20250306000067390 03/06/2025 12:14:17 PM DEEDS 1/2

WARRANTY DEED

This instrument was prepared by: B. Christopher Battles 3150 Highway 52 West Pelham, AL 35124 Send tax notice to: Robert and Marion Phillips Management Trust 5378 Harvest Ridge Lane Birmingham, AL 35242

STATE OF ALABAMA

COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of **Three Hundred Sixty-Five Thousand and 00/100 Dollars (\$365,000.00)**, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt where is acknowledged, I, **LEONARD A. SMITH, JR., an unmarried person** (herein referred to as Grantor) grant, bargain, sell and convey unto **MARION H. PHILLIPS and ROBERT L. PHILLIPS III as Trustees of the Robert and Marion Phillips Management Trust dated February 13, 2025** (herein referred to as Grantee), the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

Lot 5, according to the Survey of Ashton Woods, 1st Phase, as recorded in Map Book 23, Page 160, in the Probate Office of Shelby County, Alabama.

Subject to mineral and mining rights if not owned by Grantor.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

And I do, for myself and for my heirs, executors and administrators, covenant with said Grantee, its successors and assigns, that I am lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal this 12th day of February, 2025. Said deed to be effective February 13, 2025

LEONARD A. SMITH, JR

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **LEONARD A. SMITH, JR.**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of February, 2025.

KORIE DAWN DEFRANK NOTARY PUBLIC ALABAMA STATE AT LARGE MY COMMISSION EXPIRES JANUARY 30, 2029

Notary Public

My Commission Expires: 01/30/2029

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name Mailing Address | LEONARD A. SMITH, JR. 825 Burning Tree Trail, Alabaster, AL 35007 | Grantee's Name Mailing Address | Robert and Marion Phillips Management Trust 5378 Harvest Ridge Lane Birmingham, AL 35242 | |
|--|--|--|--|--|
| Property Address | 125 Ashton Woods Drive, Chelsea, AL 35043 | Total Purchas | Date of Sale February 3, 2025 Total Purchase Price \$ 365,000.00 | |
| | | Or Actual Value \$ Or | | |
| | | Assessor's Market Value \$ | | |
| evidence: (check or Bill of Sale X Sales Control X Closing State If the conveyance | ne) (Recordation of docume act tement | ntary evidence is no Appraisal Other recordation contain | ified in the following documentary of required) as all of the required information | |
| | ins | structions | | |
| | | | on or persons conveying interest to | |
| Grantee's name an property is being co | | the name of the per | son or persons to whom interest to | |
| Property address - | the physical address of the | property being conv | eyed, if available. | |
| Date of Sale - the d | ate on which interest to the | property was conve | yed. | |
| • • • • • • • • • • • • • • • • • • • | e - the total amount paid for the instrument offered for re | | e property, both real and personal, | |
| being conveyed by | | record. This Febru | e property, both real and personal, ary be evidenced by an appraisal value. | |
| excluding current uresponsibility of va | se valuation, of the propert | ty as determined by tax purposes will l | rent estimate of fair market value, the local official charged with the be used and the taxpayer will be | |
| and accurate. I furth | of my knowledge and belief ner understand that any false nalty indicated in <u>Code of A</u> | e statements claimed | contained in this document is true don this form February result in the 2-1 (h). | |
| Date February 13 | | | RISTOPHER BATTLES | |
| | | * Notice and the second | | |
| Unattested | (verified by) | Sign(Granto | or/Grantee/Owner/ <u>Agent</u>) circle one | |
| | | , | Form RT-1 | |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/06/2025 12:14:17 PM
\$391.00 JOANN

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