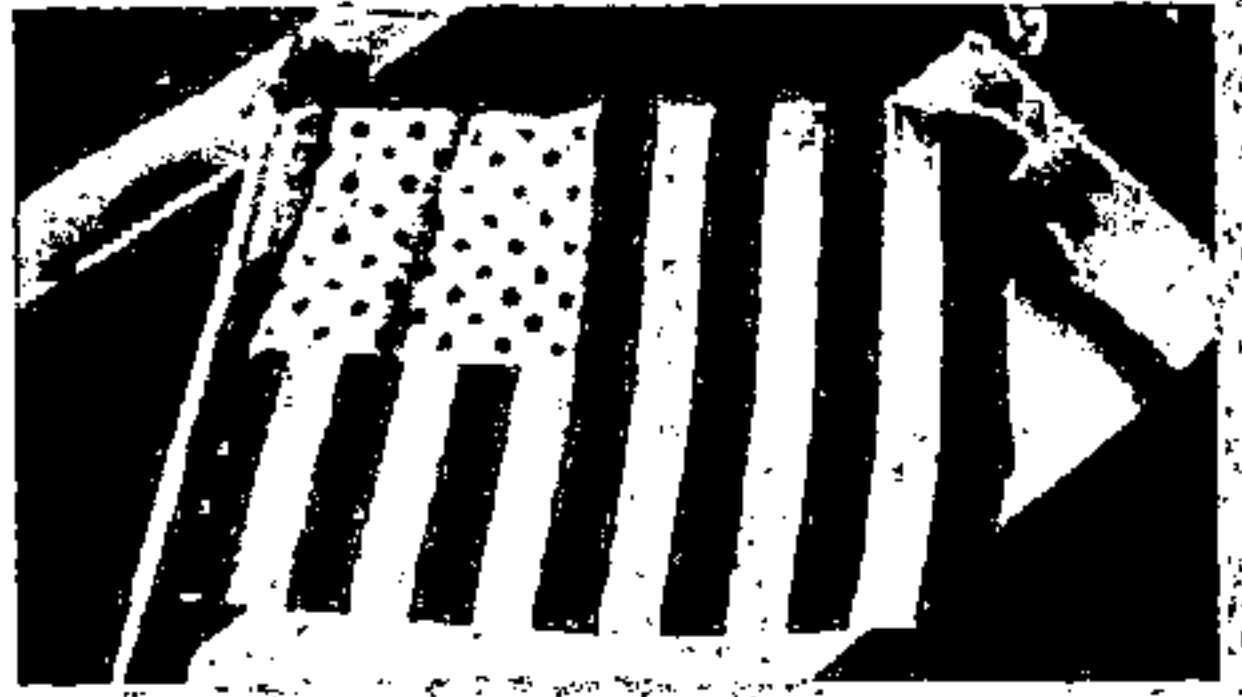




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Created by: :Robbins; .Sarah-Jane / Executrix / Beneficiary:
In Care of: Post Office Box 1271 Pelham, Alabama [35124]
Alabama Nation State,
Pursuant to DMM 602 1.3.e

**NOTICE TO PRINCIPAL(S) IS NOTICE TO AGENT AND
NOTICE TO AGENT IS NOTICE TO PRINCIPAL(S)**

TESTIMONY IN THE FORM OF AN AFFIDAVIT

PUBLIC NOTICE

EXPRESSED FORMAL REBUTTAL OF TWELVE IMPLIED PRESUMPTIONS OF LAW

GLORIA IN EXCELSIS DEO!

“I have said, Ye are gods; and all of you are children of the most High” (Psalm 82: 6)

Nunc Pro Tunc



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I-am I, :Sarah Jane; of the House of .Robbins:, a living flesh and blood woman, described by the Lord God in *Genesis 2:7* as a Living Soul and spirit, living under God's law and his grace, and we consent to no unconscionable contracts, known to my friends as Janie. We wish to live in peace upon the land, in a civilian capacity.

