| State of Alabama                                     |  | Space Above This Line for Recording Data |                                   |  |  |  |
|--|--|--|-----------------------------------|--|--|--|
| This instrument was prepared by                      | Bryant Bank Elizabeth Safi 234 Goodwin Crest Drive, Homewood, Alabama 352                    |  |                                   |  |  |  |
|  | RELEASE  | OF MORTGAGE                              |                                   |  |  |  |
| Bryant Bank  |  | 7  | which is organized and existing   |  |  |  |
| under the laws of Alabama Newcastle Construction Inc | <u>a</u>   | nd holder of that certain Mortgag        |                                   |  |  |  |
|  |  |  | as Mortgagor, and                 |  |  |  |
| Bryant Bank  |  | as Mortgage                              | ee on 1/31/2024                   |  |  |  |
| to secure the debt or other obliga                   | tion in the amount of  |  | 323,966.20                        |  |  |  |
| certifies that the Mortgage has be 2/28/2024         | en fully paid, satisfied or other  | wise discharged. The Mortgage            | was recorded on                   |  |  |  |
| in the Judge of Probate                              |  | for Shelby                               | County, Alabama                   |  |  |  |
| and is indexed as Inst# 20240:                       | 228000052240   |  |                                   |  |  |  |
|  | 257 Sawmill Loop, Birmi<br>ding to the Survey of Final Plat, M<br>of Shelby County, Alabama. | elrose Landing, Phase 2, as recorde      | ed in Map Book 59, Page 5, in the |  |  |  |
| (Witness)  |  | Seal)                                    |                                   |  |  |  |
| (Witness)  | · · · · · · · · · · · · · · · · · · ·  |  | page 1 of 2                       |  |  |  |

ACKNOWLEDGEMENT (Lender Acknowledgement)

| State of   | Alabama   |          | County of <u>Jeffer</u> | rson         | SS.           |                                |
|------------|---|----------|-------------------------|--------------|---------------|--------------------------------|
| <b> </b> , | Hollie Rickett Sadberry   |          | _, a Notary Public,     | in and for s | aid           |                                |
| County i   | n said State, hereby certify that   | Elizal   | beth Allen              |              |               |                                |
| whose n    | ame(s) as Chief Operating Officer   |          |                         |              |               |                                |
| of         | Bryant Bank   | , a      | Banking Instituti       | ion          |               | is/are signed to the foregoing |
|            | ent and who is known to me, acknowledged hey, in his/her/their capacity as such | before m | ne on this day that, b  | _            | ned of the co | ·                              |
| voluntari  | ily on the day the same bears date. Given t                                     | under my | hand this the           | 18th         | day of        | February, 2025                 |
| My com     | mission expires:  |          | <del></del>             | llie Roy     | ickett        | Sadberry                       |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/19/2025 01:05:08 PM
\$25.00 BRITTANI
20250219000049220

page 2 of 2

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