

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Elizabeth Safi
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Bryant Bank, which is organized and existing
under the laws of Alabama and holder of that certain Mortgage made and executed by
Waypoint Holdings LLC

_____ as Mortgagor, and
Bryant Bank as Mortgagee on 7/31/2020

and Assignment of Rents on 7/31/2020

to secure the debt or other obligation in the amount of 300,000.00

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
8/3/2020 and Assignment of Rents on 8/3/2020

in the Judge of Probate for Shelby County, Alabama

and is indexed as Inst# 20200803000324900 and Assignment of Rents as Inst# 20200803000324910

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest

in the Property located at 108 Meyer Street, Columbiana, AL 35051

and legally described as:

Exhibit A

LENDER:

 (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Elizabeth Safi
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 11th day of February, 2025

My commission expires:



Hollie Rickett Sadberry
Notary Public

EXHIBIT "A"

Commence at the NW corner of Section 25, Township 21 South, Range 1 West; thence run easterly 30.00 feet to the Point of Beginning; thence continue along the last described course 357.23 feet; thence 97 degrees 44 minutes 38 seconds right run southerly 204.88 feet; thence 81 degrees 21 minutes 33 seconds right run westerly 327.57 feet; thence 98 degrees 32 minutes 06 seconds right run northerly 210.00 feet to the Point of Beginning.

According to the survey of Thomas E. Simmons, LS# 12945, dated November 1, 1996.



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/19/2025 01:09:36 PM
\$29.00 JOANN
20250219000049240**

Allen S. Bayl