This instrument was prepared by: David P. Condon, P.C. 100 Union Hill Drive Suite 200 Birmingham, AL 35209

Send tax notice to: Traci Dowdle 4004 Milner Way Hoover, AL 35242

# WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA SHELBY COUNTY

### KNOW ALL MEN BY THESE PRESENTS

That in consideration of SIX HUNDRED FIFTY THOUSAND AND 00/100 Dollars (\$650,000.00) to the undersigned grantors in hand paid by the grantees herein, the receipt and sufficiency of which is acknowledged, we,

### Bruce W. Heen and Sheryl A. Heen, husband and wife

(hereinafter referred to as "Grantors") do grant, bargain, sell and convey unto

#### Traci Dowdle and Matthew Dowdle

(hereinafter referred to as "Grantees"), as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 115, according to the Final Record Plat of Greystone Farms, Milner's Crescent, Phase 2, as recorded in Map Book 21, Page 33, in the Probate Office of Shelby County, Alabama

\$380,000.00 of the proceeds come from a mortgage recorded simultaneously herewith.

- Subject to: (1) 2025 ad valorem taxes not yet due and payable;
  - all mineral and mining rights not owned by the Grantor; and
  - all easements, rights-of-way, restrictions, covenants and (3)encumbrances of record.

TO HAVE AND TO HOLD unto Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantees herein survives the other, the entire interest in fee simple shall pass to the surviving grantees, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have set our hands and seals, this 21st day of February,

2025

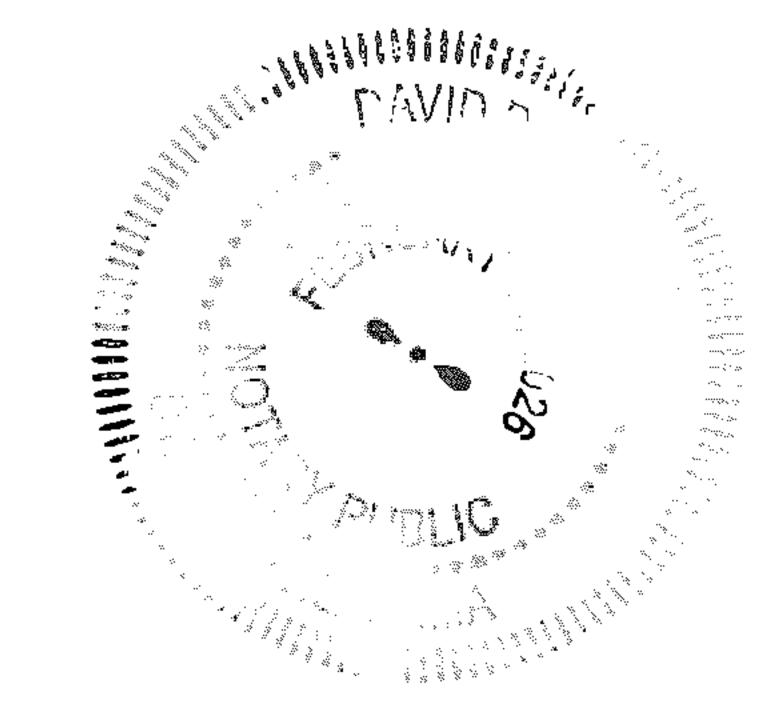
Bruce W. Heen

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that Bruce W. Heen and Sheryl A. Heen whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of February, 2025.

Notary Public: David P. Conden My Commission Expires: 02.12.2026



## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

|                                    | Bruce W. Heen and Sheryl A. Heen  | Grantee's Name                    | Traci Dowdle and Matthew Dowdle                |
|------------------------------------|---|-----------------------------------|--|
| Mailing Address                    | 4004 Miner, May<br>Hooler, M. 35346   | Mailing Address                   | 4004 Milner Way                                |
|                                    | HOUSE, M. 35946   | <del>_</del> .                    | Hoover, AL 35242                               |
| Property Address                   | 4004 Milner Way Hoover, AL 35242  | Date of Sale Total Purchase Price | 2/2// 2/3<br>\$650,000.00                      |
|                                    |   | O1*                               |  |
|                                    |   | Actual Value                      | \$   |
|                                    | As  | or<br>sessor's Market Value       | \$   |
|                                    | ce or actual value claimed on this form can be veri<br>locumentary evidence is not required)  | ified in the following do         | ocumentary evidence: (check one)               |
| Bill of Sale                       | Appraisal   |                                   |  |
| Sales Contrac                      | et Other  |                                   |  |
| Cosing State                       |   |                                   | ,  |
|                                    |   |                                   |  |
| is not required.                   | e document presented for recordation contains all   | of the required informa           | tion referenced above, the filing of this form |
|                                    | Instru  | uctions                           | ••• • • • • • • • • • • • • • • • • •          |
| Grantor's name a mailing address.  | nd mailing address - provide the name of the perso  | on or persons conveying           | g interest to property and their current       |
| Grantee's name a                   | nd mailing address - provide the name of the person   | on or persons to whom             | interest to property is being conveyed.        |
| Property address property was con  | - the physical address of the property being converge   | eyed, if available. Date          | of Sale - the date on which interest to the    |
| Total purchase profered for record | rice - the total amount paid for the purchase of the  | property, both real and           | I personal, being conveyed by the instrument   |
|                                    | the property is not being sold, the true value of the ed for record. This may be evidenced by an apprais  |                                   | <del>-</del>                                   |
| the property as d                  | wided and the value must be determined, the curre<br>etermined by the local official charged with the re<br>payer will be penalized pursuant to Code of Alaba | sponsibility of valuing           | property for property tax purposes will be     |
| •                                  | st of my knowledge and belief that the information may false statements claimed on this form may resumbly   |                                   |  |
| 1775 8 40-22-1 (                   |   |                                   |  |
| Date ///                           |   | Print (                           |  |
| Unattested                         | d   | Sign                              |  |
| <b>'</b>                           | (verified by)   | (G <sub>1</sub> *                 | antor/Grantee/Owner/Agent/circle one           |
|                                    | Filed and Recorded Official Public Records Judge of Probate, Shelby County Ala  | bama, County                      |  |
|                                    |   | · •                               | Transa DT 1                                    |
|                                    | Shelby County, AL<br>02/24/2025 01:26:47 PM   |                                   | Form RT-1                                      |
| AHAM                               | \$295.00 PAYGE  | <b>^</b> .                        |  |

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