INSTRUMENT PREPARED BY:
John Lunsford
PEOPLESSOUTH BANK
PO BOX 8038
DOTHAN, AL 36304
334.983.3440

STATE OF ALABAMA COUNTY OF SHELBY



202503030000062730 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 03/03/2025 01:26:27 PM FILED/CERT

RELEASE AND SATISFACTION OF MORTGAGE

For value received, **PeoplesSouth Bank** (the "Lender"), the present owner of the indebtedness secured by that certain mortgage executed by **HOLLAND HOMES**, **LLC**, to Lender dated **July 10**, **2024** and filed for record in the Office of the Judge of Probate of Shelby County, Alabama, in **Reference Number 20240711000210930**, Lender **does** hereby release said mortgage and confirm that the same has been satisfied in full.

In Witness Whereof, Lender, acting in its own behalf has caused these presents to be executed on this the 27th day of February, 2025.

PeoplesSouth Bank

BY: KEITH CARMICHAEL

ITS: Regional President
STATE OF ALABAMA

COUNTY OF HOUSTON

I. the undersigned Not

I, the undersigned Notary Public in and for said County and State, hereby certify that Keith Carmichael whose name as Regional President of **PeoplesSouth Bank** is signed to the foregoing instrument and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said **PeoplesSouth Bank**.

Given under my hand and official seal this 27th day of February, 2025,

Notary Public

My Commission Expires: 01-19-26

Re: 90107419