

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED MORTGAGE LIEN

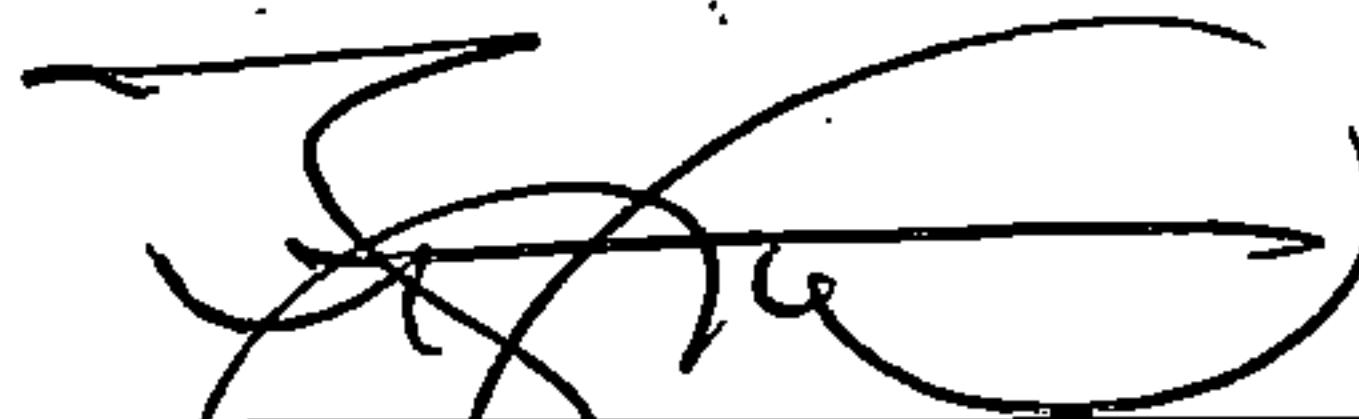
Know All Men, By These Present, that the undersigned, **LEGACY COMMUNITY FEDERAL CREDIT UNION**, acknowledges full payment of the indebtedness by Donna M. Miller and David C. Miller which said mortgage was recorded in the office of the Judge of Probate, Court of Shelby County, Alabama, in Instrument # 20230222000048220 and the undersigned does further hereby release and satisfy said mortgage. (Mtg. Ln -25 opened 02/21/2023 - paid in full 01/16/2025)

In Witness Whereof, the undersigned **LEGACY COMMUNITY FEDERAL CREDIT UNION** has caused these presents to be executed this 29<sup>th</sup> day of January, 2025.

This instrument was prepared by

**DeQuarsta Harris** at  
1400 South 20<sup>th</sup> Street  
Birmingham, AL 35205

**LEGACY COMMUNITY FEDERAL CREDIT UNION**  
(FORMERLY UNIVERSITY FEDERAL CREDIT UNION)

  
\_\_\_\_\_  
Bradford D. Mason  
Real Estate Loan Officer

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D Mason, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this, \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Notary Public

