

When Recorded Return To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0693021776

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIGURE LENDING LLC, WHOSE ADDRESS IS C/O 601 OFFICE CENTER DR SUITE 100, FORT WASHINGTON, PA 19034, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPB7US HELOC TRUST 1, WHOSE ADDRESS IS 4425 PONCE DE LEON BOULEVARD 4TH FLOOR, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

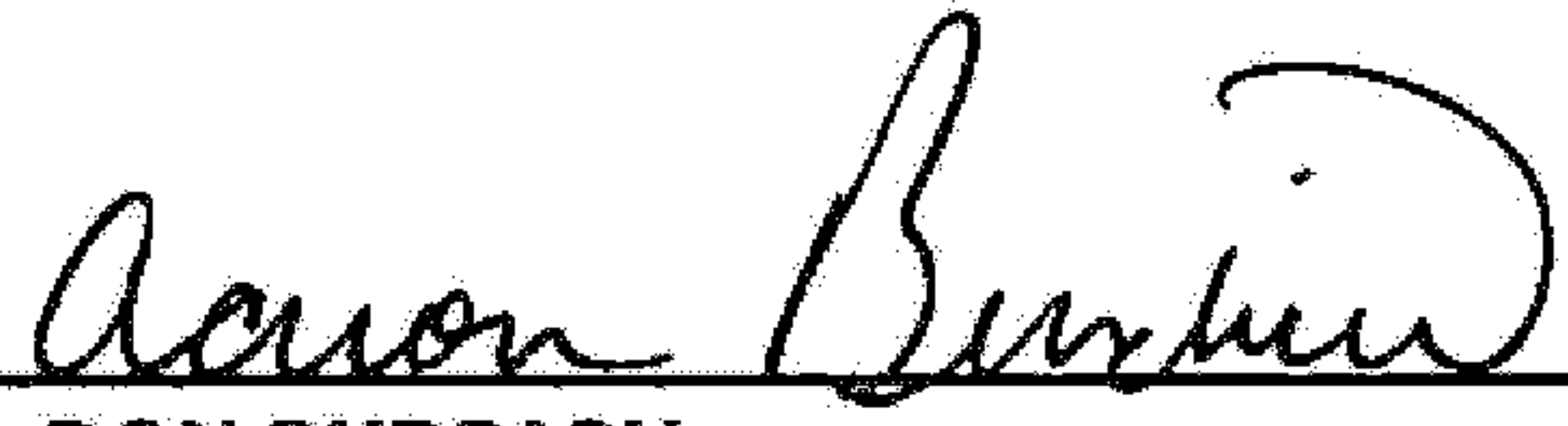
Said Mortgage dated 07/10/2024, made by **WAYNE LOMBARDO AND STEPHANIE LOMBARDO MARRIED AS A COUPLE** and recorded in Real Property in Mortgage **Instrument # 20240716000215770** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