The presumption of any and all trespass upon Our unalienable rights is repugnant and unconscionable, and We do **not** consent to any such trespass in any proceedings or in any matter. We, therefore, do not consent to any unlawful, unjust, or immoral implied presumptions that trespass upon Our unalienable rights and cause us any injury or harm as a **woman**, or in any way attempt to restrict our lawful liberty and freedoms, or deprive us of any of Our unalienable rights. With this testimony, We therefore formally express as a statement of fact Our formal rebuttal of any such, known and unknown, implied presumptions according to the following numbered sections, and shall seek remedy from any injury caused to us in any matter or proceeding, past, present, or future, by any and all such implied presumptions. False presumptions lead to erroneous conclusions and misdirection: "But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp" (Numbers 14:44).

Whereas, when matters of presumption in law involve matters of misdirection and obfuscation through a lack of full disclosure, then these matters inevitably involve a departure from the truth via the misdirection of implied presumption, which leads to the trespass of unalienable rights and the infliction of harm upon mankind. In addition to enjoying unalienable rights under the Bill of Rights of State **Alabama**, and the Bill of Rights of the united States of America, We most importantly and fundamentally, as a living **woman** with a living soul, a **Woman** of God, enjoy divinely bestowed unalienable rights: "And God said, Let us make Man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth" (Genesis 1:26). Moreover, we have liberty in Christ, and also the solemn and sacred duty to exercise authority and holy dominion over the land, sea and air, *Lex Maris* (the law of the sea, admiralty and commercial law), *Lex Caeli* (the law of Heaven and the air, ecclesiastical and canonical law, and trust law), and *Lex Terrae* (the law of the land and equity, and the common law). When corporations and their principals and agents act under Color of Government or Color of Law, there can be the potential for grave, even criminal, trespass and injury.



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The law becomes perverted through injustices under color of law, which can include crimes against humanity. It is a matter of fact that over the centuries of recorded time, perversions at the level of ‘Color of Church’ or false *ecclesia* that fails to shepherd souls in charity and holy service, but instead exploits them, must be considered with care. This is a betrayal of sacred trust that We cannot and shall not consent to, for We place our trust in the Lord and not in false and unjust presumptions: “Offer the sacrifices of righteousness and put your trust in the LORD” (Psalms 4:5).

Whereas perverse ecclesiastical abuses of law can infest the laws of nations in a perfidious manner as an abuse of authority that at core is a breach of trust that harms all of mankind, all men and women of goodwill, the beneficiaries, who suffer under the hardship of trespass and injury when enduring such abuses. Abuses at the level of ecclesiastical law can, as an element of their poisonous fruit, taint commercial and equity law as well. Therefore, when we consider any and all state Courts, we must examine with care any trespass upon the unalienable rights and immutable divine rights of men and women. We are a **free woman** and not a slave, nor are We a (corporate) person. We do not consent to any presumptions of law that would try to enslave us in any manner or matter, for We are a living **woman** with a living soul, a **Woman** of God, who enjoy the gifts of divinely bestowed unalienable rights: “Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust” (2 Peter 1:4).

Whereas these issues do not pertain only or exclusively to history and the ancient Roman Empire, although we would do well to study the subject.¹ Secret oaths and occult¹ (hidden) proceedings stemming from antiquity and from the Roman Courts and the Roman Empire have influenced Crown and Temple Courts, as well as state Courts, etc. Moreover, this influence continues in our times whereby ancient Roman Law has had an influence upon the development of ecclesiastical and canon law (including secret proceedings) [in the VATICAN/VATICANO (CITY STATE), which also has had an influence upon THE (ROYAL) CROWN CORPORATION], which has had an influence upon

¹ Many articles have been written on ancient Roman Law, the role of presumption in Roman Law, and the Twelve Presumptions of Law (treating the history of this publication phenomenon would require its own research study and the development of a proper bibliography). In the present time, in many instances, they are by their nature occult (hidden) presumptions, and therefore should be rebutted and expressed publicly by as many men and women of good will, good faith, and honor as possible to help restore and strengthen true liberty and the Common Law. [Some writers refer to the Twelve Presumptions of Law in terms of the Roman Courts and give as reference Canon 3228.]



