AFTER RECORDING RETURN TO: Radian Settlement Services Inc. 1000 GSK Drive, Suite 210 Coraopolis, PA 15108

File No. 1280657431-1

MAIL TAX STATEMENTS TO: Madison Kendall Jeanette Johnson and Tristan James Johnson 565 Southern Hills Drive Calera, AL 35040

This document prepared by: George M. Vaughn, Esq. 8940 Main Street Clarence, NY 14031 866-333-3081

Parcel ID No.: 28 3 05 0 001 020 031

SPECIAL WARRANTY DEED

THIS DEED made and entered into on this 7th day of February, 2015, by and between **FEDERAL HOME LOAN MORTGAGE CORPORATION**, located at 6555 Excellence Way, Plano, TX 75023, hereinafter referred to as Grantor(s) and **Madison Kendall Jeanette Johnson and Tristan James Johnson**, wife and husband, for and during their joint lives, and upon the death of either of them, then to the survivor of them, residing at 565 Southern Hills Drive, Calera, AL 35040, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor, for and in consideration of the sum of Two Hundred Fifty Eight Thousand and 00/100 Dollars (\$258,000.00), cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee the following described real estate located in Shelby County, State of AL:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Property commonly known as: 565 Southern Hills Drive, Calera, AL 35040

Prior instrument reference: Instrument No. 20240812000249160, Recorded: 08/12/2024

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, and limitations of record, if any.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

FEDERAL HOME LOAN MORTGAGE CORPORATION, by Radian Settlement Services Inc as Attorney in Fact

Name: Brian Stultz
Title: Closing Agent

STATE OF PENNSY Vania COUNTY OF BEOVER

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **Brian Stultz** whose name as **Closing Agent** of **FEDERAL HOME LOAN MORTGAGE CORPORATION**, by **Radian Settlement Services Inc as Attorney in Fact** is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said **FEDERAL HOME LOAN MORTGAGE CORPORATION**.

Given under my hand and seal this the 140 day of 1400000, 2025.

NOTARY PUBLIC Samontha Signorelli

My commission expires: 5/29/27

Commonwealth of Pennsylvania - Notary Seal Samantha Signorelli, Notary Public Beaver County My commission expires May 29, 2027 Commission number 1435296

Member, Pennsylvania Association of Notaries

No title exam performed by the preparer. Legal description and party's names provided by the party.

EXHIBIT A LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

LOT 32, ACCORDING TO THE MAP AND SURVEY OF SOUTHERN HILLS, AS RECORDED IN MAP BOOK 7, PAGE 72, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

Parcel ID: 283050001020031

Property commonly known as: 565 Southern Hills Drive, Calera, AL 35040

20250228000058660 02/28/2025 08:12:10 AM DEEDS 4/5

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Federal Home Loan Mortgage Corpo	oration Grantee's Name	Madison Kendall Jeanette Johnson & Tristan James <u>Johnson</u>
Mailing Address	6555 Excellence Way	Mailing Address	
	Plano, TX 75023		Calera, AL 35040
		•	
Property Address	565 Southern Hills Drive	Date of Sale	02/07/2025
Froperty Address	Calera, AL 35040	Total Purchase Price	
		or	Ψ
		Actual Value	\$
	<u></u>	or	<u></u>
		Assessor's Market Value	\$
•	ne) (Recordation of docume	this form can be verified in the entary evidence is not requireAppraisalOther	
•	locument presented for reco this form is not required.	rdation contains all of the red	quired information referenced
		Instructions	
	d mailing address - provide the current mailing address.	he name of the person or pe	rsons conveying interest
Grantee's name and to property is being	·	the name of the person or pe	ersons to whom interest
Property address -	the physical address of the p	property being conveyed, if a	vailable.
Date of Sale - the d	ate on which interest to the	property was conveyed.	
•	e - the total amount paid for the instrument offered for re	the purchase of the property cord.	, both real and personal,
conveyed by the ins		This may be evidenced by ar	both real and personal, being a ppraisal conducted by a
excluding current us responsibility of value	se valuation, of the property		· ·
accurate. I further u		tements claimed on this forn	ed in this document is true and nay result in the imposition
Date 02/19/2025		Print Brian Stultz	
Unattested		Sign Ruan Stulk	
. —	(verified by)	(Grantor/Grante	e/Owner/Agent) circle one

Form RT-1



SELLER'S NAME (AND SPOUSE'S NAME, IF JOINTLY OWNED)

