

Record and Return To:
Regions Bank Birmingham - Releases
Dorothy Lawson
2050 Parkway Office Circle
Hoover, AL 35244

This Document Prepared By:
Dorothy Lawson
Regions Bank Birmingham - Releases
2050 Parkway Office Circle
Hoover, AL 35244
(205)766-6943

20250228000058940
02/28/2025 09:19:19 AM
PARTREL 1/2

PARTIAL SATISFACTION OF MORTGAGE

Regions Bank for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in **Shelby** County, **Alabama** fully described in the legal description attached hereto from the Mortgage referenced below:

Borrower: **HANDSPRING PROPERTIES LLC, an Alabama limited liability company**
Original Mortgagee: **Regions Bank**

Dated: **06/27/2017** Recorded: **06/28/2017** Instrument: **20170628000230650** in **Shelby** County, **AL**
Legal: **See attached Exhibit B**

The obligations secured by the Mortgage have not been fully paid or performed, and neither this Request for Partial Release/Satisfaction nor your Partial Release/Satisfaction shall release or discharge Grantor or any other obligor, in whole or in part. The remaining property described in the Mortgage shall continue to be held by you under the terms of the Mortgage.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **02/27/2025**.

Regions Bank

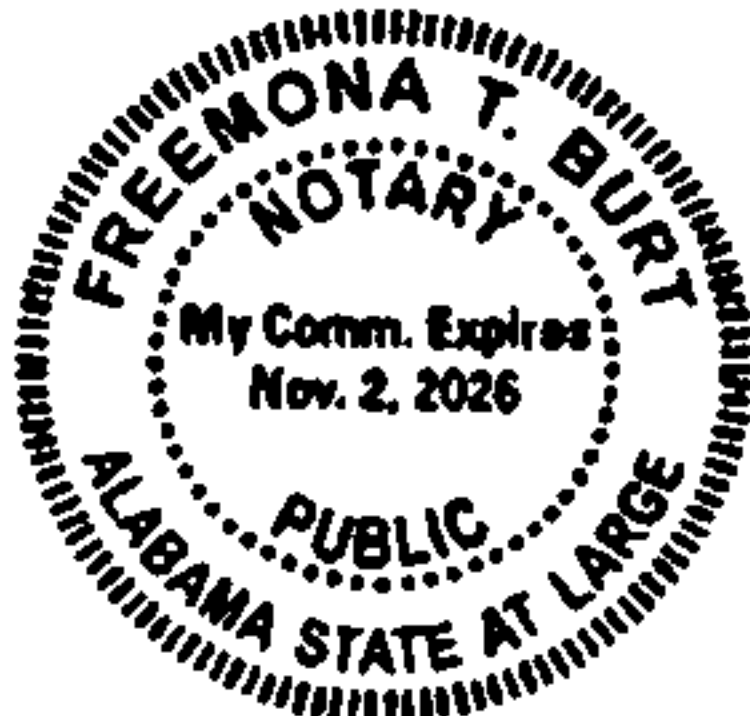
By: 
Name: **Margaret Parker**
Title: **Assistant Vice President**

STATE OF **Alabama** }
COUNTY OF **State at Large** } S.S.

On **02/27/2025**, before me, **Freemona T Burt**, Notary Public, personally appeared **Margaret Parker, Assistant Vice President of Regions Bank** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Freemona T Burt**
My Commission Expires: **11/02/2026**
Commission #: **NA**



Poor Quality

EXHIBIT "B"

(ACCOMMODATION PROPERTY)

[308 Oak Mtn. Crest Way, Pelham, Alabama 35124]

Lot 2, according to the Survey of Oak Mountain Preserve Phase 1, as recorded in Map Book 40, page 144, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH an easement for ingress/egress along the 60 foot easement of Oak Mountain Crest Way, as recorded in Map Book 40, page 144, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/28/2025 09:19:19 AM
\$25.00 BRITTANI
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Allen S. Bayl