When recorded, return to:
Moria Development Inc., DBA Peoples Mortgage
Attn: Trailing Docs
2055 E Centennial Circle
Tempe, AZ 85284
1-877-752-3530

LOAN #: 262478
MIN: 1001886-0000259349-8

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(Solely to execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), **Briley Adams**

whether one or more, each referred to below as "I" or "me," residing at:
1809 Woodbrook Cir A, Alabaster, AL 35007

("Mailing Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New_________ Used **X** Year **2022** Length **26** Width **56**

Make **N/A**

Model Name or Model No. **N/A**

LOAN #: 262478

Serial No. **SA4083384ALAB**

Serial No.

Serial No.

Serial No.

permanently affixed to the real property located at

138 Quail Run Cir (Street Address)
Wilsonville, AL 35186 (City, State, Zip)
Shelby (County)
("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,
Moria Development Inc., DBA Peoples Mortgage, an Arizona Corporation

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **February 14, 2025** executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

LOAN #: 262478

WITNESS my hand and seal this **14th** day of **February, 2025.**

Briley Adams 02/14/2025 **(Seal)**
BRILEY ADAMS **DATE**

State of ALABAMA)
County of Shelby **)**

I, Sandy F. Johnson**, a Notary Public, hereby certify that BRILEY ADAMS, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date. Given under my hand this** 14 **day of** February**,** 2025**.**

SANDY F. JOHNSON NOTARY My Comm. Expires Jan. 9, 2027 PUBLIC ALABAMA STATE AT LARGE

Sandy F. Johnson
Notary Public

My commission expires: 01/09/2027

LOAN #: 262478

Exhibit A

APN #: 20-2-10-1-002-008.000

Lot 8, according to the Survey of Quail Estates, as recorded in Map Book 26, Page 73, in the Probate Office of Shelby County, Alabama.

SHELBY COUNTY ALABAMA

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
02/21/2025 12:13:03 PM
$31.00 JOANN
20250221000052080

Allen S. Boyd