

20250220000050730 1/7 \$40.00 Shelby Cnty Judge of Probate, AL 02/20/2025 03:39:53 PM FILED/CERT

Mayor Graham introduced the following Ordinance:

## ORDINANCE NO. 2025-01

WHEREAS, on or about the 6<sup>th</sup> day of January, 2025, John W Davis, Jr. and Ann D. Davis, filed a petition with the City Clerk of the City of Calera, Alabama as required by 11-42-20 and 11-42-21, Code of Alabama 1975, as amended, petitioning and requesting that the property hereinafter described be annexed to the municipality of the City of Calera, Alabama, which petition contained an accurate description of the property proposed to be annexed together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, and the signature of the owner of the property described were signed thereto;

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CALERA, AS FOLLOWS:

1. That the City of Calera, Alabama does adopt this Ordinance assenting to the annexation of the property owned by the above referenced property owner, as described in:

### Exhibit A

to the municipality of the City of Calera, Alabama.

- 2. That the corporate limits of the City of Calera, Alabama, be extended and rearranged so as to embrace and include such property and such property shall become a part of the corporate area of such municipality upon the date of publication or posting of this Ordinance, as provided for in the Code of Alabama as cited above.
- 3. That the City Clerk be and she is hereby authorized and directed to file a copy of this ordinance, including an accurate description of the property being annexed, together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, to which said property is being annexed in the office of the Judge of Probate of Shelby County, Alabama.
- 4. That the Zoning Map of the City of Calera, Alabama and any other official maps or surveys of the City shall be amended to reflect the annexation of the above described property, and that a copy of this Ordinance be transmitted to the City Planning Commission and the Zoning Administrator.

Council Member Byers moved unanimous consent of the Council is given for immediate action upon said Ordinance. Council Member Morgan seconded said motion and upon vote the results was as follows:

AYES: Byers, Cost, Graham, Montgomery, Morgan, Turner, Watts

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NAYS:

None

The Mayor Graham declared said motion carried and unanimous consent given.

Council Member Morgan moved that Ordinance No. 2025-01 be adopted. Council Member Watts seconded said motion and upon vote the results was as follows:

AYES:

Byers, Cost, Graham, Montgomery, Morgan, Turner, Watts

NAYS:

None

Adopted this 3<sup>rd</sup> day of February 2025.

Mayor Graham declared Ordinance No. 2025-01 adopted.

Jon G. Graham, Mayor

Attest:

Connie B. Payton, City Clerk



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State of Alabama County of Shelby

Date Filed

We, being the owner or owners of the following described into the corporate limits of the City of Calera.	property do hereby request annexation	
The property is located and contained within an area contiguous to the corporate limits of the City of Calera, Alabama, a city of more than 11,000 population, and show(s) the City of Calera, Alabama that such property does not lie with the corporate limits or police jurisdiction of any other municipality than Calera, and hereby sign(s) written petition in accordance with 11-41-20 and 11-42-21, Code of Alabama 1975, as amended, requesting that such property described below be annexed to the City of Calera, Alabama. Also attached hereto is a map and legal description of the said property to be annexed showing its relationship to the corporate limits of the City of Calera, Alabama as in accordance with the provision of the Code of Calera, Alabama as in accordance with the provisions of the Code of Alabama as citied above.		
Said property is described in the attached ExhibitA		
Said property will not be annexed until legal description is	approved by the City of Calera.	
Mille W Classes	16-6-25	
Property Owner Cannale	Date 1/4/25	
Witness	Date	
Property Owner	Date	



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	Property Owners Address 664 Meadow Lake Farms, Calera, AL 55040
	Contact Phone Numbers 205-966-0926 + 966-2668
]	How many single family dwellings on the property/
;	How many people live on the parcel of land
	How many are of voting age
	How many are not of voting age
<b>.</b>	The race of each person white
	Legal approved by City of Calera Engineering Department Lot 2C accorded
	the Mc Millan Resurvey as recorded in Map
5	the Mc Millan Resurvey as recorded in Map ox 37, page 10, in Trobate office of Shelby
	Eurty, Makenna.

