ANNOAL

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

affirm to the best of my knowledge and belief that the attached report(s) and

the information contained herein are true and correct and that this information

is a full and complete statement of all contributions, expenditures, and other

required information during the applicable period of time.

Signature of Candidate or Elected Official

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A



20250205000035590 1/8 \$.00 Shelby Cnty Judge of Probate, AL 02/05/2025 11:18:48 AM FILED/CERT

| | Please Print in Ink or Type. | | | | | |
|----------|--|--------------|--------------------|-------------------------------|----------|-----------------------|
| | ne of Candidate or Elected Official | _ | Ballot Affiliation | Calendar Year covered by this | report | 2022 |
| | | Republica | <u>n</u> | - COVERCE Dy IIIIS | roport. | 2022 |
| | ce Sought or Held (include district or circuit number, if applicable) yor of Alabaster | | | | | Amended Annual Report |
| <u> </u> | iress | | | | <u> </u> | rermination Report |
| ! | 5 Fulton Springs Rd | | + | Total Pages in | | |
| City | | Telephone Nu | | Include this pag | • | 8 |
| Ala | baster AL 35007 | 205-9 | 15-4439 | your count. | | |
| SE | ECTION I - Summary of activity from last file | ed report | through De | ecember 31 of | repo | rting year |
| 1 | Beginning balance (ending balance from previous filing) | | | | 1 | \$4,338.00 |
| | Cash Contributions | | | | | |
| 2a | Itemized cash contributions (total from Form 2) | | 2a | | | |
| 2b | Non-itemized cash contributions | | 2b | | | |
| 2c | Total cash contributions (add lines 2a and 2b) | | | | 2c | \$0.00 |
| | In-Kind Contributions | | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | | 3a | | | |
| 3b | Non-itemized in-kind contributions | | 3b | | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | | 3c | \$0.00 | | |
| | Receipts from Other Sources | | | | | |
| 4a | Total itemized receipts from other sources (total from Fo | orm 4) | 4a | | | |
| 4b | Total non-itemized receipts from other sources | | 4b | | | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | | | | 4c | \$0.00 |
| | Expenditures | | | | | |
| 5a | Itemized expenditures (total from Form 5) | | 5a | | | |
| 5b | Non-itemized expenditures | | 5b | | | |
| 5c | Total expenditures (add lines 5a and 5b) | | | | 5c | \$0.00 |
| <u> </u> | Expenditures on Line of Credit | | <u> </u> | | 1 | |
| 6a | Itemized expenditures on line of credit (total from Form | 6) | 6a | <u> </u> | | |
| 6b | Non-itemized expenditures | | 6b | <u> </u> | | |
| 6c | | | 6c | \$0.00 | | |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line | 5c) | | | 7 | \$4,338.00 |
| SE | ECTION II - Summary of activity for entire re | eporting | jear - Janua | ary 1st throug | h Dec | ember 31st |
| 8 | Beginning balance (as of January 1 of reporting year) | | | | 8 | \$4,338.00 |
| 9 | Total cash contributions for year | | | <u> </u> | 9 | \$0.00 |
| 10 | Total in-kind contributions for year | | 10 | | | , <u> </u> |
| 11 | Total receipts from other sources for year | | | | 11 | |
| 12 | Total expenditures for year | | | | 12 | \$600.00 |
| 13 | Total expenditures on line of credit for year | | 13 | | | |
| 14 | | | | | 14 | \$3,738.00 |
| 15 | Total campaign debt (total debt owed as of December 3 | 31) | 15 | <u> </u> | <u> </u> | |
| As re | equired by the Alabama Fair Campaign Practices Act, I hereby swe | aror Swo | m to and subscribe | ed before me this | <u>3</u> | day of FERRUARO the |