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the Bar Guild and all Bar Associations, etc. All of these various influences have had the potential to create judicial structures that as an implied default engage in trespass upon the unalienable rights and freedoms of men and women. As part of a path forward to seeking a remedy, it has become necessary to address the roots of the matter and express publicly through formal notice and testimony in the form of an affidavit that as a fact it is Our sincere expressed intention **not** to give Our consent to any, or all, of the following Twelve Implied Presumptions of Law and of Courts, and any and all proceedings involving them in any matter or in any jurisdiction, by reputing them formally in order to seek the remedy of justice and truth pertaining to matters of fact within all jurisdictions of Law.

As Truth is expressed in the form of an affidavit, (Lev. 5:4-5; Lev. 6:3-5; Lev. 19:11-13; Num. 30:2; Mat. 5:33; Jas 5: 12) please take notice that, We rebut/reject/rescind any and all offer to contract in its entirety.

We rebut, reject and rescind your canon 3228 oaths, Twelve Presumptions of Law, also known as Twelve Presumptions of Courts, in its entirety and individually, per the following testimony in the form of an affidavit in your efforts to obtain Jurisdiction and the assets.

The Canon reads as follows:

THE TWELVE PRESUMPTIONS OF LAW

Canon 3228

A Roman Court does not operate according to any true rule of law, but by presumptions of the law. Therefore, if presumptions presented by the private Bar Guild are not rebutted, they become fact and are therefore said to stand true [Or as “truth in commerce”]. There are twelve (12) key presumptions asserted by the private Bar Guilds [Bar Association(s)] which if unchallenged stand true being Public Record, Public Service, Public Oath, Immunity, Summons, Custody, Court of Guardians, Court of Trustees, Government as Executor/Beneficiary, Executor *De Son Tort*, Incompetence, and Guilt:

1. **The Presumption of Public Record** is that any matter brought before a lower Roman Court is a matter for the public record *when in fact it is presumed by the members of the private Bar Guild that the matter is a private Bar Guild business matter*. Unless openly rebuked and rejected by stating clearly the matter is to be on the Public Record, the matter remains a private Bar Guild [Bar Association(s)] matter completely under private Bar Guild [Bar Association(s)] rules.

We, Sarah- Jane, a living woman with a living soul, formally repudiate the Presumption of Public Record when it is not in fact a true public record, as it is by definition a presumption and fraudulent (presuming something to be public that really is private), and has no standing or merit in presentable or material fact. This presumption is therefore rebutted with Our formal expression of this rebuttal. This matter is recorded in a public environment, as indicated by the public recording.

2. **The Presumption of Public Service** is that all the members of the Private Bar Guild who have all sworn a solemn secret absolute oath to their Guild then act as public agents of the Government, or “public officials” by making additional oaths of public office that openly and deliberately contradict their private “superior” oaths to their own Guild. Unless openly rebuked and rejected, the claim stands that these private Bar Guild [Association] members are *legitimate public servants and therefore trustees* under public oath.

We, Sarah- Jane, a living woman with a living soul, formally repudiate the Presumption of Public Service as it is by definition a presumption, and has no standing or merit in presentable or material fact. We rebut the possibility that the member of the Private Bar Guild [Association] can operate simultaneously as a private Bar Guild member and a legitimate public servant. The BAR Guild [Association] member must either renounce his/her private BAR membership, or properly announce that he/she is in the private and operating privately. Further, having the private BAR Guild [Association] member operate and represent themselves as a legitimate public servant while being a private, foreign BAR Guild member is an emoluments violation per Article I, § 9, clause 8 of the Constitution.

3. **The Presumption of Public Oath** is that all members of the Private Bar Guild acting in the capacity of “public officials” who have sworn a solemn public oath remain bound by that oath and therefore bound to serve honestly, impartiality and fairly as dictated by their oath. Unless openly challenged and demanded, the presumption stands *that the Private Bar Guild [Association] members have functioned under their public oath in contradiction to their Guild [Association] oath.* If challenged, *such individuals must recuse themselves as having a conflict of interest* and cannot possibly stand under a public oath.

We, Sarah- Jane, a living woman with a living soul, formally repudiate the Presumption of Public Oath as it is by definition a presumption, and by definition has no standing or merit in presentable or material fact. **The possibility of this is rebutted with Our expression of this rebuttal, and all public servants acting on behalf of any matter are required to state publicly all sworn oaths, both public and private.**

4. **The Presumption of Immunity** is that key members of the Private Bar Guild [Association(s)] in the capacity of “public officials” acting as judges, prosecutors and magistrates who have sworn a solemn public oath in good faith are immune from personal claims of injury and liability. *Unless openly challenged and their oath demanded,* the presumption stands that the members of the Private Bar Guild [Associations] as public trustees acting as judges, prosecutors and magistrates are immune from any personal accountability for their actions.

