| UCC FINANCING STATEMENT AMEI FOLLOW INSTRUCTIONS  | NDMENT  |  |                                |                         |                                  |                  |
|---|---|--|--------------------------------|-------------------------|----------------------------------|------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-33  | 31-3282 Fax: 818-662                          | -4141                                      |                                |                         |                                  |                  |
| B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com   |   |  |                                |                         |                                  |                  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)   | 46322 - SunTrust Ba                           | nk   |                                |                         |                                  |                  |
|   | •   |  |                                |                         |                                  |                  |
| Lien Solutions<br>P.O. Box 29071  | 102999967                                     |  |                                |                         |                                  |                  |
| Glendale, CA 91209-9071   | ALAL  |  |                                |                         |                                  |                  |
|   | FIXTURE                                       |  |                                |                         |                                  |                  |
| File with: Shelby, AL   | •   |  | OVE SPACE                      | IS FOR FILIN            | G OFFICE USE                     | E ONLY           |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 20200302000082590 3/2/2020 CC AL Shelby   |   | 1b. This FINANC (or recorded)              | ING STATEMEN<br>in the REAL ES | IT AMENDMENT            |                                  | record]          |
| 2. X TERMINATION: Effectiveness of the Financing Statement Statement  | identified above is termina                   |  |                                | ·                       | <del></del> :                    |                  |
| 3. ASSIGNMENT (full or partial): Provide name of Assignee in For partial assignment, complete items 7 and 9 and also in   |   |  | d name of Assign               | nor in item 9           |                                  |                  |
| 4. CONTINUATION: Effectiveness of the Financing Statemer continued for the additional period provided by applicable I   |   | pect to the security interest(s            | ) of Secured Par               | ty authorizing thi      | is Continuation St               | atement is       |
| 5. PARTY INFORMATION CHANGE:  |   |  |                                |                         |                                  |                  |
| Check one of these two boxes:   | AND Check <u>one</u> of these the CHANGE name |  | ADD name: С                    | Complete item 🔔         | DELETE name: to be deleted in it | Give record name |
| This Change affects Debtor or Secured Party of record   |   |  | 7a or 7b, <u>and</u>           | item 7c                 | to be deleted in it              | em 6a or 6b      |
| 6. CURRENT RECORD INFORMATION: Complete for Party Info  | rmation Change - provide d                    | only <u>one</u> name (ba or bb)            |                                |                         |                                  |                  |
| OR 6b. INDIVIDUAL'S SURNAME   | FIRST P                                       | ERSONAL NAME                               | AE                             | DITIONAL NAME(          | S)/INITIAL(S)                    | SUFFIX           |
| NEAL  | CAR   | ION  |                                |                         |                                  |                  |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment of   | or Party Information Change - prov            | ide only <u>one</u> name (7a or 7b) (use e | exact, full name; do no        | ot omit, modify, or abb | previate any part of the         | Debtor's name)   |
| 7a. ORGANIZATION'S NAME   |   |  |                                |                         |                                  |                  |
| OR 7b. INDIVIDUAL'S SURNAME   |   |  |                                |                         |                                  |                  |
| INDIVIDUAL'S FIRST PERSONAL NAME  |   |  |                                |                         |                                  |                  |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  |   |  |                                |                         |                                  | SUFFIX           |
|   |   |  |                                |                         |                                  |                  |
| 7c. MAILING ADDRESS   | CITY  |  | ST                             | ATE POSTAL (            | CODE                             | COUNTRY          |
| 8. COLLATERAL CHANGE: Also check one of these fou   | r boxes: ADD collatera                        | al DELETE collatera                        | al REST                        | TATE covered co         | ollateral                        | SSIGN collateral |
| Indicate collateral:  |   |  |                                |                         |                                  |                  |
|   |   |  |                                |                         |                                  |                  |
|   |   |  |                                |                         |                                  |                  |
|   |   |  |                                |                         |                                  |                  |
|   |   |  |                                |                         |                                  |                  |
|   |   |  |                                |                         |                                  |                  |
| 9. NAME OF SECURED PARTY OF RECORD AUTHOR   | IZING THIS AMENDMEN                           | IT: Provide only <u>one</u> name           | (9a or 9b) (name               | of Assignor, if th      | is is an Assignme                | nt)              |
| If this is an Amendment authorized by a DEBTOR, check here  | and provide name of a                         | uthorizing Debtor                          |                                |                         |                                  |                  |
| 9a. ORGANIZATION'S NAME SERVICE FINANCE COMPANY, LLC  |   |  |                                |                         |                                  |                  |
| OR 9b. INDIVIDUAL'S SURNAME   | FIRST P                                       | ERSONAL NAME                               | AE                             | DITIONAL NAME(          | S)/INITIAL(S)                    | SUFFIX           |
| 40. ODTIONAL EU ED DEEEDENGE DATA   |   |  |                                |                         |                                  |                  |
| 10. OPTIONAL FILER REFERENCE DATA: Debtor Name: | NEAL, CARION                                  |  |                                |                         |                                  |                  |

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

| LOW INSTRUCTIONS  | m 1a an Amanderatiface      |        |              |                               |              |
|---|-----------------------------|--------|--------------|-------------------------------|--------------|
| IITIAL FINANCING STATEMENT FILE NUMBER: Same as ite 00302000082590 3/2/2020 CC AL Shelby  | m 1a on Amendment form      |        |              |                               |              |
| IAME OF PARTY AUTHORIZING THIS AMENDMENT: Same  | as item 9 on Amendment forn | n      |              |                               |              |
| 12a. ORGANIZATION'S NAME SERVICE FINANCE COMPANY, LLC   |                             |        |              |                               |              |
|   |                             |        |              |                               |              |
| 12b. INDIVIDUAL'S SURNAME   |                             |        |              |                               |              |
| FIRST PERSONAL NAME   |                             |        |              |                               |              |
| ADDITIONAL NAME(S)/INITIAL(S)   |                             | SUFFIX |              |                               |              |
|   |                             |        | THE ABOVE    | SPACE IS FOR FILING OFFICE US | E ONLY       |
| lame of DEBTOR on related financing statement (Name of a connection) (Name (13a or 13b) (use exact, full name; do not om 13a. ORGANIZATION'S NAME                                 | -                           | _      |              | _                             | 13): Provide |
|   |                             |        |              |                               |              |
|   |                             |        |              |                               |              |
| NEAL DDITIONAL SPACE FOR ITEM 8 (Collateral): or Name and Address: L, CARION - 1065 CARIBBEAN CIR, ALABASTE ured Party Name and Address: VICE FINANCE COMPANY, LLC - 555 S FEDERA |                             |        | ON, FL 33432 | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX       |
| NEAL DDITIONAL SPACE FOR ITEM 8 (Collateral): or Name and Address: L, CARION - 1065 CARIBBEAN CIR, ALABASTE   | ER, AL 35007                |        | ON, FL 33432 | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX       |

Lot#:9 Blk:1 Book:6 Pg:72 Sub:SOUTHWIND 1ST SECTOR

[ See Exhibit for Real Estate ]

18. MISCELLANEOUS: 102999967-AL-117 46322 - SunTrust Bank

SERVICE FINANCE COMPANY, LLC

File with: Shelby, AL

2157031

Debtor: NEAL, CARION

Exhibit for Real Estate

17. Description of real estate: Continued

DOC #: 20171121000421030 11/21/2017





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/21/2025 10:06:36 AM
\$.00 BRITTANI

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