



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/26/2025 11:25:46 AM  
\$22.00 PAYGE  
20250226000057090

*Allen S. Bayl*

STATE OF ALABAMA  
COUNTY OF SHELBY

**PARTIAL RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by EMBRIDGE FINE HOMES, LLC in the principal amount of **\$656,250.00** and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on January 3, 2024 in Inst. # 20240103000001210.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

**NOW THEREFORE**, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto EMBRIDGE FINE HOMES, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described here in. Lots 922 and 979 according to the Amended Plat of Lake Wilborn Phase 7 as recorded in Map Book 58, Page 18 A B and C in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 19th day of February 2025.

**SOUTHPOINT BANK**

*Jimmy C Maples*  
BY: Jimmy C Maples  
ITS: SVP

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C Maples, whose name as SVP of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 19th day of February 2025.

*Carolyn D Watson*  
NOTARY PUBLIC

COMMISSION EXPRIES: 9-20-2025

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK  
CAROLYN WATSON  
3501 Grandview Parkway  
BIRMINGHAM, AL 35243  
1000026896

