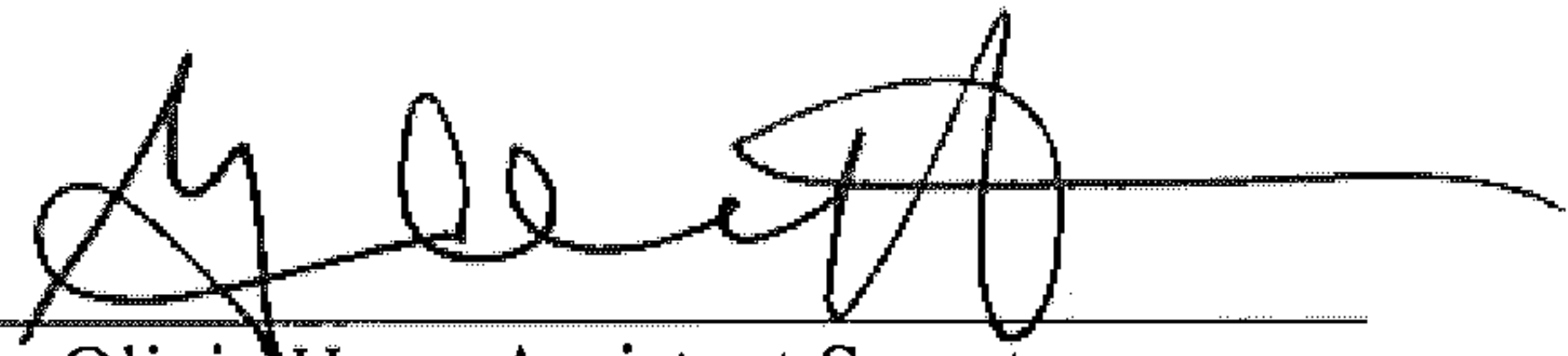
STATE OF ALABAMA                     )  
SHELBY COUNTY                        )

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned Guild Mortgage Company LLC (the "Assignor"), does hereby transfer, assign, set over and convey unto Mortgage Electronic Registration Systems, Inc., as nominee for Guild Mortgage Company LLC f/k/a Guild Mortgage Company, A California Corporation, (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by Sean L. Jackson, a married man, to Mortgage Electronic Registration Systems, Inc., as nominee for Guild Mortgage Company LLC on February 21, 2023, and filed for record in Instrument Number 20230222000047440, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 19<sup>th</sup> day of **December 2024**

Guild Mortgage Company LLC f/k/a Guild Mortgage  
Company, a California Corporation, its successors and  
assigns

By:   
Griselda Olivia Haas, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

