

THIS INSTRUMENT PREPARED BY:  
Stagecoach Trace Residential Association  
P. O. Box 1830  
Alabaster, Alabama 35007

STATE OF ALABAMA       )  
COUNTY OF SHELBY     )

VERIFIED STATEMENT OF LIEN

COMES NOW, the undersigned as President of Stagecoach Trace Residential Association, Inc. (the "Association"), and based on personal knowledge of the facts set forth herein says as follows:

That said Association claims a lien upon property owned by **Jeremy Fox** situated in Shelby County, Alabama described as follows:

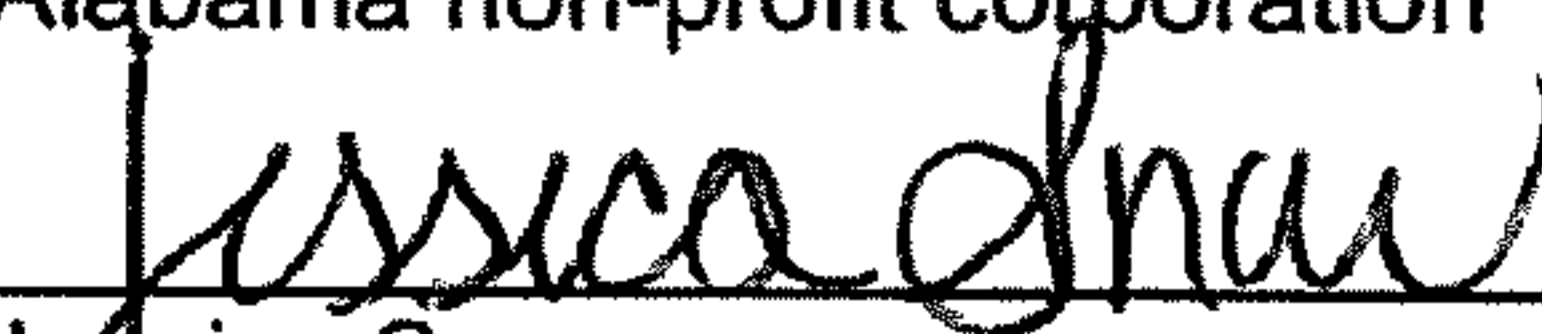
**Lot 514 according to the Survey of Final Plat, Stagecoach Trace, Sector 5, as recorded in Map Book 33, Page 26 in the Probate Office of Shelby County, Alabama.**

The property address is 156 Morning Mist Trail, Alabaster, AL 35007

This lien is claimed, separately and severally, as to the residence and any improvements thereon, if any, and the said land.

The lien is pursuant Declaration of Protective Covenants, Agreement and Easements for Stagecoach Trace Residential Association, Inc., recorded in the Probate Office of Shelby County. The said lien is claimed to secure an indebtedness of \$868.00 to the date hereof, which includes Association fees, interest, late charges, and attorneys' fees, if any, for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments, late charges, and collection costs, if any, which accrue subsequently to the filing of this Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

Stagecoach Trace Residential Association, Inc.  
an Alabama non-profit corporation

  
by Jessica Snow  
its President

STATE OF ALABAMA       )  
COUNTY OF SHELBY     )

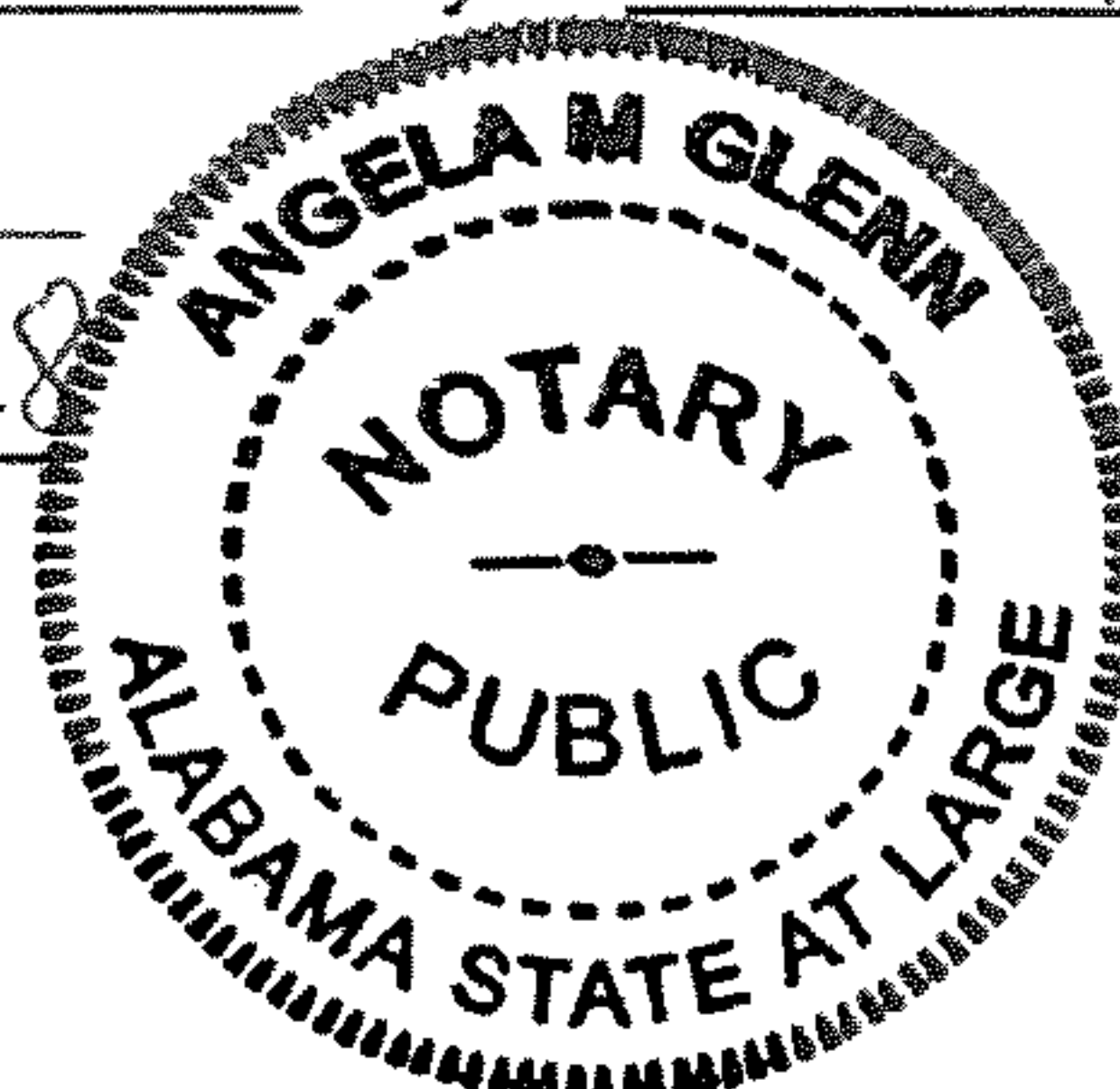
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jessica Snow, whose name is signed to the above instrument as President of Stagecoach Trace Residential Association, Inc., an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said entity on the day that the same bears date.

Given under my hand and official seal this the 17<sup>th</sup> day of February, 2025.



NOTARY PUBLIC

My Commission Expires: March 22, 2028



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/10/2025 01:15:24 PM  
\$22.00 BRITTANI  
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