

STATE OF ALABAMA

COUNTY OF Shelby

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Cameron Hunsaker and Julie Hunsaker in the principal amount of \$55,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on 10/06/2021 in 20211006000488540

WHEREAS, the undersigned desires to release the hereinafter described real estate;

4212 Lakeview Circle, Birmingham, AL 35242

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Cameron Hunsaker and Julie Hunsaker his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 13th Day of February, 2025

SOUTHPOINT BANK

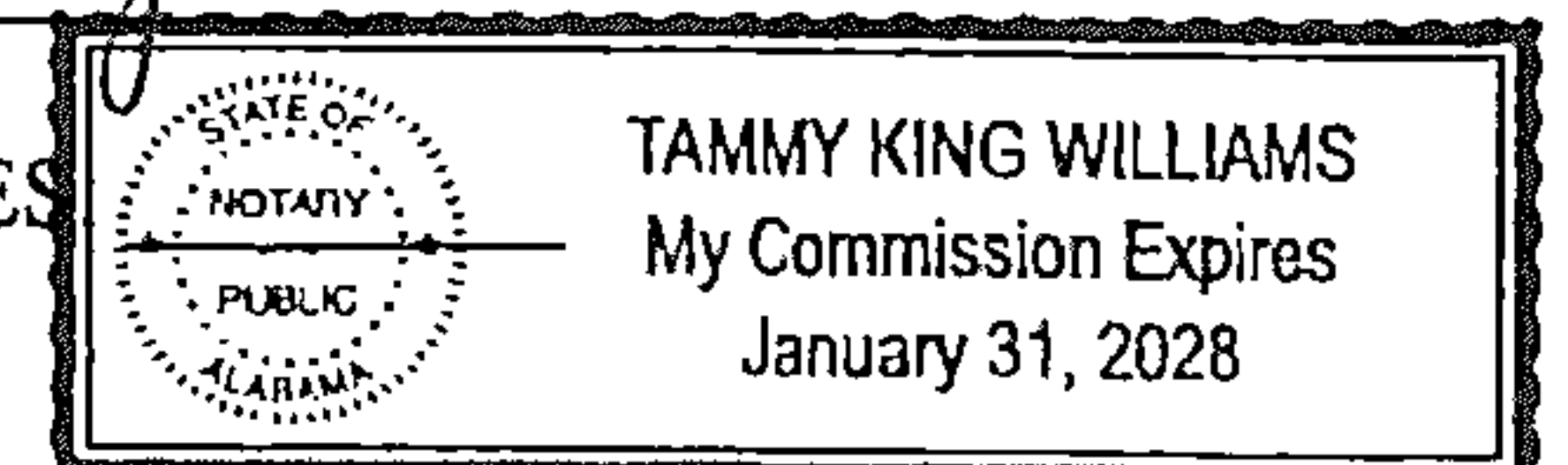
By: Brandon W. McCain
Brandon McCain, VP Lending Officer

STATE OF ALABAMA
COUNTY OF JEFFERSON

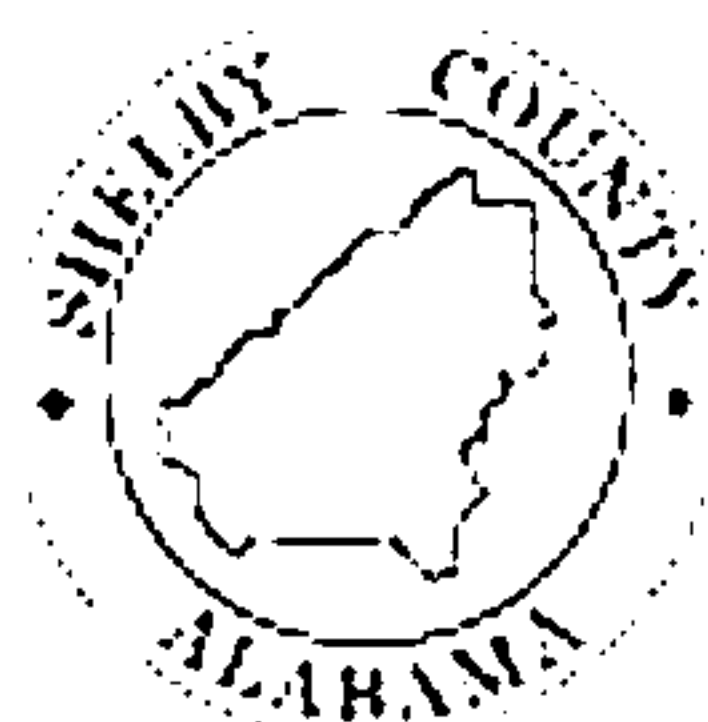
I, the undersigned, a Notary Public in and for said County and State do hereby Brandon McCain whose name as Vice President of SOUTHPOINT BANK, is signed to the foregoing release, who is known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 13th Day of February, 2025

Tammy King Williams
NOTARY PUBLIC
COMMISSION EXPIRES



THIS INSTRUMENT WAS PREPARED BY:
Jessica King
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
Loan number: 1000012540



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/19/2025 02:38:26 PM
\$22.00 JOANN
20250219000049400

Allen S. Bayl