. My commission expires the _

Print Notary's Name

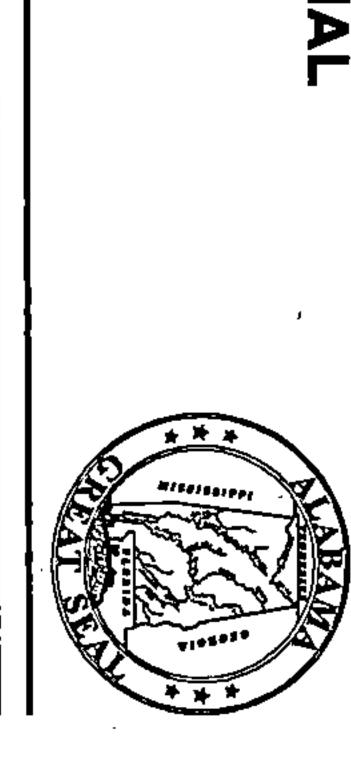
: Wiy Comm. Expires

Mar. 1, 2026

ALABAMA FAIR CAMPAIGN PRACTICES ACT CAMPAIGN FINANCE REPO! ANDIDATE 20 TED OFFICIA

FORM 2: Contrib utions received by candidate 0 ted official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Scott Brakefield



FORM REVISED Jack John Shane Wheeler Wrecker Saginaw Pipe Chad Peggy Kent Mitt Schroeder Cam Ward Brakefield Çο Qο Schroeder Katie Shanda Watts CONTRIBUTOR (INCLUDE FULL NAME) Haggard 9.2.2011 Service Inc When total contributions from a single source exceed \$100.00, the FCP DO NOT LIST in-kind contributions or loans on this fo Calera, Calera, Maylene, AL 35114 312 Fox Valley Highlands PO Box 180 Hoover, AL 35244 PO Box 180 1800 Highway 31 South PO Box 8 Saginaw, AL 35137 642 Southern Hills PO Box 1861 Calera, AL 35040 124 Newgate Road 1093 Country Club Alabaster, AL Alabaster, AL Alabaster, 163 Pebble Drive 2 Æ A 35040 35040 35007 35007 ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AN 35007 Drive Circle Circle 101 lackrequires ZIP) 202502050000035590 2/8 \$.00 Use Shelby Cnty Judge of Probate, AL **>** 02/05/2025 11:18:48 AM FILED/CERT SH orms <u>a</u> CONT contributions Business or RIBUTIONS S Corporation ₫ CONTRIBUTION (CHECK ONE) < Individual those from SOURCE PAC that listings Other sour Returned SIT က ਰ July July July July July July be (mo./da P item 9 g **ე** \mathcal{O} 2020 2020 E JON 2020 2020 2020 y/yr.) nized. Ш VED 2020 2020 2020 2020 CONTRIBUTION AMOUNT Δ S Ś Δ Ş Ş S Ş \sim Û S 500 000 600 \vdash 0 ÇI 00 00 50 ഗ 00 \mathcal{S} 150.00 Q 0 00 00 00 00 0 00 0 0 0 0 0 0

ALABAMA FAIR CAMPAIGN PRACTICES ACT CAMPAIGN FINANCE REPO 깍 OR R ANDIDATE œ 円 TED OFFIC!

FORM 2: Contrib utions received by candidate 0 O ted icial

NAME OF CANDIDATE OR ELECTED OFFICIAL: Scott Brakefield

When total contributions from a single source exceed \$100.00, the FCP

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FORM REVISED 9.2.2011 Eddie Ω # Goodwyn Mills Joey & Marsha Roach Goodwyn Mills and Caywood PAC Holdbrooks Electric LLC Tatum Schroeder Jeff Adkins Tommy Ryals Chappel Williams CONTRIBUTOR (INCLUDE FULL NAME) and Caywood DO NOT LIST in-kind contributions or loans on this for 2660 655 Fulton Calera, AL PO Box 242128 Montgomery, AL Helena, AL 1228 Montgomery, AL 101 Alabaster, 245 Leaf L Alabaster, AL Wilsonville, Alabaster, AL Alabaster, 701 Forest Hills Barnsley Street sonville, AL 3518 Big Timberline Dunham Lane Eastchase Lane Oak Drive 4 Springs Rd AL 35007 .ane 35040 ₽ 35080 35007 35007 35007 STREET Circle 35186 Trace 36117 36124 ADDRESS (ADDRESS SHOULD INCLUDE FOR P.O. BOX, CITY, STATE, AN Suite 200 TOT 20250205000035590 3/8 D Shelby Cnty Judge of Probate, AL 02/05/2025 11:18:48 AM FILED/CERT ASH orms C ONTRIBUTIONS Business or Corporation ਰ੍ਹ Individual 7 SOURCE PAC listings. Other Returned **HIS** July July July RECEIVED (mo./day/yr.) luly PAGI DATE RIBUTION 22 22 20 20 6 0 \mathcal{O} 2020 2020 2020 2020 2020 2020 2020 2020 2020 Ш CONTRIBUTION **AMOUNT** 2550.00 200.00 250.00 500.00 100.00 150.00 100.00 500.00 250.00 500.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIA

