This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 Send Tax Notice To: City of Pelham Commercial Development Authority

P.D. BOX 1414
Pelhan, AC 35126

STATUTORY WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of One Hundred Eighty Thousand Dollars and No Cents (\$180,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor, Salman Khadair, a single man(herein referred to as Grantor), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto City of Pelham Commercial Development Authority, an Alabama Corporation, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

This conveyance is subject to outstanding ad valorem taxes, statutory rights of redemption, restrictive covenants, rights of way, easement and reservations of record that apply to the herein above described real property.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said Grantee, his, her or their heirs and assigns forever.

AND THE GRANTOR HEREBY COVENANT, with the Grantee, except as above noted, that at the time of the delivery of this Deed, the premises were free from all encumbrances made by it and that it will warranty and defend the same against the lawful claims and demands of all persons claiming, by, through or under it but against none other.

| IN WITNESS WHEREOF, the said Grantor | an individual who is/are authorized to execute |
|--------------------------------------|--|
| | signature and seal, this the 18th day of |
| <u></u> | |
| | Salman Khadair |

State of Alabama

County of Shelby

Salman Khadair is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance he/she/they as such officer and with full authority executed the same voluntarily for and as the act of said entity on the day the same bears date.

Given under, my hand and official seal this the 18% day of -5%

Notary Public, State of Alabama

My Commission Expires: 2 2 ~ (4 - 12)

EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land situated in the SW 1/4 of the SW 1/4 of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

From the NW corner of SW 1/4 of SW 1/4 of Section 30, Township 19 South, Range 2 West, run in a Southerly direction along the West line of said 1/4-1/4 Section for a distance of 239.57 feet to the point of beginning; thence continue along last mentioned course for a distance of 240.71 feet; thence turn an angle to the left of 90 degrees 09 minutes and leaving said 1/4-1/4 Section line run in an Easterly direction for a distance of 21.71 feet to a point on the Westerly right of way line of U.S. Highway #31 South; thence turn an angle to the left of 81 degrees 41 minutes 30 seconds and run in a Northeasterly direction along said right of way line for a distance of 278.41 feet; thence turn an angle to the left of 141 degrees 04 minutes 30 seconds and leaving said right of way line, run in a Southwesterly direction for a distance of 52.15 feet; thence turn an angle to the right of 44 degrees 20 minutes 15 seconds and run in a Westerly direction for a distance of 23.04 feet, more or less, to the point of beginning.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Salman Khadair | Grantee's Name | City of Pelham Commercial | |
|---|--|-------------------------------|---|--|
| Mailing Address | 279 Trace Pidge Ro. | - Mailing Address | Development Authority P.D. BOX 1410 | |
| | HOOVON AL 55244 | _ | 12.10.100× 1919 12.111.111.11 35124 | |
| Dennati Addena | 1010 Montgone and Liver | | | |
| Property Address | 1910 Montgomery Hwy. Hoover, AL 35244 | Total Purchase Price | February 18, 2025 \$180,000.00 | |
| | | or Actual Value | | |
| | | or | · | |
| | | Assessor's Market Value | · · · · · · · · · · · · · · · · · · · | |
| • | or actual value claimed on this form control of documentary evidence is not require | | ng documentary evidence: (check | |
| Sales Con Closing St | | Other | | |
| Closing St | atement | | | |
| If the conveyance of this form is not re | locument presented for recordation con equired. | ntains all of the required in | formation referenced above, the filing | |
| | Ins | tructions | | |
| Grantor's name and current mailing add | d mailing address - provide the name or ress. | of the person or persons co | nveying interest to property and their | |
| Grantee's name an conveyed. | d mailing address - provide the name o | of the person or persons to | whom interest to property is being | |
| Property address - the physical address of the property being conveyed, if available. | | | | |
| Date of Sale - the d | late on which interest to the property w | as conveyed. | | |
| Total purchase price the instrument offer | e - the total amount paid for the purchared for record. | ase of the property, both rea | al and personal, being conveyed by | |
| | property is not being sold, the true valued for record. This may be evidenced market value. | | | |
| valuation, of the pro- | ed and the value must be determined, perty as determined by the local official used and the taxpayer will be penalized. | al charged with the respons | sibility of valuing property for property | |
| | of my knowledge and belief that the infolional that any false statements claimed on the second secon | | | |
| Date February 17, | 2025 | Print Salman Khada | ir /) | |
| Unattested | | Sign | | |
| | and Recorded (verified by) ial Public Records | (Grantor/ | Grantee/Owner/Agent) circle one | |
| Judg Clerk | e of Probate, Shelby County Alabama, County k | | Form RT-1 | |
| Shell | y County, AL | | FOIII KI-I | |

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