We, Sarah- Jane, a living woman with a living soul, formally repudiate the Presumption of Immunity as it is by definition a presumption, and by definition has no standing or merit in presentable or material fact. **This is absolutely rebutted with Our public expression and notice of this rebuttal. Any person acting as an agent for a nameless, faceless (fictitious) corporation is wholly personally responsible for their actions on behalf of the corporation. All actions incurring any degree of injury will incur Notice of Injury, including potential severe financial penalty, etc.**

5. **The Presumption of Summons** is that by custom a summons unrebutted stands and therefore one who attends Court is *presumed to accept a position (defendant, juror, witness) and jurisdiction*



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of the court. Attendance to court is usually invitation by summons. *Unless the summons is rejected and returned, with a copy of the rejection filed prior to choosing to visit or attend,* jurisdiction and position as the accused and the existence of “guilt” stands.

We, Sarah -Jane, a living woman with a living soul, formally Repudiate the Presumption of Summons as it is by definition a presumption, and by definition has no standing or merit in presentable or material fact. This presumption is absolutely rebutted, on this occasion, for all past occasions, and for all future occasions, with Our public expression and notice of this rebuttal, for at no time are We absent, nor silent with regard to the matters at hand.

6. The Presumption of Custody is that by custom a summons or warrant for arrest unrebutted stands and therefore one who attends Court is *presumed to be a “thing”* and therefore liable to be detained in custody by “Custodians”. [This includes the dead legal fiction non-human “PERSON” for which corporate-governments rules and regulations are written.] Custodians may only lawfully hold custody of property and “things” *not flesh and blood soul possessing beings*. Unless this presumption is openly challenged by rejection of summons and/or at court, the presumption stands that a living man or woman is a *thing and property* and therefore lawfully able to be kept in custody by custodians.

We, Sarah- Jane, a living woman with a living soul, a Woman of God, formally Repudiate the Presumption of Custody as it is by definition a presumption, and by definition has no standing or merit in presentable or material fact. This presumption is absolutely rebutted with Our public expression of this rebuttal. We are alive and well as a woman. We are not a ‘thing’ or ‘things’, nor a (corporate) ‘person’. We are not in custody by Custodians or Guardians. We do not consent to being called either a ‘thing’ or a (fictitious) corporate person, but are a living woman with a living soul whose spirit lives. We establish here that We are a living being. The flesh lives and the blood flows and We are sovereign and nothing stands between Ourselves and the Divine. We are not the property of the Roman Court (Curia) nor the Roman Empire, nor any court attempting to claim that We are either property, chattel, a corporate person, a fictitious entity, a dead entity, or a vessel. Under no



circumstances may We be detained in custody in any way whatsoever, nor at any time, past, present, or future.

7. The Presumption of Court of Guardians is the presumption that as someone may be listed as a “resident” of a ward of a local government area and have listed on his or her “passport” or any other documentation the letter ‘P’, or any other marking, indicating a status as a pauper and therefore under the “Guardian” powers of the government and its agents as a “Court of Guardians”. Unless this presumption is openly challenged to demonstrate a man or woman is both a general guardian and general executor of the matter (trust) before the court, the presumption stands and he or she is by default a pauper, and lunatic and therefore must obey the rules of the clerk of guardians (clerk of magistrates court).

We, Sarah- Jane, a living woman with a living soul, the Undersigned formally repudiate the Presumption of Guardians as it is by definition a presumption, and by definition has no standing or merit in presentable or material fact. We are at all times the General Executor/Executrix and General Guardian of all Our matters including those currently under discussion and are the result of a system of debtism, employed by a private banking system, and upheld by a private Bar Guild. This presumption is therefore rebutted with Our public expression of this rebuttal.

