SEND TAX NOTICE TO:

James Phillips and Joanne Phillips 1028 Kings Way Birmingham, AL 35242 This instrument prepared by:
S. Kent Stewart
Stewart & Associates, P.C.
3595 Grandview Pkwy, #280
Birmingham, Alabama 35243

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of FOUR HUNDRED FIVE THOUSAND AND 60/100 (\$405,000.00), the amount which can be verified by the Closing Statement, in hand paid to the undersigned, Jesse L. Elders and Jennifer F. Elders, a married couple, whose address is 8419 South Main Street, Wilsonville, AL 35186, (hereinafter "Grantor", whether one or more), by James Phillips and Joanne Phillips, whose address is 1028 Kings Way, Birmingham, AL 35242, (hereinafter "Grantee", whether one or more), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee James Phillips, and Joanne Phillips, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, the address of which is 1028 Kings Way, Birmingham, AL 35242 to-wit:

Lot 2561, according to the Survey of Highland Lakes, 25th Sector, Phase 2, an Eddleman Community, as recorded in Map Book 36, Page 41, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument #1996-17543, and further amended in Inst. #1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 25th Sector, Phase II, recorded in Instrument No. 20051229000667940, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation. Mining and mineral rights excepted.

Subject to a third-party mortgage in the amount of \$155,000.00 executed and recorded simultaneously herewith.

File No.: BHM-10661

^{*}Jesse L. Elders is one and the same as Jesse Elders.

^{**}Jennifer F. Elders is one and the same as Jennifer Elders.

TO HAVE AND TO HOLD, unto the said Grantee, and Grantee's heirs, executors, administrators, and assigns forever. The Grantor does for Grantor and for the Grantor's heirs, executors, and administrators, and assigns, covenant with said Grantee, and Grantee's heirs, executors, administrators and assigns, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors, and administrators shall warrant and defend the same to the said Grantee, and Grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has set their signature and seal on this 26th day of February, 2025.

Poor Quality

Jennifer Elders

Jesse Elders

STATE OF ALABAMA **COUNTY OF JEFFERSON**

I, the undersigned Notary Public in and for said County and State, hereby certify that Jesse Elders and Jennifer Elders whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of February, 2025.

Notary Public

My Commission Expires:

PATRICK SKYLER MURPHY

Notary Public, Alabama State at Large My Commission Expires 03/25/26



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 02/27/2025 11:58:29 AM **\$277.00 BRITTANI** alling 5. Beyol

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