20220816000321740 08/16/2022 03:02:55 PM DEEDS 1/4



Shelby Cnty Judge of Probate, AL

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This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 File No.: S-22-28484

Send Tax Notice To: John W Davis Jr Ann D Davis

# WARRANTY DEED

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Two Million Two Hundred Thousand Dollars and No Cents (\$2,200,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged. I or we, Shane W. McMillan and wife, Sara McMillan and M. Autrey McMillan and Donna W. McMillan, under the McMillan Living Trust, dated March 4, 2003 (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto John W Davis and Ann D Davis (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

### PARCEL 1:

Lot 2B, according to the McMillan Resurvey as recorded in Map Book 37, Page 10, in the Probate Office of Shelby County, Alabama.

#### PARCEL 2:

Lot 2C, according to the McMillan-Resurvey as recorded in Map Book 37, Page-10, in the Probate Office \_ of Shelby County, Alabama

Property may be subject to taxes for 2022 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

- \$1,869,974.77 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either . of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 16th day of August, 2022.

Shane W. McMillan (AS TO BARCEL 1)

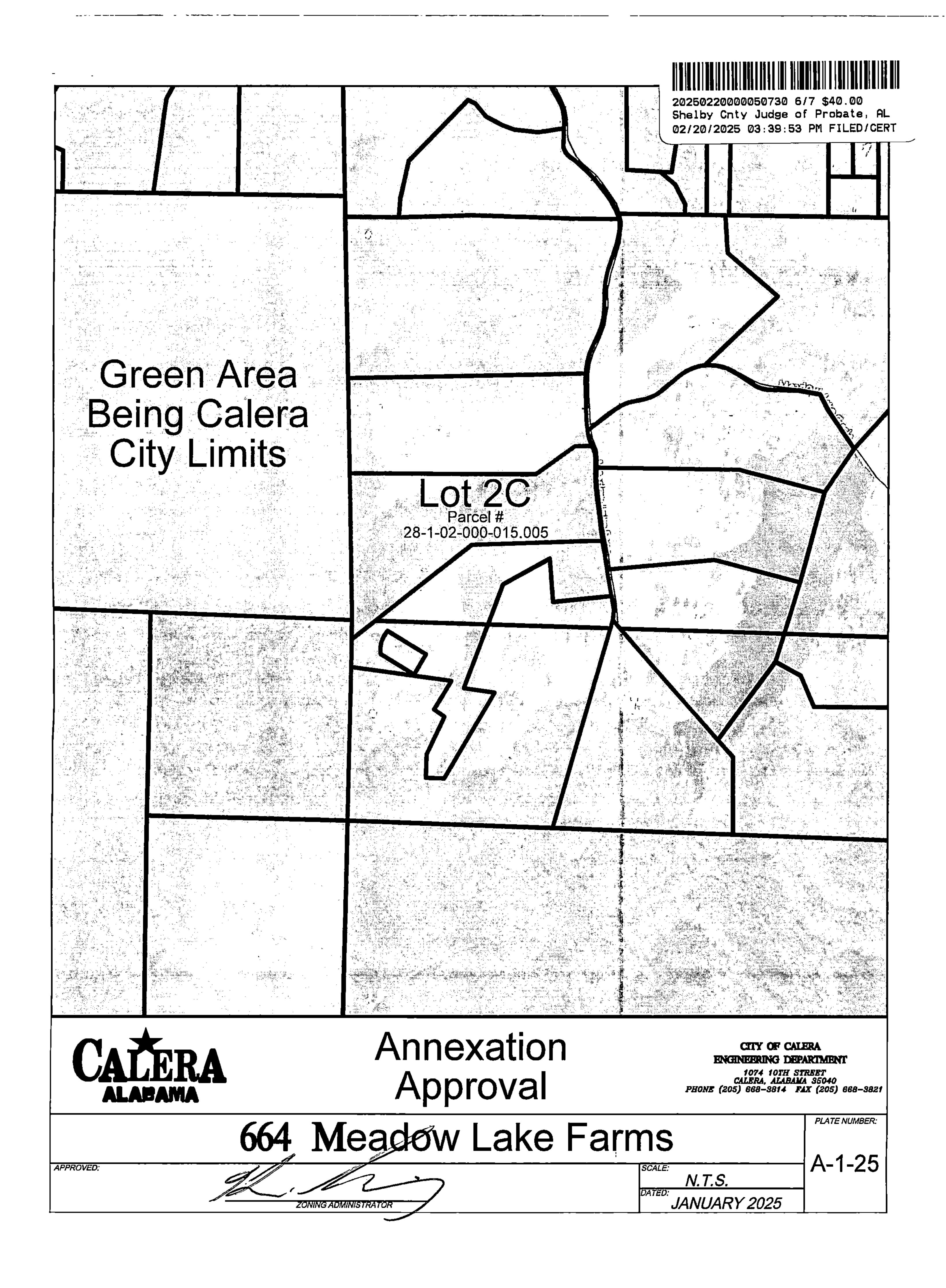
Sara McMillan

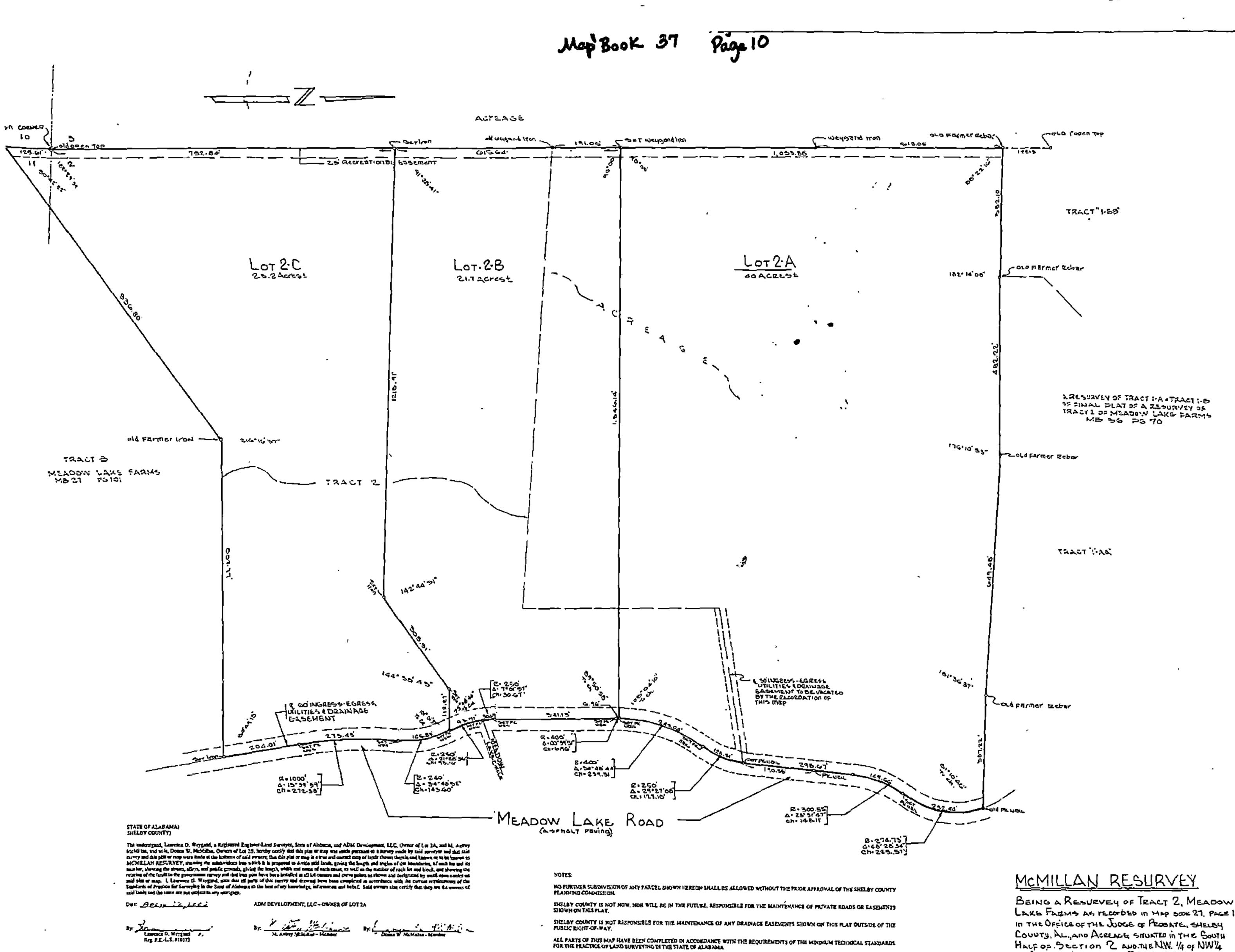
AUTREY MCMILLAN AND DONNA W. MCMILLAN, UNDER THE MCMILLAN LIVING TRUST, DATED