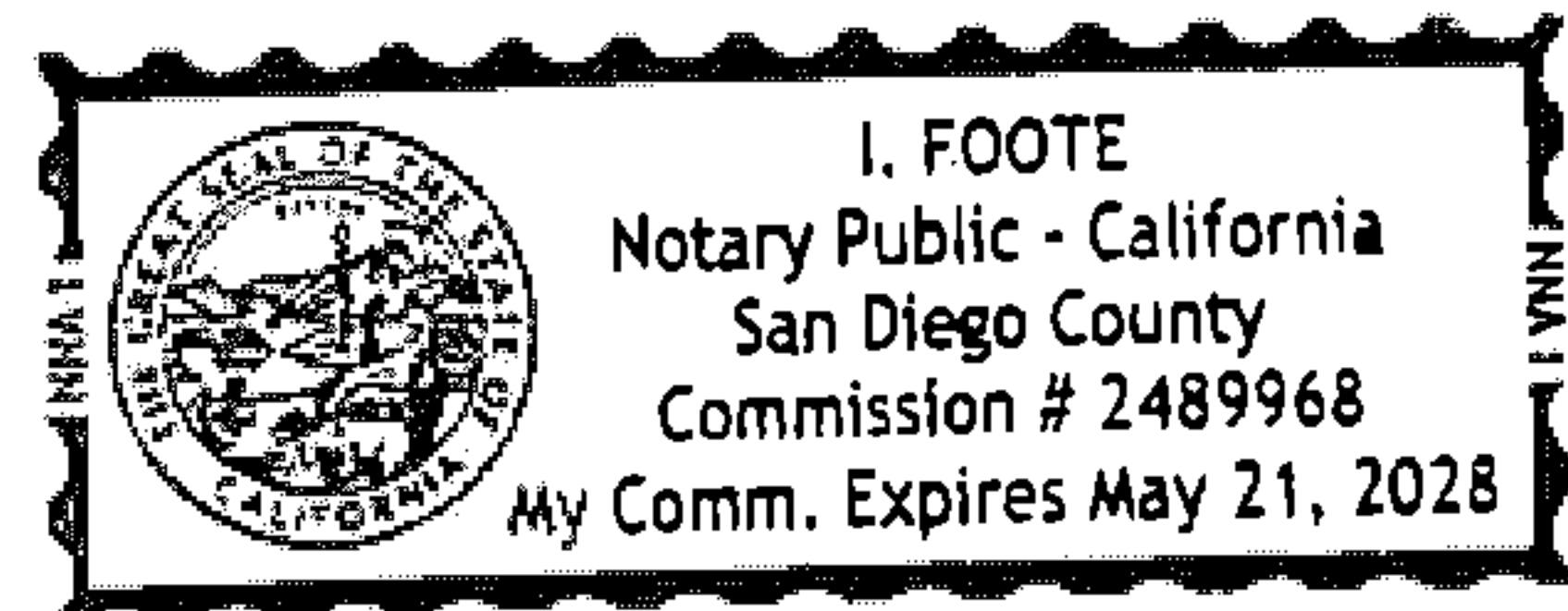
County of San Diego \_)

On **12/19/24** before me, **I. Foote**, Notary Public, personally appeared **Griselda Olivia Haas** who proved to me on the basis of satisfactory evidence to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

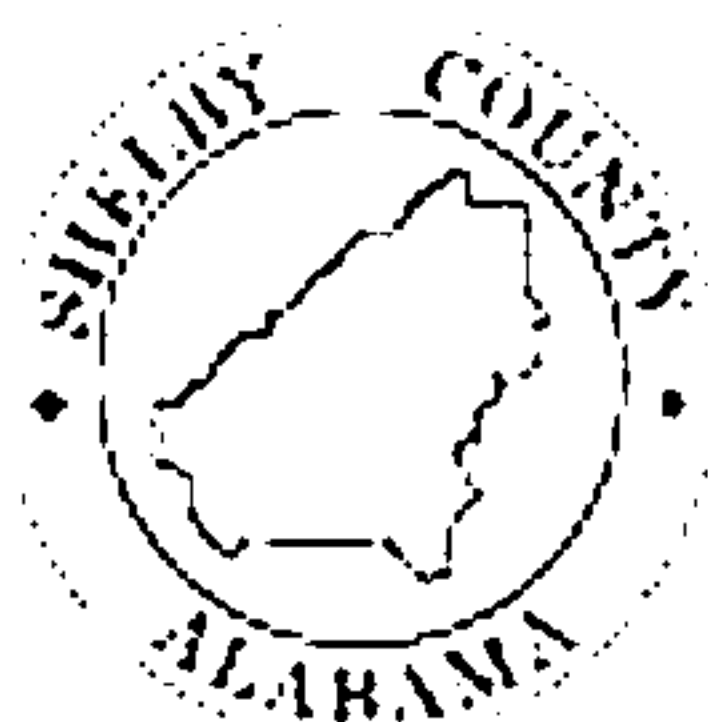
***I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.***

WITNESS my hand and official seal.

(Seal)



Signature



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**03/07/2025 12:43:15 PM**  
**\$27.00 BRITTANI**  
**20250307000068660**

*Allen S. Bayl*