ALABAMA DEPARTMENT OF REVENUE INDIVIDUAL & CORPORATE TAX DIVISION

Form NR-AF3

1/14

WITHHOLDING TAX SECTION

P.O. Box 327480 • Montgomery, AL 36132-7480 www.revenue.alabama.gov

Seller's Certificate of Exemption

FEDERAL HOME LOAN MORTGAGE CORPORATION				
SELLER'S IDENTIFICATION NUMBER (SSN OR FEIN)* 52 0001871	SPOUSE'S IDEN	NTIFICATION NUMBER (IF	JOINTLY OWNED)*	
52-0904874 STREET ADDRESS	CITY		STATE ZIP	
6555 Excellence Way	Plano	TX	75023	
	UCTIONS			
This form is provided for the convenience of the seller and the protect nonresidents when the seller is exempt from the withholding requirement 40-18-86, <i>Code of Alabama 1975</i> . This form is not required to be use form or a similar document to protect all parties to the transaction. The know, based on the buyer's knowledge at the time of closing, that state the statements made on a seller's affidavit. To execute this form, the sellow applies to the seller, the transaction is exempt.	ction of the buy ents imposed be ed or submitted e buyer may re ements made or	y the Alabama De to the Departmer ly on the seller's a n the affidavit are f	partment of Revenue purs it, but the seller may wish iffidavit unless the buyer kr alse. The buyer has no dut	uant to Section to execute this nows or should by to investigate
*For privacy and confidentiality purposes, the SSN or FEIN of the documents exchanged between the parties involved. However, al Revenue must contain the complete SSN or FEIN information on	l documents r	equired to be su	bmitted to the Alabama [•
This is to certify that the seller of this property is not a resident of Department of Revenue Section 40-18-86 by virtue of the following:		s exempt from the	e withholding provisions o	f the Alabama
The property being sold is the seller's principal residence and n	one of the gain	is required to be i	ncluded in federal adjusted	l gross income
The seller is a mortgagor conveying the mortgaged property to additional consideration.	o a mortgagee	in foreclosure or	in a transfer in lieu of fored	closure with no
The seller or buyer is an agency or authority of the United Stat	es of America	or the State of Ala	ıbama.	
The seller or buyer is the Federal National Mortgage Associati Loan Mortgage Corporation.	on, the Govern	ment National Mo	rtgage Association, or the Filed and Recorded Official Public Records	Federal Home
The seller or buyer is a private mortgage insurance company.			Judge of Probate, Shelby County Alabama, Clerk Shelby County, AL	County
The purchase price of the property is less than \$300,000.00.		2/2 m x x 2	02/28/2025 08:12:10 AM \$35.00 BRITTANI 20250228000058660	
The seller is an S corporation or a partnership subject to withh filed on behalf of the nonresident shareholders, members, or p		ection 40-18-86,		er allings. Buyl
The seller is a tax exempt organization, and the income from tl	his sale is not s	ubject to Alabama	a income tax.	
The seller is an insurance company which pays to Alabama a	tax on its premi	ium income.		
The seller is a financial institution, as defined under Section 40)-16-1, subject	to Alabama's Fina	ancial Institution Excise Tax	≺.
The transaction is a non-recognition transaction such as a lik recognized for Alabama income tax purposes.	e kind exchan	ge where gain is	realized by the seller but	completely no
The transaction is a transfer of a limited interest in real property secure indebtedness, or leases (not including capital leases).	y, including eas	ements, rights of	way, mortgages or other in	struments tha
Under penalties of perjury, I swear that the above information is to the	e best of my kno	owledge and belie	ef, true, correct, and comple	ete.
FEDERAL HOME LOAN MORTGAGE CORPORATION 02/07/2025				
SELLER'S SIGNATURE (AND TITLE, IF APPLICABLE) by Brian Stultz closing agent for Radian Settlement Services Inc., as Attorney Sworn to and subscribed before me this	SPOUSE'S SIGN in Fact	NATURE (AND TITLE, IF A	PPLICABLE)	DATE
Thomas of February 2025		Samantha S	of Pennsylvania - Notary Seal ignorelli, Notary Public	
Museumanna Signoveini	}	My commissi	eaver County on expires May 29, 2027 ion number 1435296	
My commission expires 5/29/27			Ivania Association of Notaries	

Member, Pennsylvania Association of Notaries