

When Recorded Return To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
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CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20191003000363530** of the records in the offices of the Judge of Probate of **SHELBY County, Alabama**, from: **CARL D. TERRY, JR. AND LINDA A. TERRY, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER THEN TO THE SURVIVOR OF THEM** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION has caused its name to be signed **this 10th day of February in the year 2025.**
PENTAGON FEDERAL CREDIT UNION



ALAN BAKER
VICE PRESIDENT

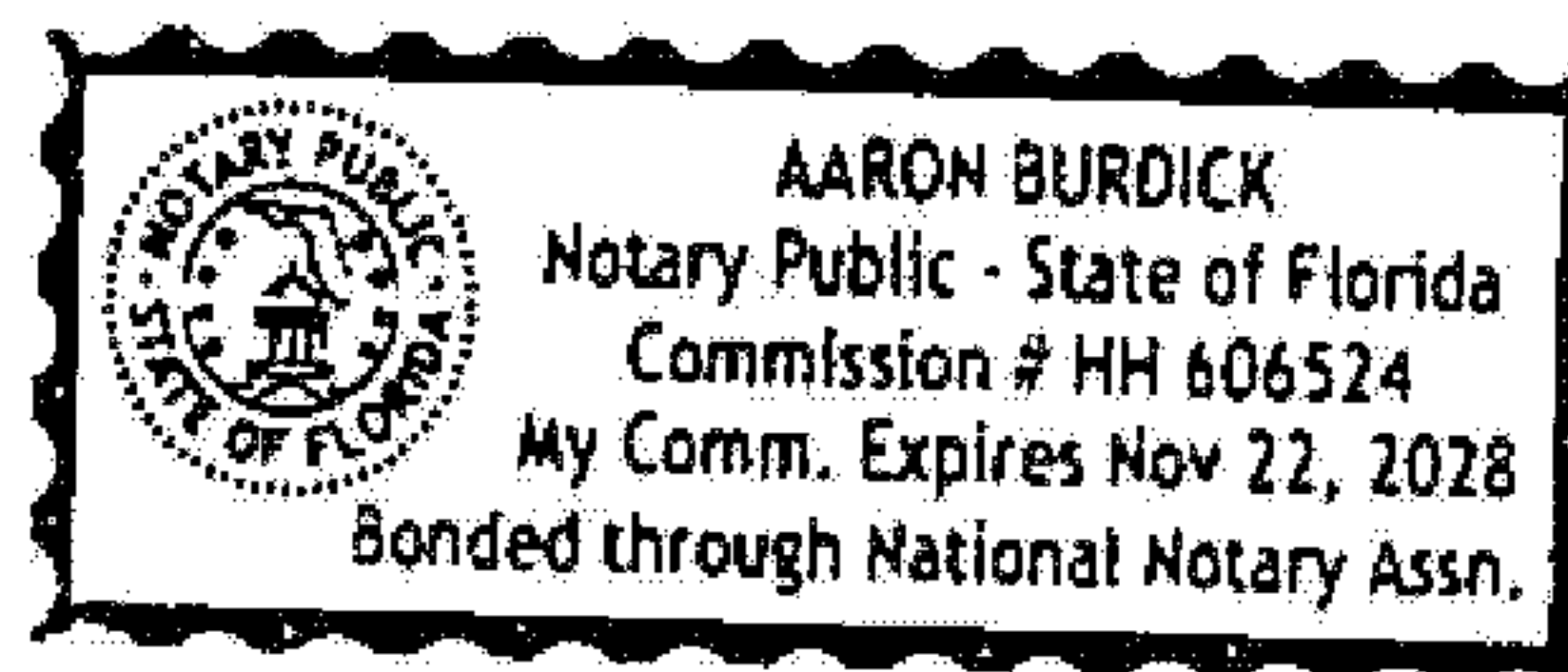
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of February in the year 2025, by Alan Baker as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



AARON BURDICK
COMM EXPIRES: 11/22/2028



PFCLR 443875553 DOCR T102502-01:13:55 [C-1] ERCNAL1



D0111539209



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/10/2025 02:47:49 PM
\$22.00 PAYGE
20250210000040840

Allen S. Bezel