When Recorded Return To: Valon Mortgage, Inc. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20130506000186850</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: JON MICHAEL LORD, AN UNMARRIED MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SERVISFIRST BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 10th day of February in the year 2025.

MORTGAGE ELECTRONIC REGISTRATION ŠYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SERVISFIRST BANK, ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 10th day of February in the year 2025, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR SERVISFIRST BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

**COMM EXPIRES: 10/01/2028** 

TANNER DICKSON

Notary Public - State of Florida

Commission # HH 580094

My Comm. Expires Oct 1, 2028

Bonded through National Notary Assn.

VALRC 443859179 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100510902609188428 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102502-01:37:33 [C-1] ERCNAL1





\*D0111540450\*



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/10/2025 02:54:53 PM
\$22.00 PAYGE
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