

RESOLUTION NUMBER 8372-25

A RESOLUTION APPROVING AND ASSENTING TO A DECLARATION OF VACATION OF A UTILITY EASEMENT LOCATED ON THE PROPERTY AT 2020 TRAMMELL CHASE DRIVE

WITNESSETH THESE RECITALS:

WHEREAS, a Declaration signed by John R. Preston and Lauren Preston, the owner(s), of all the lands abutting the following described portion of utility easement situated in the City of Hoover, Shelby County, Alabama, vacating said easement and marked as "Exhibit A", has been duly presented to the City Council of the City of Hoover, Alabama, for assent and approval of said governing body; and

WHEREAS, said Declaration with map attached is marked as "Exhibit A", attached hereto and incorporated into this Resolution by reference as though set out fully herein; and

WHEREAS, above-referenced easement is more particularly described, as follows:

Begin at the most NW corner of Lot 15, Chase Park Estates as recorded in Map Book 11 Page 39A, Shelby County, Alabama thence SE 362.51'; thence SE 10.00'; thence NW 358.06'; thence NE 10.00' to POB. Contains 0.12 acres more or less.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HOOVER, ALABAMA, AS FOLLOWS:

1. Pursuant to the provision of Section 23-4-20 of the <u>Code of Alabama, 1975</u> the vacation of the hereinafter described utility easement as to the property owned by John R. Preston and Lauren Preston be and is hereby vacated and annulled and all public rights and easement herein are divested:

Begin at the most NW corner of Lot 15, Chase Park Estates as recorded in Map Book 11 Page 39A, Shelby County, Alabama thence SE 362.51'; thence SE 10.00'; thence NW 358.06'; thence NE 10.00' to POB. Contains 0.12 acres more or less.



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RESOLVED, DONE, ORDERED, APPROVED and ADOPTED, on this the 3rd

day of February, 2025.

Attested By:

Signed By:

Wendy Dickerson, City Clerk

John B. Lyda, Council President

Approved By:

Frank V. Brocato, Mayor

Wendy Dickerson, City Clerk of the City of Hoover, Alabama, do hereby certify that the above Resolution is hereby transmitted to the Mayor or placed in the Mayor's Office on the Hoover, and the Hoover, Alabama, do hereby certify that the

Wendy Dickerson, City Clerk



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EXHIBIT A