8. The Presumption of Court of Trustees is that members of the Private Bar Guild [Bar Association(s)] *presume a man or woman, or a fictitious person, accepts the office of trustee as a “public servant” and “government employee”* just by attending a Roman Court, as such Courts are always for public trustees by the rules of the Guild and the Roman System. Unless this presumption is openly challenged to state a man or woman is merely visiting by “invitation” to clear up the matter and is not a government employee or public trustee in this instance, the presumption stands and is assumed as one of the most significant reasons to claim jurisdiction – simply because someone “appeared”.

We, Sarah -Jane, a living woman with a living soul, the undersigned formally repudiate the Presumption of Trustees as it is by definition a presumption, and by definition has no



standing or merit in presentable or material fact. This presumption is therefore rebutted with Our public expression of this rebuttal. Absolutely no jurisdiction, at any time, may be claimed by the Private Bar Guild [Associations], or any of their members, agents and affiliates, over us. The office of presumed trustee is rejected. The role of presumed public servant and presumed government employee (operating under Color of Law and/or Color of Government) is rejected. Yet with a charitable heart, We attest that the need to contribute to the wellbeing of Our community in Truth is acknowledged and graciously embraced.

9. The Presumption of Government acting in two roles as Executor and Beneficiary is that for the matter at hand, the Private Bar Guild [Bar Association(s)] appoint the judge/magistrate in the capacity of Executor while the Prosecutor acts in the capacity of Beneficiary of the trust for the current matter. If the accused seeks to assert his or her right as Executor and Beneficiary over his or her body, mind and soul, then he or she is presumed to be *acting as an Executor De Son Tort or a "false executor"* challenging the "rightful" judge as Executor. Therefore, the judge/magistrate assumes the role of "true" executor and has the right to have others arrested, detained, fined or forced into a psychiatric evaluation. This is a presumption on the part of the judge/magistrate. Unless this presumption is openly challenged to demonstrate that a man or woman is both the true general guardian and general executor of the matter (trust) before the court, questioning and challenging whether the judge or magistrate is seeking to act as Executor De Son Tort, then the presumption stands and the man or woman before the judge is by default the trustee, and therefore must obey the rules of the executor (judge/magistrate). If this presumption is not rebutted, then the man or woman in question is by implication presumed to be an Executor De Son Tort, with the presumption that a judge or magistrate of the private Bar Guild [Associations] may seek the assistance of bailiffs or sheriffs to assert false claims against the man or woman before them.

We, Sarah -Jane, a living woman with a living soul, the undersigned formally repudiate the Presumption of Government acting in two roles as Executor/Executrix and Beneficiary as it is by definition a presumption, and by definition has no standing or merit in presentable or material fact. This presumption is rebutted with Our publicly recorded expression of this rebuttal.



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10. **The Presumption of Agent and Agency** is the presumption that under contract law a man or woman, or a fictitious person, have expressed and granted authority to the Judge and Magistrate *through the statement of such words as "recognize," "understand," or "comprehend,"* and therefore agree to be bound to a contract. Therefore, unless all presumptions of agent appointment are rebutted *through the use of such formal rejections as "I do not recognize you" or "I do not consent to these proceedings."* to remove all implied or expressed appointment of the judge, prosecutor, or clerk as agents, then the presumption stands and that the man or woman agrees to be contractually bound to perform at the direction of the judge or magistrate.

We, Sarah -Jane, a living woman with a living soul, formally repudiate the Presumption of Agent and Agency as it is by definition a presumption, and by definition has no standing or merit in presentable or material fact. This presumption is therefore rebutted with Our public expression of this rebuttal. Under no circumstances may the Judge attempt to assume the role of Executrix, and before any appearance before a court is undertaken, to discuss matters at hand. The Judge will need to put in writing that this is clearly understood and acknowledged.

11. **The Presumption of Incompetence** is the presumption that men and women are at least ignorant of the law, therefore incompetent to present themselves and argue properly. Therefore, the judge/magistrate as executor has the right to order men and women to be arrested, detained, fined or forced into a psychiatric evaluation. Unless this presumption is openly challenged to the fact that a man or woman knows his or her position as executor and beneficiary and actively rebuke and object to any contrary presumptions, then the implied presumption stands by the time of pleading that anyone before the judge is incompetent; and therefore, the judges or magistrates can do whatever they feel they need to do in order to keep those before them obedient and compliant as incompetent actors lacking any sense of true freedom or liberty, much less unalienable and immutable, divinely bestowed rights.

