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THIS INSTRUMENT PREPARED BY:

Jeff W. Parmer Attorney For Cartus Financial Corporation 2204 Lakeshore Drive, Ste. 125 Birmingham, AL 35209 (205) 871-1440 Cartus File # 3563493

WARRANTY DEED

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Six Hundred Sixty Five Thousand and No/100 (\$665,000.00) to the undersigned Grantors in hand paid by the Grantees, whether one or more, herein, the receipt of which is hereby acknowledged, we, Jacob Sanders an unmarried person, (herein referred to as Grantors) do grant, bargain, sell and convey unto

Bikarjit Singh and Sima Afrashteh

(herein referred to as Grantees) as individual owner or as joint tenants, with right of survivorship, if more than one, the following described real estate, situated in the State of Alabama, County of Madison, to-wit:

Lot 39A, according to the Final Plat of the Subdivision of Lake Wilborn Phase 1A, as recorded in Map Book 48, Pages 72 A & B, in the Probate Office of Shelby County, Alabama.

DEED EFFECTIVE DATE: February 18, 2025.

TO HAVE AND TO HOLD unto the said Grantee(s), his/her/their heirs assigns, forever; it being the intention of the parties to this conveyance, that if more that one Grantee, then to the Grantees as joint tenants with right of survivorship (unless the joint tenancy hereby crested is severed or terminated during the joint lives of the Grantee(s) herein) in the even one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantee(s), his/her/their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors, and administrators, shall warrant and defend the same to the said Grantee(s), his/her/their heirs, and assigns forever, against the lawful claims of all persons.

| reunto set our hands and seals, this 9th day of |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| Jacob Sanders |
| |
| |
| d for said County, in said State, hereby certify that ance, and who is known to me, acknowledged before me the foregoing conveyance he executed the same of September, 2074. |
| Notary Public |
| My Commission Expires: April 18 To 78 |
| |

Instructions to Notary: This form acknowledgment cannot be changed or modified. It must remain as written to comply with Alabama law. The designation of the State and the County can be changed to conform to the place of the taking of the acknowledgment.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Mailing Address | Jacob Sanders c/o Co 100 Reserve Road Danbury, CT 06810 | artus Financial Corporation | Grantee's Mailing | Address | Bikarjit Singh and Sima Afrashteh 2224 Black Creek Crossing Hoover, AL 35244 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------|-------------------------------------------------------------------------------------------|
| 2 7 | 2224 Black Creek C Hoover, AL 35244 | rossing | Date of Total Purchase of Actual Value | se Price r | February 18, 2025 \$665,000.00 |
| | | Ass | or sessor's Marke | | |
| The purchase price (Recordation of d | ce or actual value clar locumentary evidence | imed on this form can be veri | fied in the follo | owing do | cumentary evidence: (check one) |
| Bill of Sale Sales Contract Closing States | t ment | Appraisal Other | | | |
| If the conveyance is not required. | e document presented | l for recordation contains all o | of the required | informat | ion referenced above, the filing of this form |
| Grantor's name an mailing address. | nd mailing address - | | on or persons c | onveying | g interest to property and their current |
| Grantee's name a | nd mailing address - | provide the name of the perso | on or persons t | o whom i | interest to property is being conveyed. |
| Property address property was con | _ | s of the property being conve | yed, if availab | le. Date o | of Sale - the date on which interest to the |
| Total purchase prooffered for record | | t paid for the purchase of the | property, both | real and | personal, being conveyed by the instrument |
| Actual value - if instrument offere market value. | the property is not beed for record. This ma | eing sold, the true value of the ay be evidenced by an apprais | e property, both sal conducted b | h real and by a licen | d personal, being conveyed by the sed appraiser or the assessor's current |
| the property as d | etermined by the loca | nust be determined, the curre al official charged with the read ad pursuant to <u>Code of Alabar</u> | sponsibility of | valuing p | tet value, excluding current use valuation, of property for property tax purposes will be |
| I attest, to the beaunderstand that a 1975 § 40-22-1 (| ny false statements o | and belief that the information laimed on this form may resu | n contained in the impos | this docur | ment is true and accurate. I further the penalty indicated in Code of Alabama |
| Date February | 18, 2025 | | Print J | eff W. Pa | |
| Unattested | 1 | | Sign | - | fw. Porce Constants one |
| | | (verified by) | | (Ult | antor/Grantee/Owner Agent circle one |
| Service Control of the Control of th | Offici Judge Clerk | and Recorded al Public Records of Probate, Shelby County A | Alabama, Cour | ıty | Form PT-1 |

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