

STATE OF ALABAMA

COUNTY OF Shelby

**RELEASE OF Mortgage**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by James Watson and Tammy Watson in the principal amount of \$105,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on 01/31/2024 in 20240131000024520

WHEREAS, the undersigned desires to release the hereinafter described real estate;

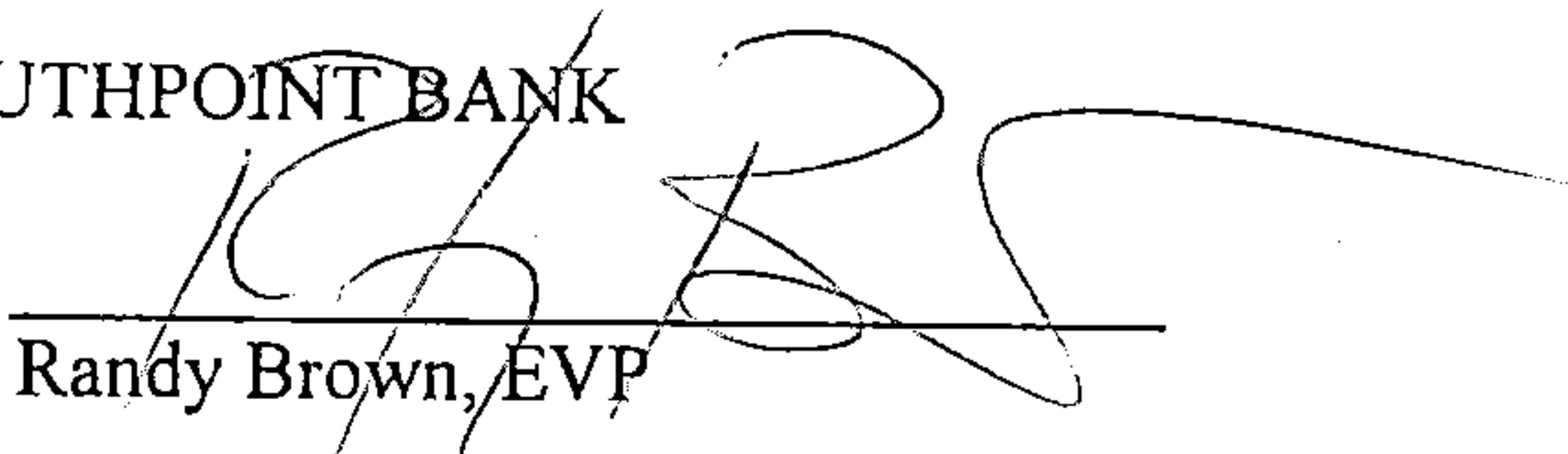
107 Highway 13, Helena, AL 35080

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;  
NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto James Watson and Tammy Watson his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 19<sup>th</sup> Day of February, 2025


SOUTHPOINT BANK

By:   
Randy Brown, EVP

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Randy Brown whose name as Executive Vice President of SOUTHPOINT BANK, is signed to the foregoing release, who is known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 19<sup>th</sup> Day of February, 2025

  
NOTARY PUBLIC  
COMMISSION EXPRIES: 4-20-2025

THIS INSTRUMENT WAS PREPARED BY:  
Jessica King  
SOUTHPOINT BANK  
3501 GRANDVIEW PARKWAY  
BIRMINGHAM, AL 35243  
Loan number: 2401027891



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/03/2025 11:31:02 AM  
\$22.00 BRITTANI  
20250303000062400