MARCH 4, 2003 (AS TO PARCEL 2)

Trustee

By Donna W. McCillan





ALL EASEMENTS ON THIS MAP ASE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, PRIVATE TELEVISION CABLE SYSTEMS, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION (UNLESS OTHERWISE SHOWN). BUTELDER IS RESPONSIBLE FOR THE DRAINAGE ON EACH LOT AND IN AND AROUND EACH BUILDING. BUILDER WILL BE RESPONSIBLE FOR ADMISTING THE LEFT OR TOP ELEVATION FOR ALL MANHOLES AND YARD DILETS (IN EACH LOT CONTRACTOR ANDRIR DEVELOPER SHALL BE RESPONSENCE FOR INSTALLATION AND MAINTENANCE OF EROSION AND LEDGICESTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS. THE LOT OWNER-BUILDER SHALL USE APPROPRIATE METHODS, WHETHER PIPES, UNDERDRADES, DITCHES, GRADING OR OTHER MEANS TO PROVIDE A BUILDING SITE FREE OF SURFACE OR SUBSURFACE DRADVAGE PROBLEMS WITHOUT ADVERSELY AFFECTING ADVACENT LOTS. THE LOT OWNER-BUILDER SHALL FIELD VERIFY THE LOCATION AND ELEVATION OF SANITARY SERVER SERVICE LOG OR SEPTIC TANK LOCATION PRIOR TO CONSTRUCTION OF BUILDING FOUNDATIONS. ELEVATION OF ALL SANITARY SEWER LATERALS TO EACH LUT SHOULD BE VERIFIED BY BUILDER FRIOR TO SETTING LOWEST FLOOR OF RESIDENCE TO BE SERVICED. NO HOUSE STALL HAVE A FENISHED FLOOR ELEVATION LESS YEAR TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEER'S APPROVAL.

NO PENCE SHALL DAYEDE THE FLOW OF WATER IN ANY DRADIAGE WAY.

BEING A RESURVEY OF TRACT 2, MEADOW LAKE FARMS AS TECHDED IN MAP BOOK 27, PAGE 101 COUNTY, AL., AND ACREAGE SHURTED IN THE BOUTH HAUF OF DECTION 2 AND THE N.W. 14 OF NW14 OF GETTION 11, ALL BRIDG IN T-22-5, R-2-W, SHELRY County, AL.

SCALE: 1 = 100

DATE: April, 2006

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Lowerca D Waysand Reg P.E-LS \*10373 164 Oxmoor ROLD, Homewood, A. Stary (205) 942-0084

9 40 50 100 150 top

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· · · -THIS SUBDIVISION MEETS THE APPROVAL OF THE ENGLIST COUNTY NEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH SAID HEATH OFFARTMENT WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IS SET OUT

I. Laborated States and American States of the States of States of States of the State

I, The second of the contents of and currently extent and the said County and Sain Secrety certify that M. Autory McMillion, and Dorson W. McMillion, whose suggests are pipers to the designation of March Development, LLC, Owner of Let 2A. who are transmit in, article-sholped before one, on this deat, that period daily informed of the contents of and carefacte, they content to be becausely and with their authority than for.

I. White the state of the second s

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STATE OF ALABAMA)

My committies agrees 🚊 - 1 - 🧐

My commission correct <u>are a final</u>

My commission expéres 5-11-1

Chan under my hand and peak told 12 15 day of April ......

Given under my hand and east this 1 - 1 day of \_ - 1 - 1

SHELBY COUNTY)

STATE OF ALABAMA) SHELBY COUNTY)

STATE OF ALABAMA) SHEETBA CORNULA)

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