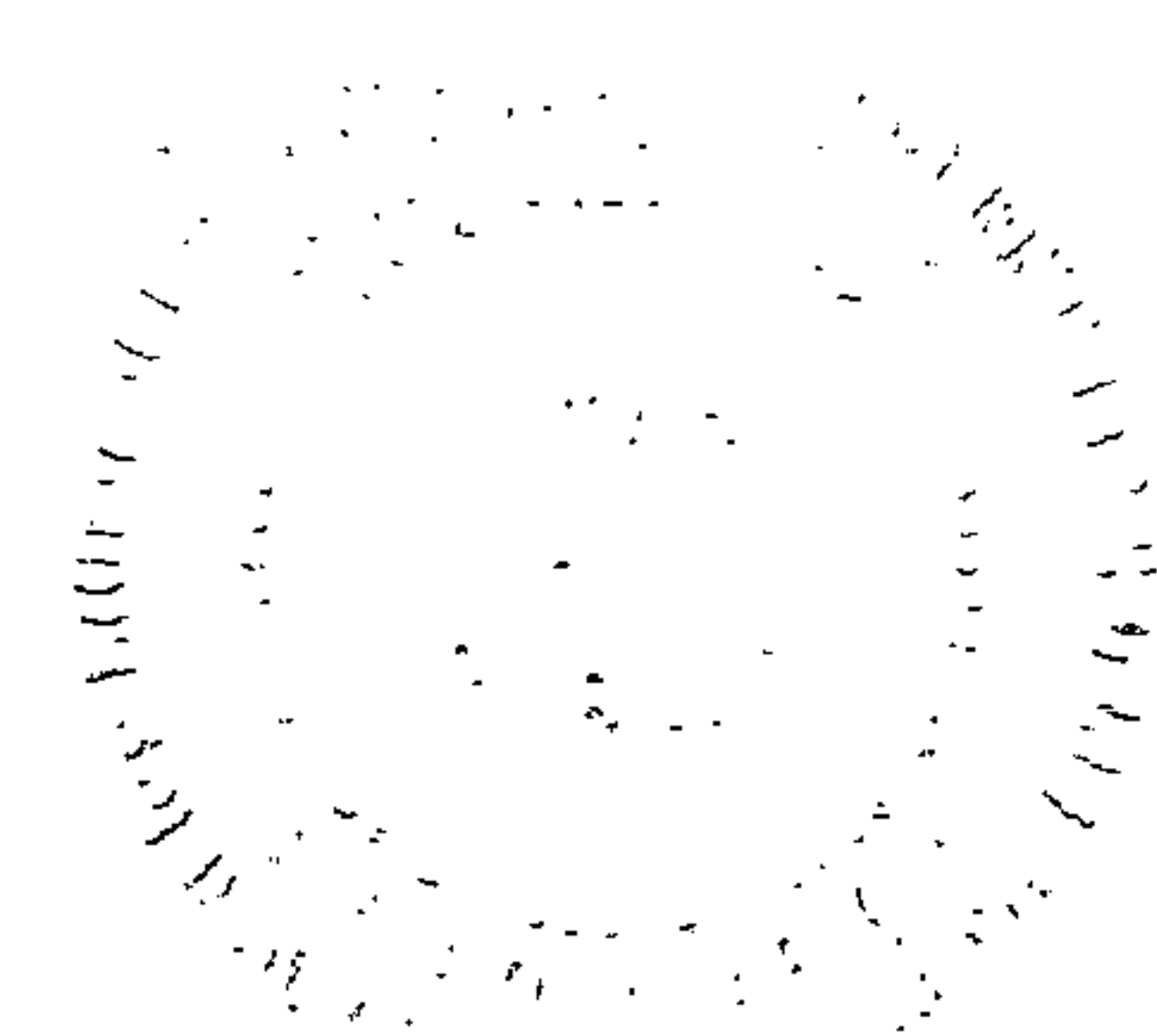
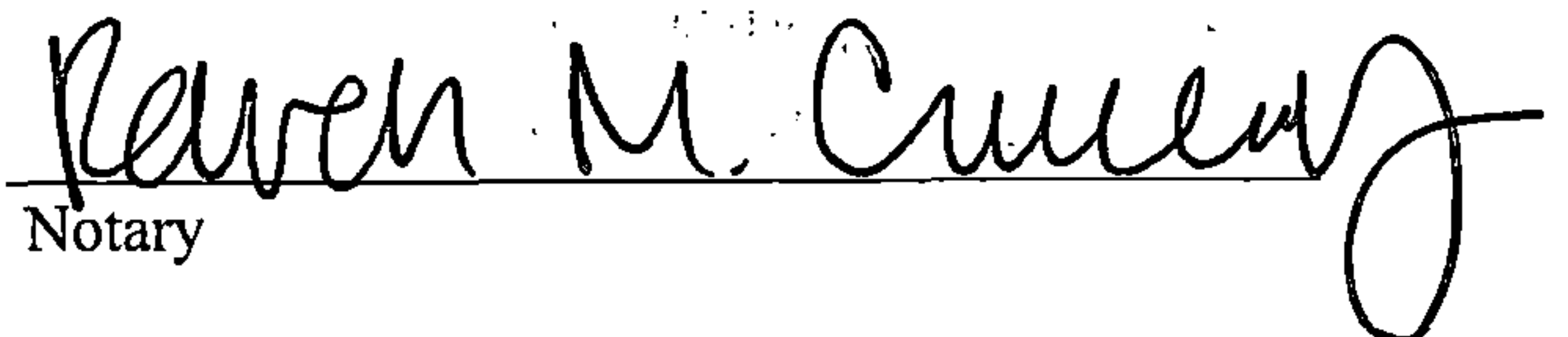
STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D. Mason, whose name as Real Estate Loan Officer of **LEGACY COMMUNITY FEDERAL CREDIT UNION** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said **LEGACY COMMUNITY FEDERAL CREDIT UNION**.

This Mortgage Lien Satisfaction is given under my hand and Official seal this 29<sup>th</sup> day of January, 2025.

(seal)

  
  
\_\_\_\_\_  
Notary

Shelby County, AL

Check # 776812 on 01/29/2025 Recording Fee \$22

