#### This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 DIRECT: 205-215-8433

#### Send Tax Notice To Grantees Address:

Christopher M. Mangina and Catharine Brooke Mangina 6599 Quail Run Drive Pelham, Alabama 35124

### WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

On this February 13, 2025, That for and in consideration of FOUR HUNDRED TWO
THOUSAND AND No/100 (\$402,500.00) DOLLARS, and other good and valuable consideration, this
day in hand paid to the undersigned GRANTOR JESSLYN LEIGH DYSON, an unmarried person,
(herein referred to as "Grantor"), in hand paid by the Grantees herein, the receipt whereof is hereby
acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantees,
CHRISTOPHER M. MANGINA and CATHARINE BROOKE MANGINA, (herein referred to as
"Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in
fee simple, together with every contingent remainder and right of reversion, all of the Grantor's interest in
the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lot 26, according to the Survey of Quail Run, Phase 2, as recorded in Map Book 7, Page 113, in the Probate Office of Shelby County, Alabama.

#### Subject to:

- 1. General and special taxes or assessments for the year 2025 and subsequent years not yet due and payable.-
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantor.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 7, Page 113.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTOR, for said GRANTOR'S, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of February 13, 2025.

**GRANTOR:** 

Jesslyn Leigh Dyson

## STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Jesslyn Leigh Dyson, whose name is signed to the above and foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Jesslyn Leigh Dyson executed the same voluntarily with full authority, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of February 13, 2025.

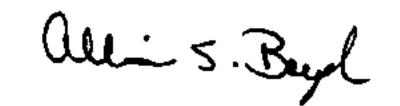
C. Ryan Sparks, Notary Public

My Commission Expires: December 8, 2027



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/18/2025 08:50:46 AM
\$216.00 JOANN

20250218000047320



# Real Estate Sales Validation Form

This	Document must be filed in acco	ordance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name Mailing Address	Jesslyn Leigh Dyson	Grantee's Name	Christopher M. Mangina
		Mailing Address	Catharine Brooke Mangina
	6599 Quail Run Drive		6599 Quail Run Drive
	Pelham, AL 35124		Pelham, AL 35124
Property Address	6599 Quail Run Drive	Date of Sale	2/13/25
Property Address	Pelham, AL 35124	Total Purchase Price	J
		or	·
		Actual Value	\$
		or	
		Assessor's Market Value	\$
•	ne) (Recordation of docum	this form can be verified in the nentary evidence is not required.  Appraisal Other	
<b>₹</b>	document presented for reco this form is not required.	ordation contains all of the rec	quired information referenced
	d mailing address - provide t ir current mailing address.	Instructions the name of the person or pe	rsons conveying interest
Grantee's name an to property is being		the name of the person or pe	rsons to whom interest
Property address -	the physical address of the	property being conveyed, if a	vailable.
Date of Sale - the c	ate on which interest to the	property was conveyed.	
•	e - the total amount paid for the instrument offered for re	the purchase of the property ecord.	, both real and personal,
conveyed by the ins	• •	This may be evidenced by an	both real and personal, being appraisal conducted by a
excluding current us responsibility of value	se valuation, of the property	etermined, the current estimated as determined by the local of x purposes will be used and the hole.	fficial charged with the
accurate. I further used of the penalty indicate	nderstand that any false sta ated in <u>Code of Alabama 19</u>	atements claimed on this form	d in this document is true and may result in the imposition
Date 2/13/25	t-a	Print C. Ryan Sparks	
Unattested		Sign ( )	
	(verified by)	(Grantor/Grantee	Owner/Agent) circle one Form RT-1