Contributions received by candidate of elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Scott Brakefield

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be item

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

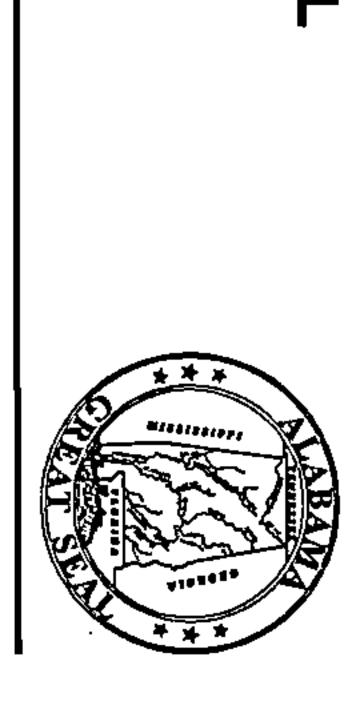
| 1950.00 | IS PAGE | TRIBUTIONS THI | TOTAL CASH CONT | | FORM REVISED 9.2.2011 |
|------------------------------|--|---|---|--|------------------------------------|
| 25.00 | July 27, 2020 | | | 22 Scottsdale Drive Alabaster, AL 35007 | MacKenzie Wayman |
| 50.00 | July 27, 2020 | | | 1926 Tahiti Lane Alabaster, AL 35007 | Erin Fischer |
| 1000.00 | July 22, 2020 | | | 228 Shelby Farms Bend Alabaster, AL 35007 | Howard Bailey |
| 25.00 | July 22, 2020 | | She | 516 McMillian Lane Fort Mill, SC 29715 | James Sullivan |
| 250.00 | July 22, 2020 | | 250205000 alby Cnty /05/2025 | 204 Creekstone Blvd Franklin, TN 37064 | David & Courtney Evans |
| 50.00 | July 22, 2020 | | Judge of | 304 Meadow Circle Alabaster, AL 35007 | Joseph Nowak |
| 100.00 | July 22, 2020 | | FProbate | 188 King James Court Alabaster, AL 35007 | Jason & Nikki Pearman |
| 250.00 | July 22, 2020 | | , AL /CERT | 205 Sunrise Court Alabaster, AL 35007 | Janson & Angie Edmondson |
| 200.00 | July 22, 2020 | | | 143 Grande Club Drive Maylene, AL 35114 | Anthony Kingston |
| AMOUNT OF CONTRIBUTION | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | Business or Corporation Individual PAC Other Returned | RESS HOULD INCLUDE ,, CITY, STATE, AND ZIP) | ADD (ADDRESS SH STREET OR P.O. BOX | CONTRIBUTOR (INCLUDE FULL NAME) |
| | | SOHECE ISHINS. | RIORIS OF IOARIS OF UTILS OF FORTIS STATE | O NOT LIST III-KIIIG COMBUNIONS | |