We, Sarah- Jane, a living woman with a living soul, formally repudiate the Presumption of Incompetence as it is, by definition a presumption, and by definition has no standing or merit in presentable or material fact. This presumption is therefore rebutted with Our public



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expression of this rebuttal. The ancient Roman Law and all of its various modern corporate (and fictitious corporate person) manifestations is increasingly falling under intense scrutiny by men and women of good will acting in good faith and seeking to live in honor. We, Janie, feel that it is Our moral duty in good conscience to study, reflect upon, and give notice of the historical and ongoing abuses of ancient Roman Law and its contribution to the current state of the created world, the distribution of rights and resources (including, but not limited to the hypothecation of pledges as securitized bond instruments stemming from the slave trade), and the obstruction and abuse of Divine Law through deception and fraud. In truthful discussions regarding any and all such matters, no 'privilege' of deeming any man or woman who does not wish to be seen as incompetent is to be permitted, and We certainly do not and shall not, as a living Woman of God, give Our consent to any such implied presumptions in any matter or proceeding whatsoever.

12. **The Presumption of Guilt** is the presumption that as it is presumed to be a private business meeting of the Bar Guild [Association], someone is guilty whether he or she pleads "guilty", does not plead or pleads "not guilty". Therefore, unless a *man or woman has either previously prepared an affidavit of truth and motion to dismiss with extreme prejudice onto the public record or call a demurrer*, then the presumption is one is guilty and the private Bar Guild [Bar Association(s)] can hold anyone until a bond is prepared to guarantee the amount the guild [Association] wants to profit from him or her.

We, Sarah- Jane, a living woman with a living soul, formally repudiate the Presumption of Guilt as it is by definition a presumption, and by definition has no standing or merit in presentable or material fact. This presumption is therefore formally and definitively rebutted with Our public expression of this rebuttal. Under no circumstances is a Presumption of Guilt to be allowed. Under no circumstances may We be detained. Under no circumstances may any financial transaction occur, in the favor of the Bar Guild [Associations], or any of their affiliates, as the claims of any private bank or any other corporation are investigated. Should any attempt be made to involve an equity court it would result in a trespass against Our unalienable rights, and We do not consent to any such proceedings.

Bar Guilds [Associations] attempt to destroy us through the use of syllogism.

“Syllogism” - *sil...ô,jiz...ôm* - a noun, meaning an instance of a form of reasoning in which a conclusion is drawn (whether validly or not) from two given or assumed propositions (premises), each of which shares a term with the conclusion, and shares a common or middle term not present in the conclusion (e.g., all dogs are animals; all dogs have four legs; therefore, all animals have four legs).

The problem here is not all animals have four legs! Deductive reasoning as distinct from "this school of epistemology is highly advanced in syllogism and logical reasoning". Given the BAR Guild [Association] attempts to destroy us using syllogism of the 12 Presumptions of court, We do NOT accept any Presumptions, Assumptions or Hearsay!

WE DO NOT CONSENT to any implied, assumed, by tacit agreement or otherwise to contract with your organizations in this matter, and you cannot force or compel a Contract with presumptions, threats, duress, unlawful force, misrepresentations, fraud, with the use of trickery words with double and triple meanings, and/or otherwise. *Fraus omnia vitiate* (fraud vitiates everything), and *fraus est celare fraudem* – it is a fraud to conceal a fraud.

THUS, BY THE GRACE OF GOD, LET IT BE KNOWN

Kindly update your records accordingly to cease your efforts.

