This Instrument was Prepared by: Stuart J. Garner Stuart J. Garner, LLC 2700 Corporate Drive Suite 150 Birmingham, AL 35242 File No.: 2025104 Send Tax Notice To: James O. Moore

Beverly Paige Frost Moore

AL

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Four Hundred Forty Five Thousand Dollars and No Cents (\$445,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Sandra Joyce Lucas, whose mailing address is AL (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto James O. Moore and Beverly Paige Frost Moore, Husband and Wife, whose mailing address is AL (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, the address of which is 265 Macallan Drive, Pelham, AL 35124; to wit;

Lot 1358, according to the Final Plat of Macallan at Ballantrae, Phase 2, as recorded in Map Book 39, page 53 in the Probate Office of Shelby County, Alabama.

Subject To:

- 1.Current taxes, all matters of public record, including, but not limited to easements, restrictions, of record, and other matters which may be viewed by observation. Mining and mineral rights excepted.
- 2. The restrictive covenants contained in instrument filed for record in Ballantrae Residential Association.
- 3. Any prior reservation or conveyance, together with release of damages, of minerals of every kind and character including, but not limited to, oil, gas, sand and gravel in, on and under the Land

\$100,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the .

Sandra Joyce Lucas

State of Alabama

County of Shelby

I, Stuart J. Garner, a Notary Public in and for the said County in said State, hereby certify that Sandra Joyce Lucas, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

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Given under my hand and official seal this the 28th day of February, 2025.

Notary Public, State of Alabama

Stuart J. Garner

My Commission Expires: August 19, 2025

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Sandra Joyce Lucas 4625 Guilford | Grantee's Name | James O. Moore |
|--|--|--|---|
| Mailing Address | POUR HOOVE | _ Mailing Address | Beverly Paige Frost Moore 265 Macallan Drive |
| | , AL 35 244 | _ | Pelham, AL 35124 |
| Property Address | 265 Macallan Drive | Date of Sale | February 28, 2025 |
| · roporty riadrooc | Pelham, AL 35124 | Total Purchase Price | |
| | • | or | |
| | | Actual Value or | |
| | | Assessor's Market Value | |
| one) (Recordation Bill of Sale | | can be verified in the followi ed) Appraisal | ng documentary evidence: (check |
| Sales Contract Closing Statement | | Other | |
| Closing St | atement | | |
| If the conveyance of this form is not re | locument presented for recordation co equired. | ntains all of the required int | ormation referenced above, the filing |
| | Ins | tructions | |
| | -1 | | |
| current mailing add | d mailing address - provide the name of ress. | of the person or persons co | nveying interest to property and their |
| Grantee's name an conveyed. | d mailing address - provide the name | of the person or persons to | whom interest to property is being |
| Property address - | the physical address of the property be | eing conveyed, if available. | |
| Date of Sale - the d | late on which interest to the property w | vas conveyed. | |
| Total purchase price the instrument offer | e - the total amount paid for the purcha ed for record. | ase of the property, both rea | al and personal, being conveyed by |
| Actual value - if the the instrument offer assessor's current in the content in t | property is not being sold, the true valued for record. This may be evidenced market value. | lue of the property, both reall by an appraisal conducted | and personal, being conveyed by by a licensed appraiser of the |
| valuation, of the pro- | ed and the value must be determined, perty as determined by the local officies used and the taxpayer will be penalized. | al charged with the respons | sibility of valuing property for property |
| I attest, to the best further understand Code of Alabama 1 | of my knowledge and belief that the inthat any false statements claimed on the statements of the state | formation contained in this his form may result in the in | document is true and accurate. I nposition of the penalty indicated in |
| Date February 27, | 2025 | Print <u>Sandra Joyce I</u> | _ucas |
| Unattested | 34/Ju- | Sign " Randra | Jean Lucas |
| | and Recorded (Verified by) | (Granton) | rantee/Owner/Agent) circle one |
| Judg Clerk | e of Probate, Shelby County Alabama, County k | | |

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Form RT-1

Shelby County, AL

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