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIA

Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Scott Brakefield



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be item DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| | IIS PAGE | HT SNOITU | CONTRIB | TOTAL CASH | | FORM REVISED 9.2.2011 |
|------------------------|----------------------------|--------------------------|-------------------------|------------------------------------|---|------------------------------------|
| 20 100.00 | August 3, 202 | | | | 136B Market Place Circle Suite 172 Calera, AL 35040 | JCom Sports LLC |
| 100.00 | August 14, 20 | | | | 1777 Covington Ridge Auburn, AL 36830 | Jamey Saxon |
| 100.00 | August 11, 20 | | | | 412 Sterling Park Circle Alabaster, AL 35007 | Allen & Karen Woodruff |
| 20 50.00 | August 5, 202 | | | , CI | 312 Fox Valley Highlands Circle Maylene, AL 35114 | John & Katie Haggard |
| 20 1000.00 | August 2, 202 | | | - 1 hu Cht | 2469 US 31 Calera, AL 35040 | Norman Latona |
| 100. | July 31, 2020 | | | 0035590 5 y Judge 6 11:18:48 | 104 Sundance Trail Alabaster, AL 35007 | Scott & Heather Kennemer |
| 500.00 | July 30, 2020 | | | or Propar | 500 Meadowlark Place Alabaster, AL 35007 | Chris & Kim Jones |
| 100.00 | July 29, 2020 | | | 6 ; – | 345 Grande View Trail Alabaster, AL 35007 | Patrick & Lisa Dorough |
| 226.77 | July 28, 202 | | | | 160 Dogwood Trail Alabaster, AL 35007 | Nic Smith |
| AMOUNT OF CONTRIBUTION | CONTRIBUTION (mo./day/yr.) | PAC Other Returned Other | Business or Corporation | INCLUDE STATE, AND ZIP) | ADDRESS (ADDRESS SHOULD STREET OR P.O. BOX, CITY, | CONTRIBUTOR (INCLUDE FULL NAME) |

ABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

Contributions received by candidate o elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Scott Brakefield



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemi DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| 5050.0 | IS PAGE | HI | SNO | ILO | RIB | TOTAL CASH CONT | | FORM REVISED 9.2.2011 |
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| | | | | | | | | |
| | | | | | | | | |
| 1000.0 | August 18, 2020 | | | | • | | 2801 Highway 280 S Suite 205 Birmingham, AL 35223 | Bill Leitner |
| 100.0 | August 23, 2020 | | | | | | 205 Red Bay Lane Alabaster, AL 35007 | Joel & Ashley Williamson |
| 2000.0 | August 21, 2020 | | | | | - OL - 1 had - C | 522 Washington Avenue Montgomery, AL 36104 | Alabama Realtors PAC |
| 250.0 | August 13, 2020 | | | | | 000035590 nty Judge 25 11:18 | 615 3rd Avenue South Suite 700 Nashville, TN 37210 | Barge Design Solutions Inc PAC |
| 200.0 | August 11, 2020 | | | | | a of Prop | 404 Rockport Lane Birmingham, AL 35242 | Jeff Brumlow |
| 1000.00 | August 12, 2020 | | | | | LED/CERT | PO Box 241305 Montgomery, AL 36124 | Alabama Builders PAC |
| 500.0(| August 12, 2020 | | | | | | 6919 Highway 119 Suite 100C Alabaster, AL 35007 | Sharpwood LLC |
| AMOUNT OF CONTRIBUTION | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | Returned | | PAC PAC | Corporation Ω | HOULD INCLUDE X, CITY, STATE, AND ZIP) | ADDRESS SHOU STREET OR P.O. BOX, CI | CONTRIBUTOR (INCLUDE FULL NAME) |
| | | | RCE | | | | | |

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPO RT FOR CANDIDATE Дo ELECTED OFFICIA