We, Sarah -Jane, therefore, formally repudiate any and all hidden or implied presumptions of law, and as We have formally expressed through public notice Our repudiation of all of the implied Twelve Presumptions of Law, then the presumption of law formally has no substance in material facts, certainly as it pertains to Us as a living woman with a living soul, a Woman of God. Nor do We give consent to Syllogism of the Twelve Presumptions, nor to any other manipulations, including, but not limited to, unlawful conversion, and We neither accept nor give consent to any form of Presumption, Assumption, or Hearsay. We are a freeman and have no desire to be treated as a slave held within a system that presumes otherwise. We do, of course, recognize Truth in Law and authentic justice, but when and

only when there is the expressed material evidence of the truth and the truthful presence of justice in Law, which must express material evidence of substance in presentable material facts, and never rely on occult (hidden) or implied presumptions that deprive men and women of their unalienable rights and God-given freedoms. Let us rejoice in seeking freedom in Christ, for we cannot consent to any slavery or presumptions that seek to enslave us in any manner whatsoever: “It was for freedom that Christ set us free, therefore keep standing in him and do not be subject to the yoke of slavery” (Galatians 5:3).

THEREFORE, WITH OUR LORD AND GOD TO INSPIRE AND WITNESS,

We, **Sarah- Jane**, a living, breathing **woman** in the flesh with a living soul, a **Woman** of God, issue public notice, and declare in this testimony in the form of an affidavit of truth, with Our autograph (in wet ink, purple and red) in Our own handwriting, and also marked with Our genetic mark thumbprint (also in red), that the following facts are the truth to the best of Our knowledge and belief: “And ye shall know the truth, and the truth shall make you free” (**John 8:32**). Furthermore, We solemnly attest that the foregoing facts contained herein also are correct and complete to the best of Our knowledge, awareness, and belief, under the penalty of perjury, in accordance with the lawful laws of the united States of America under the Common Law and the Common Law of nations, and by the Grace of God. *Laudetur Jesus Christus! Qua Libertate Christus Nos Liberabit.*

Note: These matters pertain to expressing intentions in freedom and liberty with authority, with grace, of loving, holy and honorable dominion in all three jurisdictions of the Law of the Sea, the Law of the Air, and the Law of the Land. Moreover, this notice of Truth and statement of fact is not signed by a corporation or a legal fiction, nor a corporate person, but is autographed by a living **woman** with a living soul, a **Woman** of God, after extensive research and consideration of the facts. These matters are presented in good faith and with a sincere desire to stand at all times with honor in the light of Truth.

Autographed With the Hand of:

Sarah Jane, of the House of **Robbins** (and all true ancient orthographic variants)

Sui Juris, Jus Sol, a Living **Woman** with a Living Soul, a **Woman** of God, Sole Beneficiary to
the Estate of **SARAH JANE ROBBINS**

With God as Our Witness:

The Father, Son, and Holy Spirit

In Lawful Conversion: October 25, 2024 the Gregorian Calendar

On this **the Twenty Fifth Day of October, Two Thousand and Twenty-Four**

Of these matters, FURTHER We SAYETH NOT

By: *Robbins; Sarah-Jane*
:Robbins; .Sarah-Jane / Executrix / Beneficiary:
A living woman, created in the image of God and beneficiary and
Executrix of the SARAH JANE ROBBINS trust
UCC 1-308, All Rights Reserved
Without Prejudice, Without Recourse
Non Assumpsit

By: *Sarah-Jane Robbins*
:Sarah-Jane; .Robbins:
Without Prejudice
With All Rights Reserved, Without Recourse
Without Prejudice pursuant to UCC 1-308
Non Assumpsit
(Autographed in red)





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Notary Public as JURAT CERTIFICATE

Alabama State

Shelby County.

On this 25th day of OCTOBER, 2024, for the purpose of verification, I, the undersigned Notary Public, do certify that Sarah Jane Robbins, whose name is subscribed to the within attached instrument, acknowledged to Me that she executed the same in her authorized capacity, and that by her autograph(s) on the instrument the woman executed, the instrument known as:

TESTIMONY IN THE FORM OF AN AFFIDAVIT
Giving Public Notice On the Expressed Formal Rebuttal
Of Twelve Implied Presumptions of Law

I certify under PENALTY OF PERJURY under the lawful laws of State **Alabama** and STATE OF **ALABAMA** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JANUARY 30, 2027
My Commission Ends.

Signature Rhonda Blevins

Of Notary / Jurat



Notice to Agent is Notice to Principal, Notice to Principal is Notice to Agent.

Within 21 days of recording, this Testimony in the Form of an **Affidavit** un-rebutted shall become the
Judgement, in Law a well-settled Matter.

This is The End of this Testimony in the Form of an **Affidavit**.