20250212000042360 02/12/2025 08:39:39 AM DEEDS 1/4

THIS INSTRUMENT PREPARED BY:
David Snoddy
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209

SEND TAX NOTICE TO: J4 REI, LLC 1021 Inverness Cove Way Birmingham, AL 35242

STATE OF ALABAMA

GENERAL WARRANTY DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **ONE HUNDRED SEVENTY THOUSAND AND 00/100 (\$170,000.00) DOLLARS**, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **Joseph A. Thompson, an unmarried person, and Henry Lindsey Thompson and Cynthia P. Thompson, a married couple** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS hereby give, grant, bargain, sell and convey unto the GRANTEE, **J4 REI, LLC, a Limited Liability Company** (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

See Attached Exhibit "A"

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address: 707 Morning Sun Drive, Unit 707, Birmingham, AL 35242

\$0.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTORS, for said Grantors, Grantors' heirs, successors, executors and administrators, covenants with Grantee, and with Grantee's successors and assigns, that Grantors are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that Grantors will, and Grantors' heirs, executors and administrators shall, warrant and defend the same to said Grantee, and Grantee's successors and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this February 11, 2025.

Joseph A. Thompson

Henry Lindsey Thompson

Cynthia P. Thompson

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that Joseph A. Thompson, Henry Lindsey Thompson and Cynthia P. Thompson whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of February, 2025.

Notary Public

My Commission Expires:

Exhibit "A" Property Description

Unit 707, in Horizon, a Condominium, as established by that certain Declaration of Condominium of Horizon, a Condominium, which is recorded in Instrument 2001-40927, to which Declaration of Condominium a plan is attached as Exhibit "A" thereto, said Plan being filed for record in Map Book 28, Page 141 in the Probate Office of Shelby County, Alabama, and to which said Declaration of Condominium the By-Laws of the Horizon Condominium Association, Inc. is attached as Exhibit "D", together with the Articles of Incorporation for Horizon Condominium Association, Inc. as recorded in Instrument 2001-40923, together with an undivided interest in the Common Elements assigned to said Unit, as shown in Exhibit "C" of said Declaration of Condominium of Horizon, a Condominium.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | e Joseph A. T Cynthia P. ' | hompson, Henry Lindsey Thompson Thompson | , Grantee's Na | ame J4 REI, LLC |
|---|----------------------------------|---|-----------------------|---|
| Mailing Address | ss Whitby Lan | | Mailing Add | lress 1021 Inverness Cove Way Birmingham, AL 35242 |
| Property Addre | | g Sun Drive, Unit 707 n, AL 35242 | | Sale February 11, 2025 rice \$170,000.00 |
| | | | | ng documentary evidence: (check one) |
| Bill of Sale Sales Contr Closing Sta If the conveyant is not required. | act itement ice document p | Appraisal Other | of the required info | ormation referenced above, the filing of this form |
| | | Instr | uctions | |
| Grantor's name mailing address | • | | | eying interest to property and their current |
| Grantee's name | and mailing a | ddress - provide the name of the pers | on or persons to wh | nom interest to property is being conveyed. |
| Property address property was co | _ | al address of the property being conve | eyed, if available. D | Date of Sale - the date on which interest to the |
| Total purchase offered for reco | _ | l amount paid for the purchase of the | property, both real | l and personal, being conveyed by the instrumen |
| | | | | al and personal, being conveyed by the licensed appraiser or the assessor's current |
| the property as | determined by | | esponsibility of valu | market value, excluding current use valuation, or ing property for property tax purposes will be (h). |
| • | t any false state | ——————————————————————————————————————— | | document is true and accurate. I further not the penalty indicated in Code of Alabama |
| Date February | y 11, 2025 | | Print David | d Snoddy |
| Unattest | ed | | Sign — | David Smoddy |
| | | (verified by) Filed and Recorded Official Public Records Judge of Probate, Shelby Cou Clerk Shelby County, AL 02/12/2025 08:39:39 AM \$202.00 BRITTANI | | (Grantor/Grantee/Owner Agent) circle one nty Form RT- |

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