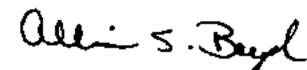
Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Valentina Dedina ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/26/2025 08:08:43 AM
\$22.00 PAYGE

1-888-679-6377



State of Alabama

Lender Loan Number: 0010951685 MIN: 1000207 0028221067 2

Montgomery AL 36124-2928

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for New South Federal Savings Bank. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Shagala Fuller, a single woman

Dated: 10/30/2009

Date Recorded: 11/05/2009

Document/Instrument #20091105000413660

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama



20250226000056570

MERS Phone:

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 25th day of February, 2025

Mortgage Electronic Registration Systems, Inc. As nominee for New South Federal Savings Bank.

State of ALABAMA
)
: Anthony Box, Assistant Secretary
County of MONTGOMERY
)

On the 25th day of February, 2025 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

WILLIAM SHAS. WARRING SHAS. WA

Marsha S. Ware

My Commission expires on 11/27/2027