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Scott Brakefield



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures ರ that recipient b

| ### PRUSINESS ADDRESS | 10550.53 | AGE | URES THIS P | DIT | Ĕ | EXP | P | 101 | | | | | | FORM REVISED 9.2.2011 |
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| JULY 6, 2020 Birmingham, AL 35243 Birmingh | 251.97 | 24, | | | | | | | | | S | | lilton Avenue Suite 1 Rouge, LA 70808 | Anedot |
| JSINESS ADDRESS (ADDRESS SHOULD INCLUDE OFFICEX ONE) STREET OR PO. BOX. CITY. STATE. AND ZIP). 115 David Green Rd. Suite A Birmingham, AL 35243 Birmingham, AL 35244 Birmingham, AL 35243 Birm | 1250.00 | ugust 18, | | | | | | | | <u> </u> | | i | Kensington L aster, AL 350 | Video Visions |
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| ISINIESS OF EXPENDITURE ADDRESS (ADDRESS SHOULD INCLUDE OF BOX 43564 Birmingham, AL 35243 Birmingham, AL 35244 Birmingham, AL 35244 Birmingham, AL 35244 Birmingham, AL 35243 | 3119.35 | 11, | | | | | | | | <u> </u> | | nty Judge | Box 43564 ningham, AL 35 | Red State Strategies |
| SINESS (ADDRESS SHOULD INCLUDE OFFENDITURE (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) (ADDRESS SHOULD INCLUDE STATE, AND ZIP) (ADDRESS STATE, AND ZIP) (A | 500.00 | 31, | | | | | | | | | | 7/8 \$.00 of Proba | BOx 43564 ningham, AL 3524 | Red State Strategies |
| SINESS (ADDRESS SHOULD INCLUDE AME) PO Box 43564 Birmingham, AL 35243 | 1030.05 | 24, | | | | | | | | <u> </u> | | ite, AL | reen Rd Suite AL 35244 | 23 Design |
| PURPOSE OF EXPENDITURE DITURE NAME) ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) ethick (CHECK ONE) OTHER OF EXPENDITURE DATE OF OF EXPENDITURE PO Box 43564 Birmingham, AL 35243 PO Box 43564 Birmingham, AL 35344 DATE OF EXPENDITURE OF | 318.40 | 9, 202 | | | | | | | | <u> </u> | | | 43564 1am, AL | Red State Strategies |
| ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) PO Box 43564 Birmingham, AL 35243 ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) Bright Street or | 611.76 | 6, 202 | | | | | | | | | | | reen Rd Suite AL 35344 | 23 Design |
| ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) AME) ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) A A C P. C F. F. LAR J. F. LAR | • | 6, 202 | | | | | | | | | | | Box 43564 ningham, AL 3524 | Red State Strategies |
| URPOSE OF EXPENDITU (CHECK ONE) | I 7 | ATE OF ENDITUR! | GIVE BRIEF LANATIO | Transportation | | | | | Polling | .— | | LUDE TE, AND : | ADDRESS SHOULD INC TREET OR P.O. BOX, CITY, STA | PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) |
| | | | RE. | 7 | Ξ E | 户 户 E | | Ş. | | | | | | |

ABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIA

Expend itures by candidate or elected official

ME OF CANDIDATE OR ELECTED OFFICIAL: Scott Brakefield



When total expenditure es to a single recipient exceed \$100.00, the FCPA requires all expenditures ರ that recipient be itemized.

| \$ 3,438.24 | AGE | URES THIS P | IDIT | PEN | EX | 7 | TO1 | | | • | | | FORM REVISED 9.2.2011 |
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| | | | | | | | | | | | | | |
| \$ 213.24 | 09/28/2020 | | | | | | | | - | | .43 | PO Box 43564 Birmingham, AL 352 | Red State Strategies |
| \$ 300.00 | 12/07/2023 | | | | | | | | | | 7 7 | 1921 Warrior Parkw Alabaster, AL 3500 | THS Mountain Bike |
| \$ 300.00 | 10/24/2022 | | | | | | | | | | 2025020 Shelby | 1921 Warrior Parkw Alabaster, AL 3500 | THS Mountain Bike |
| \$ 300.00 | 10/24/2022 | | | | | | | | | | 7 7 50000355 Cnty Jud | 1921 Warrior Parkw Alabaster, AL 3500 | THS Baseball |
| \$ 300.00 | 11/11/2021 | | | | | | | | | | 90 8/8 \$.ge of Pro 8:48 AM F | 1921 Warrior Parkw Alabaster, AL 3500 | THS Mountain Bike |
| \$ 500.00 | 11/11/2021 | | | | | | | | | | ay 00 bate, AL | 1921 Warrior Parkw Alabaster, AL 3500 | THS Baseball |
| \$ 525.00 | 8/26/2020 | | | | | | | | | | | 1921 Warrior Parkway Alabaster, AL 35007 | Thompson Athletics |
| \$ 1,000.00 | 8/26/2020 | | | | | | | | ~ | | | PO Box 43564 Birmingham, AL 35243 | Red State Strategies |
| AMOUNT OF EXPENDITURE | EXPENDITURE (mo./day/yr.) | OTHER GIVE BRIEF EXPLANATION | Transportation | Lodging | Loan Repayment | | Food | Polling Contribution | Consultants/ | Administrative Advertising | RESS OULD INCLUDE CITY, STATE, AND ZIP) | ADDI (ADDRESS SHO STREET OR P.O. BOX, | PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) |
| | | RE | | ONE) | 유 유 유 | OSE ESO | 몽 | | | | | | |