20250227000058410 02/27/2025 02:11:05 PM UCC1 1/3

| | C FINANCING STATEMENT LOW INSTRUCTIONS | | • | | | |
|-------------------------|---|---|---|--|---|--|
| | NAME & PHONE OF CONTACT AT SUBMITTER (4) | eptional) +1 (800) 737-8012 | | | | |
| | E-MAIL CONTACT AT SUBMITTER (optional) LINGS@CORP-SMART.CON | | | | | |
| - | SEND ACKNOWLEDGMENT TO: (Name and Add | | | | | |
| | CORPSMART | | | | | |
| | 106 5th Ave SE | | | | | |
| | Olympia, WA 98501 | | | | | |
| <u>.</u> | SEE BELOW FOR SECURED PARTY CO | NTACT INFORMATION | THE ABOVE | E SPACE IS FOR | R FILING OFFICE USE | ONLY |
| r'i | DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a of fit in line 1b, leave all of item 1 blank, check here 1a. ORGANIZATION'S NAME | or 1b) (use exact, full name; do not omit, mod and provide the Individual Debtoria | | | | |
| | SAI KRUPA MANAGEMENT COMP | ANY LLC | <u> </u> | ······································ | ······································ | ······································ |
| ~'' | 15. INDIVIDUAL'S SURNAME | FIRST PERSONAL | _ NAME | ADDITION: | AL NAME(S)/INITIAL(S) | SUFFIX |
| • | MAILING ADDRESS Cahaba Park Circle | Birmingha | ım | STATE | POSTAL CODE 35242 | COUNTRY United St |
| n | EBTOR'S NAME: Provide only <u>one</u> Debtor name (2a ont fit in line 2b, leave all of item 2 blank, check here 2a. ORGANIZATION'S NAME | or 2b) (use exact, full name; do not omit, mod and provide the Individual Debtorii | | | | al Debtor's name will |
| OR | 2b. INDIVIDUAL'S SURNAME | FIRSTPERSONA | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | |
| 2c. | MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 3. S | ECURED PARTY'S NAME (or NAME of ASSIGNEE 3a. ORGANIZATION'S NAME | of ASSIGNOR SECURED PARTY): Provide | e only <u>one</u> Secured Party na | ame (3a or 3b) | | |
| OR | GBank | | *************************************** | | | |
| | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONA | LNAME | ADDITION. | AL NAME(S)/INITIAL(S) | SUFFIX |
| | MAILING ADDRESS | CITY | *************************************** | STATE | POSTAL CODE | COUNTRY |
| | West Russell Road, Suite 110 | Las Vegas | | NV | 89148 | United St |
| 4. C All In repla | OVEST RUSSEII ROAG, SUITE 110 COLLATERAL: This financing statement covers the follow ventory, Chattel Paper, Accounts, Equipment, Genicements, and substitutions relating to any of the figage Amount: \$3,000,000.00 | ng collateral: eral Intangibles and Fixtures; whether | any of the foregoing is | owned now or a | | |
| <u>5</u> C | hack <u>only</u> if applicable and check <u>only</u> one box: — Collatera | l is held in a Trust (see UCC1Ad, item 1 | 7 and Instructions) | ് ഇക്സന ജരിക്കിയുട | đ by a Decedent's Persona | ≨ Regnitechasiste |
| | neck <u>only</u> if applicable and check <u>only</u> one box: —Collatera Check <u>only</u> if applicable and check <u>only</u> one box: | ina piana masusee uutaan 1 | r ausu nsatucticits) | **** | a by a Decedent's Persona applicable and check <u>only</u> d | · |
| | Public-Finance Transaction Manufactured | Home Transaction A Debtor is a | Transmitting Utility | Agricultu | rai Lien Non-UC | C Filing |
| 7. A | LTERNATIVE DESIGNATION (if applicable): Less | ee/Lessor Consignee/Consigno | or Seller/Buye | er Baile | ee/Bailor Lice | ensee/Licensor |

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 07/01/23)

8. OPTIONAL FILER REFERENCE DATA:

LICC FINANCING STATEMENT ANDENDI IM

| OLLOW INSTRUCTIONS NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Secause Individual Debtor name did not fit, check here | Statement; if line 1b was left blank | | | |
|--|--|--|---|---|
| 9a. ORGANIZATION'S NAME SAI KRUPA MANAGEMENT COMPANY I | | | | |
| 9b. INDIVIDUAL'S SURNAME | | | | |
| FIRST PERSONAL NAME | | | | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | THE ABOVE SPACE | IS FOR FILING OFFICE | USE ONLY |
| DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor do not omit, modify, or abbreviate any part of the Debtor's name) and 10a. ORGANIZATION'S NAME | | 1b or 2b of the Financing Staten | nent (Form UCC1) (use exact | , full name; |
| R 10b. INDIVIDUAL'S SURNAME | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | ************************************** | | <u>, , , , , , , , , , , , , , , , , , , </u> |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX |
| c. Mailing address | CITY | STATE | POSTAL CODE | COUNTRY |
| ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME | ASSIGNOR SECURED PARTY'S FIRST PERSONAL NAME | | ne (11a or 11b) NAL NAME(S)/INITIAL(S) | SUFFIX |
| c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| . ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | | |
| | | | | |
| 3. This FINANCING STATEMENT is to be filed [for record] (or record | ded) in the 14. This FINANCING STATE | NAI=NI≅ | | |
| REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in (if Debtor does not have a record interest); | covers timber to be d | cut covers as-extracted o | collateral is filed as a | fixture filing |
| | | | | |
| | | | | |
| | | | | |

SECURED PARTY COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 07/01/23)

EXHIBIT "A"

Legal Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF BIRMINGHAM, COUNTY OF SHELBY, STATE OF ALABAMA AND IS DESCRIBED AS FOLLOWS:

Lot 10E, according to Studio Plus Resurvey, as recorded in <u>Map Book 20, Page 80</u>, in the Probate Office of Shelby County Alabama.

Source of title: deed recorded in <u>Book 200517, page 1021</u>, in the Office of the Judge of Probate for Jefferson County, Alabama and in <u>Instrument No. 20051228000667700</u>, in the Office of the Probate Judge for Shelby County, Alabama.

For Informational Purposes:

Tax Parcel No.: 28 00 25 3 000 002.011

Property Address: 101 Cahaba Park Circle, Birmingham, AL



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/27/2025 02:11:05 PM
\$4541.00 BRITTANI

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