

STATE OF ALABAMA
COUNTY OF SHELBY

SATISFACTION OF RECORDED LIENS

KNOW ALL MEN BY THESE PRESENTS, that, Trustmark National Bank, acknowledges payment of the indebtedness secured by that certain Mortgage described below as executed by Newcastle Construction Inc. on the August 26, 2021, and recorded in Inst. NO. 20211007000489430. Modification Agreement record in Inst. No. 20230428000125580. UCC Financing Statement recorded in Inst. No. 20230501000125890. Which said mortgage was recorded in the Office of the Judge of Probate Court of Shelby County, Alabama.

LOT 105, ACCORDING TO THE FINAL PLAT OF BARIMORE PHASE 1, SECTOR 1, AS RECORDED IN MAP BOOK 55, PAGE 93, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property Address: 317 Barimore Blvd., Helena, AL 35080

WITNESS our hand and seal this 4th day of MARCH, 2025.

Trustmark National Bank

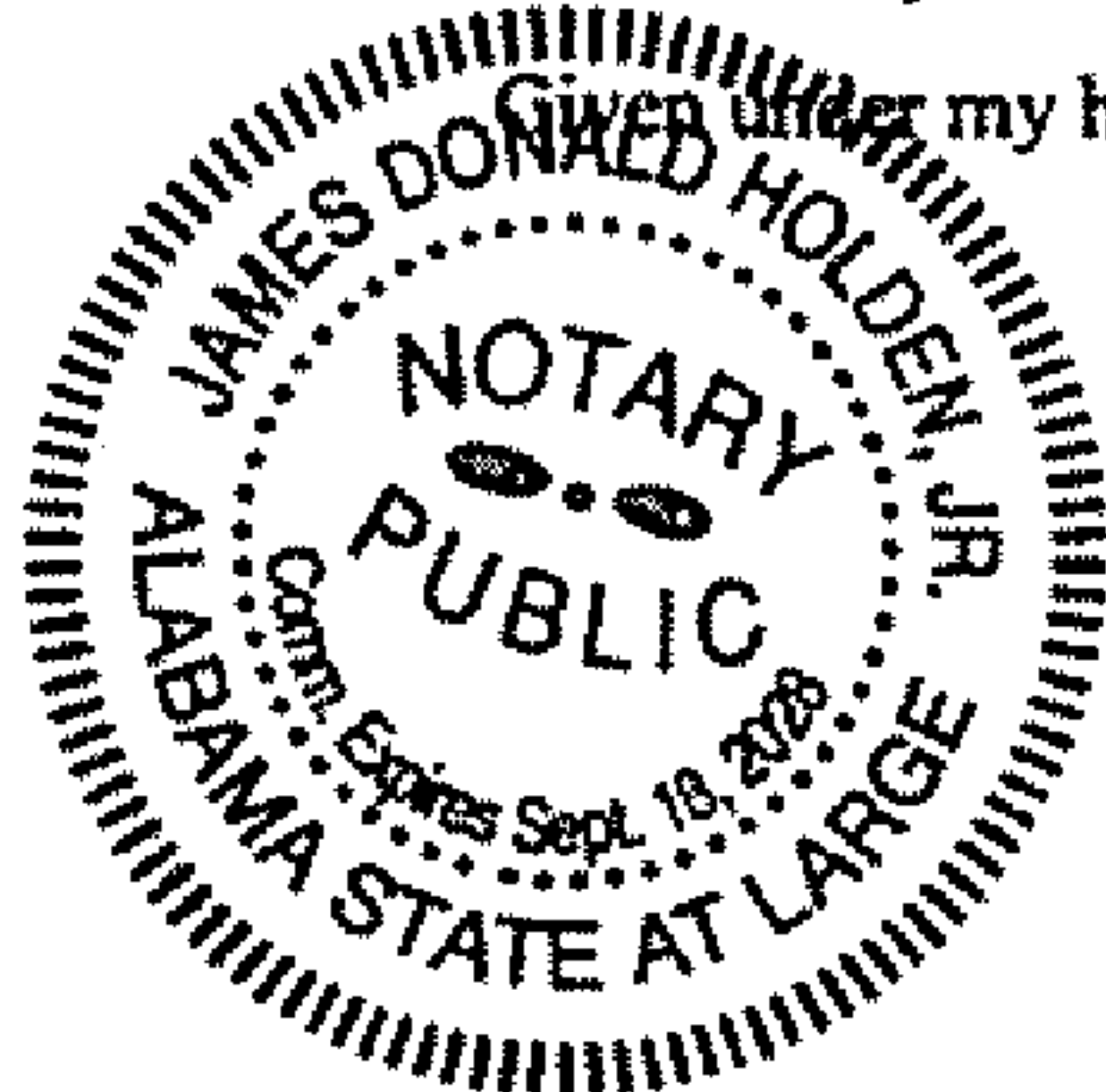
By: [Signature]

Its: VP

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certifies that WILSON BUCK JONES, whose name as VICE PRESIDENT of Trustmark National Bank, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he/she, as such VICE PRESIDENT, and with full authority, executed the same voluntarily for and as the act of said Trustmark National Bank.

Given under my hand and official seal, this the 4th day of MARCH, 2025.

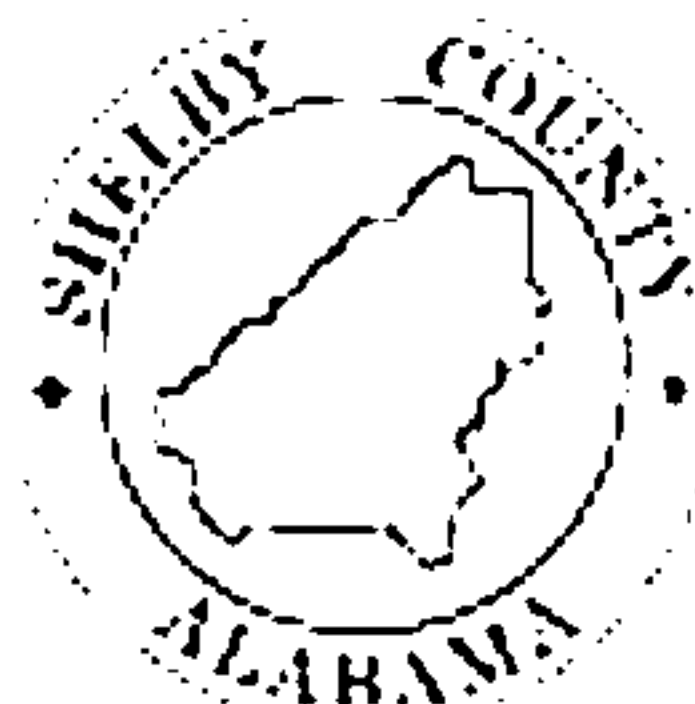


[Signature]
NOTARY PUBLIC

My Commission Expires: 18 SEPTEMBER 2028
SEAL

Instrument Prepared By:
Cassy L. Dailey
Attorney at Law
3156 Pelham Parkway, Suite 2
Pelham, Alabama 35124

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/06/2025 03:43:21 PM
\$24.00 BRITTANI
20250306000067860



24-3511

Alvin S. Bayl