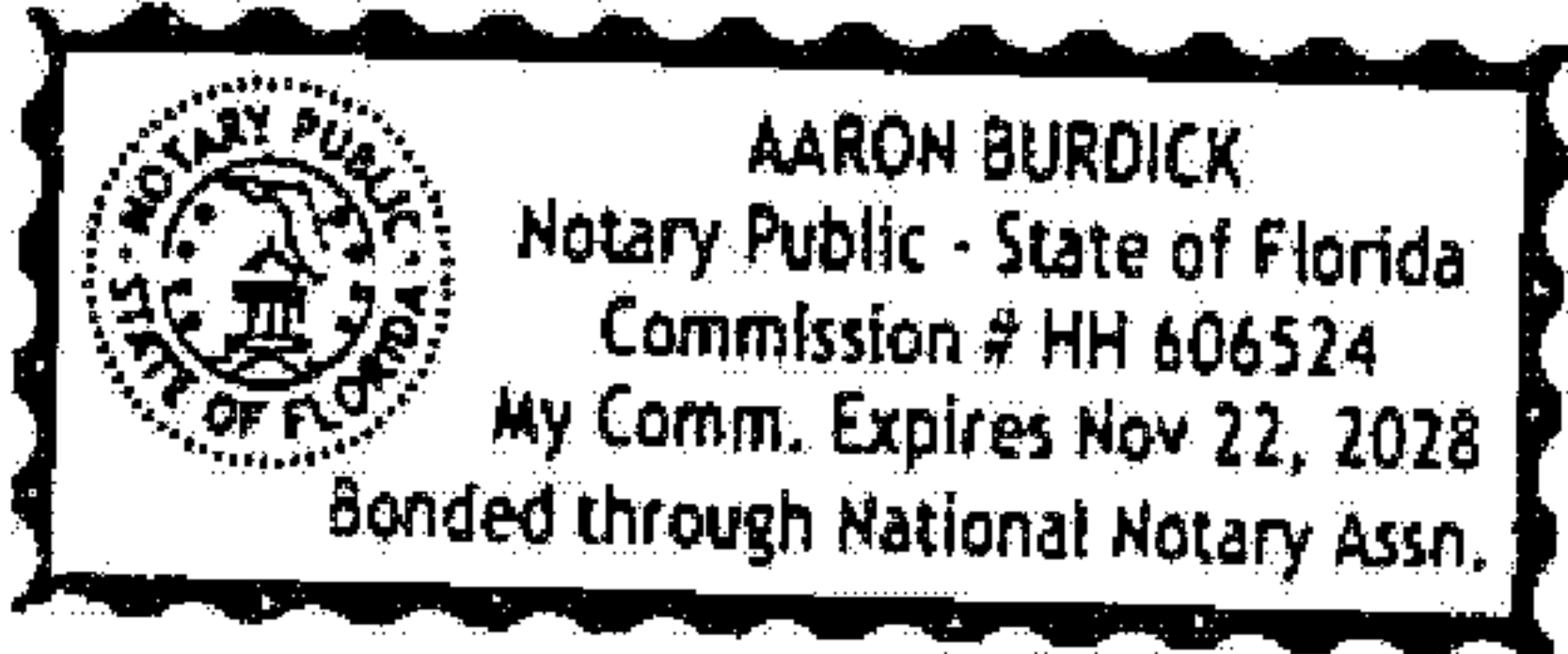
IN WITNESS WHEREOF, this Assignment is executed **this 21st day of February in the year 2025**. **FIGURE LENDING LLC, by NEWREZ LLC, its Attorney-in-Fact**

  
\_\_\_\_\_  
**KOSTADINA EISELE**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 21st day of February in the year 2025, by Kostadina Eisele as VICE PRESIDENT of NEWREZ LLC as Attorney-in-Fact for FIGURE LENDING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

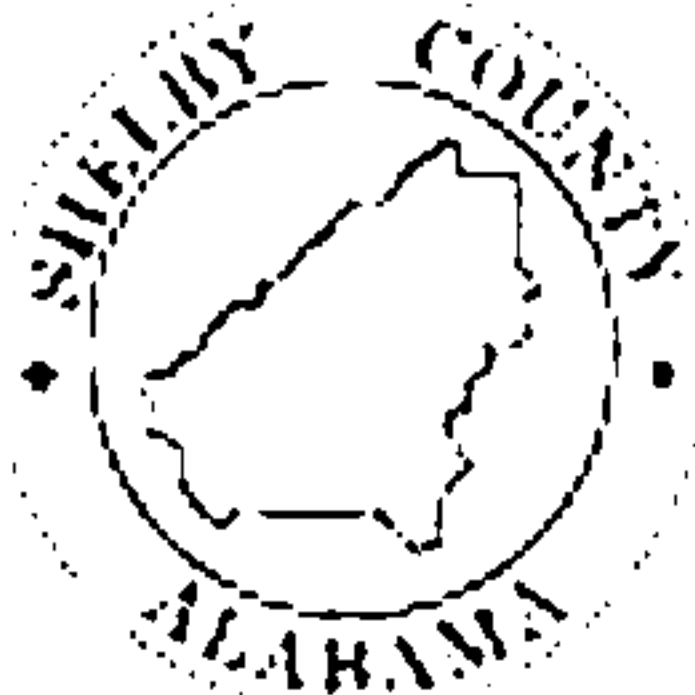
  
\_\_\_\_\_  
**AARON BURDICK**  
**COMM EXPIRES: 11/22/2028**



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
SPTDA 443945405 PRE-REFERRAL DOCR T212502-12:17:48 [C-1] EFRMAL1



\*D0111749152\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/21/2025 08:44:58 AM  
\$23.00 PAYGE  
20250221000051040

