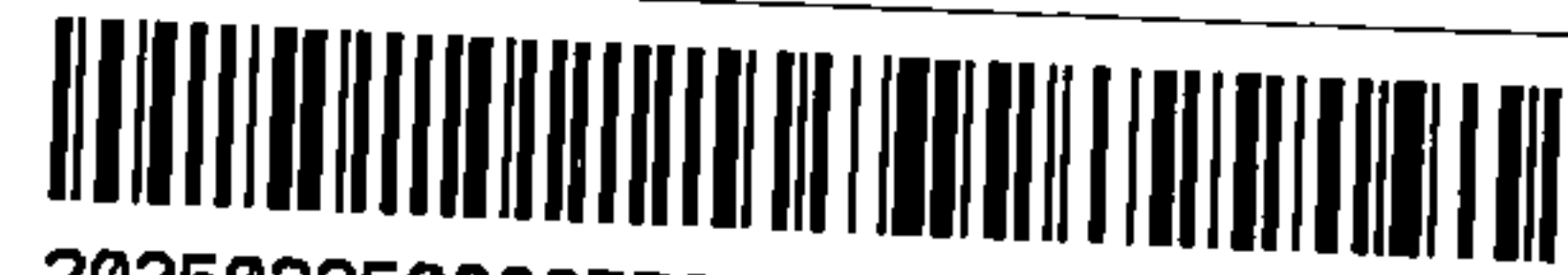


STATE OF ALABAMA     )  
SHELBY COUNTY         )



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Shelby Cnty Judge of Probate, AL  
02/25/2025 08:55:24 AM FILED/CERT

### LIEN FOR FIRE DISTRICT ASSESSMENT

The Cahaba Valley Fire District, a public corporation, files this statement in writing verified by the oath of the President of its Board of Trustees, based on his personal knowledge of the facts stated herein:

The Cahaba Valley Fire District, a public corporation, claims a lien on the following property situated in Shelby County, Alabama to wit:


**NAME OF PROPERTY OWNER:**   **MARK J. LANZI & ROBIN G. LANZI**

**PROPERTY ADDRESS:**       **2019 BLUE HERON CIRCLE, BIRMINGHAM, AL 35242**

**PARCEL NO.**                   **09-2-09-0-003-032.000**

**LEGAL DESCRIPTION:**   **SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.**

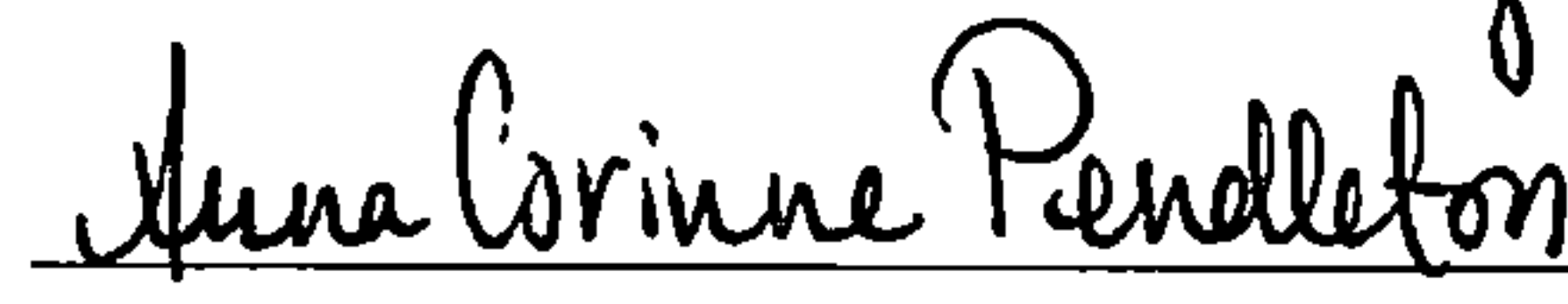
This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of **\$2,260.46** which represents **\$1,695.35** for Fire Dues through 2024 and **\$565.11** attorney fees with applicable fees, costs for Fire District assessments levied on the above property in accordance to CVFD Enabling Act HB340/99-245.

  
\_\_\_\_\_  
**GRANT R. WILKINSON**  
**BOARD PRESIDENT**

STATE OF ALABAMA     )  
SHELBY COUNTY         )

Before me, a notary public in and for the County and State, personally appeared, GRANT R. WILKINSON, as Board President, who being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief and that he executes the same voluntarily and with full authority for said Claimant.

Sworn to a subscribed before me on this the 20<sup>th</sup> day of February, 2025.

  
\_\_\_\_\_  
NOTARY PUBLIC  
MCE: 2/20/25



20250225000055360 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
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**EXHIBIT "A"**

**Legal Description**

Lot 239, according to the Survey of Highland Lakes, 2<sup>nd</sup> Sector, an Eddles recorded in Map Book 20, Page 150, in the Probate Office of Shelby County situated in Shelby County, Alabama.

Together with non-exclusive easement to use the private roadways, Comm particularly described in the Declaration of Easements and Master Protect Highland Lakes, a Residential Subdivision, recorded as Instrument #1994- Office of Shelby County, Alabama, and the Declaration of Covenants, Con Restrictions for Highland Lakes, a Residential Subdivision, 1<sup>st</sup> Sector, reco #1994-07112, in the Probate Office of Shelby County, Alabama (which, to amendments thereto, is hereafter collectively referred to as, the "Declaratio

2019 Blue Heron Cir.

PID: 09-2-09-0-003-032.000